

when the meeting was dismissed. Through the abuse received we made a lasting friend in the person of a Mr. Thompson, an aged veteran of the Civil War, who took us to his home. We talked until midnight and enjoyed, after retiring to bed, a sweet night's rest.

In the morning, after partaking of an excellent breakfast and giving our clothes a thorough brush, with hearts rejoicing we wended our way for headquarters, a distance of fifteen miles, feeling none the worse over our recent ordeal.

So far as known the mission is in a prosperous condition. With the exception of one Elder all are feeling well. On Sunday, May 19th, the request of several applicants for baptism will be complied with.

ARTHUR N. WALLACE,
President of Oklahoma Conference.

NOTES BY THE WAY.

ECHO CITY, Summit Co., Utah,
May 20, 1895.

While waiting for the eastern train to connect with our Park City branch, I considered that it would break the monotony by jotting down a few items which have come under my observation during a short outing to Park City.

I left Salt Lake City on the express, 7 a. m., Saturday the 18th inst. and changed cars at Ogden for Echo City.

Elder Thomas Allen, presiding Elder at Park City branch, stepped on board at Coalville. From him we learned that President Cluff, of Summit county Stake had just received from the Cache valley Primary association \$66.50 as nickle donations for the widows and fatherless made so by the late explosion at Almy. Summit Stake has also sent 55,270 pounds of provisions and 4,870 pounds of groceries to the forty-three bereaved families of Almy. Genuine sympathy has made those poor bereaved families, so far as kind hospitality is concerned, feel that they are not forgotten.

We arrived in Park City just in time to see the funeral procession of the two unfortunate men, who were buried down the shaft of the Anchor mine, about 1,400 feet. One of them was so badly mangled as to be utterly unrecognizable. A third man was by some providential movement thrown on to the staking, while the other two took their flight down the 1,400 feet shaft. The accident occurred by some slight mistake of the engineer who was stricken with grief on account of the sad accident for which he was to some extent responsible.

The funeral services were held at the opera house and very largely attended. The procession consisted of the Park City band, with muffled drums, followed by the Forresters and the Odd Fellows, both on foot; then came the hearse, pallbearers, friends in carriages and twenty on horseback. The procession would reach over half a mile. The Anchor mine, in which the accident occurred, was closed down for the funeral, and all hands turned out to mourn the sad fatality which so soon removed two of their fellows into the land beyond. This is one of the largest funerals of the place, for which it is proverbial.

At the Park business is on the im-

prove, with good hopes for the future. Sunday was a peaceful day, and it is observable that for a mining camp it is quite an exception as a quiet and peaceful place several churches were fairly attended. Four meetings were held by the Latter-day Saints and the Sabbath evening meeting was overcrowded. Many could not obtain admission.

We called off at Farmington and enjoyed and took part in a social gathering of the Clark family. Fifteen relatives were in attendance from California; others from Missouri, Idaho, Wyoming and the larger portion from Utah. After singing and prayer, remarks were made by W. C. Clark, E. Stevenson, Mary Clark, Philip Rich, Rooda Clark Cooper, 85 years old, Dr. Rick, E. T. Clark, Mary Stevenson Clark and others of the relatives. An excellent composition for the occasion was read and time was too short although it was trespassed upon until 2 a. m. Excellent expressions were made regarding Utah and her institutions, by the visiting friends, who said these were the happiest days of their lives and they desired many more such.

E. STEVENSON.

SANPETE STAKE CONFERENCE.

The quarterly conference of the Sanpete Stake of the Church of Jesus Christ of Latter-day Saints convened in the Manti tabernacle, on the 18th of May, 1895, at 10 a. m.; present of the Council of the Apostles, Elders Brigham Young and F. M. Lyman, the presidency of the Stake, members of High Council, Bishops of wards and quite a large congregation of Saints.

After the usual opening exercises, Elders Canute Peterson, Henry Beale, John B. Maiben, the Stake presidency, gave an account of their labors and the general condition of the Saints in the Stake. These several organizations are complete, and the Saints generally are endeavoring to do the best they can. The president expressed himself as being well satisfied with his counselors, the Bishops and the brethren and sisters in charge of the various societies throughout the Stake.

Elder Brigham Young said he was pleased with the report made; did not feel to scold, but believed the principle of faith needs cultivating among the Elders, in Titling, in observing the Word of Wisdom, and the labors and duties of life; he showed how we are apt to get into a mechanical way of doing things with the exercise of but little faith, hence the results of our labors are not what they are required to be.

Recess to 2 p. m.

After the opening exercises Bishop Madison gave a report of the Gunnison ward.

Elder Lyman referred to the disappointment the Saints felt one year ago, in being deprived of the expected visit of the Presidency of the Church; he considered it one of the most remarkable events in his life, in the outpouring of the Holy Ghost at that time; and he desired a similar blessing this conference. He gave instructions on the law of Tithing, that no one is at liberty to use his tithing for his own benefit; recommended the planting of groves of shade trees on all public grounds, the care of farm machinery;

advised against running in debt, and where in debt to get out as soon as possible; advised young people on getting married if they have but little, to start with little and not go into debt; and exhorted the Saints to avoid corrupt practices.

Sunday, 10 a. m.—President Joseph F. Smith and Elder Seymour B. Young were present; meeting opened as usual by singing and prayer.

Elder S. B. Young rehearsed incidents in his early life in travels of the Saints from Nauvoo and in the early times in these valleys, exhibiting the faith of the people in the promises of God, and that from small beginnings they are growing into a large people; he regretted the indifference manifested by many in observing the commandments of God and the counsels of His servants.

President Smith said it gave him great pleasure to meet with the Saints here. He believed it had been about fifteen years since he had met with the Saints in Manti; expressed his great appreciation of his standing in the Church of Christ; realized that there is much intelligence in the world, but the knowledge that will be of the most worth to men is to know God and Jesus Christ whom he sent into the world, for this is eternal life. The speaker read from III Nephi, fifth chapter, being a reproduction of portions of the Sermon on the Mount, vividly portraying the excellence the Saints must attain to, that they may be approved of God, and be prepared to endure His presence. The whole discourse was full of admonition and encouragement and thrilled the hearts of the Saints with joy.

2 p. m.—Opened as usual. Elder John B. Maiben presented the general and Stake authorities of the Church, all being sustained unanimously. The Sacrament was administered. The program of Sunday school jubilees was announced—Gunnison, June 10; Mayfield, June 11; Spring City, June 12; Fairview, June 13; Fountain Green, June 14. The statistical report of the Stake was also read.

Elder Brigham Young spoke upon the susceptibility of the people to receive impressions equally so whether true or false; referred to a slander on himself that had obtained among the Saints for over thirty years, and that without one solitary fact to base it upon, but said to have taken place in the city of London. He rejoiced in the liberty guaranteed in the Gospel; said the soil is ready for the seeds of liberty; self-government is much to be desired and it is the duty of the Saints to seek to obtain it; believed the measure men seek to mete out to others in the enactment of unjust laws will recoil upon themselves.

Elder Lyman desired to testify to the divinity of the work of the Lord; referring to the eloquent speeches made by a leading Elder, the speaker had been astonished at the ease with which error will spread among the Saints, also at the sentiments inimical to Statehood like other errors being foundationless; men have attempted to quote the sayings of President Young that we should never obtain Statehood; he defied any man to produce a word of prophecy upon the subject in that direction; referred to the