DESERET EVENING NEWS.

Deseret News Publishing Company, Lessees.

Monday, March 28, 1898

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City subscribers will kindly notify T. Taylor superintendent, of any irregularity in the delivery of their papers.

All communications must be addressed to DESERET NEWS PUBLISHING CO.

Telephone 30.

GENERAL CONFERENCE.

The Sixty-eighth Annual Conference of the Church of Jesus Christ of Latter-day Saints will convene in the Tabernacle, Salt Lake City, at 10 a. m. Wednesday, April 6th, 1898. All officers and members of the Church are invited to be present.

WILFORD WOODRUFF,
GEORGE Q. CANNON,
JOSEPH F. SMITH,
First Presidency.

Seventies' Conference in Assembly Hall, Sunday, 2 p. m., April 10.

General Priesthood meeting, in Tabernacle, Saturday, April 9th, at 10 a. m.

Deseret Sunday School Union meeting, in Tabernacle Sunday, April 10th, at 7 p. m.

Relief Society conference in Assembly Hall, forenoon and afternoon of Tuesday, April 5th, and forenoon of Saturday, April 9th.

Scandinavian meeting, Assembly Hall, Thursday, April 7th, at 7 p.m.

German meeting, Assembly Hall, Sunday afternoon, April 10th, from 5 to 7 p. m.

CALM AND CONSERVATIVE.

The message with which President McKinley transmits to Congress the report of the court of inquiry into the Maine disaster—both of which documents appear in the telegraphic columns of the "News" today—is calm, dispassionate and business-like. It covers the case but is not inflammatory, and makes no recommendations. In both houses of Congress the President's wish was responded to by referring the message and the report to the committee without debate. The purpose in forestalling discussion was to prevent public excitement.

President McKinley is entitled to credit for the calmness, wisdom and conservatism, combined with firmness and dignity, which he has displayed in dealing with the Cuban question, and especially with the Maine disaster, and it is with that Congress is co-operating with him in such a policy. Every real patriot will hope that the government will be able to do its full duty, and maintain untarnished the country's honor and prestige, without making nor occasioning a declaration of war, but the situation at this writing is undeniably grave.

THE MAINE REPORT.

The report of the Maine court of inquiry as now given in substance to the public by the Associated Press, leaves no room for doubt that the ship was destroyed from the outside. The evidence is conclusive on that point. On the question of where the responsibility for the unspeakable crime rests, the report is silent. No evidence, it seems, has been found to justify a conclusion as to the identity of the perpetrators. There is, therefore, nothing in the report to cause immediate alarm. A government guided in its intercourse with foreign nations by principles of justice and humanity will be perfectly justified in exercising itself in the interest of a peaceful settlement of the international questions involved in that lamentable disaster before appealing to the arbitrament of gunpowder. No one believes that the destructive force was applied off by command of the Spanish government, or of representatives of a government in Cuba. Spain is in a position, if willing to do so, to disprove all responsibility and to clear itself of all suspicion, by offering promptly and in sincerity such reparation as is within her power to give for the loss of life and property incurred by the United States on an errand of mercy within Spanish domain. But is her sense of honor keen enough to prompt such a course?

Grave as the situation arising from the Maine incident is, the general Cuban situation is still graver. The sentiment of this country now seems to favor intervention in behalf of the Cubans, on the ground of humanity. It is believed that Congress will formulate its policy accordingly, whenever the President shall submit the matter to that body. Intervention in foreign affairs is, strictly speaking, not the right of any country, except the right of the stronger as compared to that of the weaker. It is not done in accordance with international law but rather independent of it. Still there are precedents for such a course. Great Britain, France and Russia, as is well known, ended the sanguinary struggle of the Greeks against their rulers in 1827 and established the present Greek government. The contest had gone on for years, until Europe, sick of the never-ceasing bloodshed, interfered and ended it. Russia did not hesitate to interfere in behalf of the Bulgarians on the same ground, nor England in behalf of the Turks, when the Russians threatened to seize the Turkish capital. Were the Spanish people guided by sound judgment, they would voluntarily grant such reforms in Cuba as would secure for the throne friends and supporters among the inhabitants of the colony. It is to be feared, however, that the prejudices of the nation are so strong as to compel the Madrid authorities to resist the elections of our government for the establishment of peace and order, and then a catastrophe is inevitable.

Undoubtedly peace is more desirable than war, but it cannot be thought strange if the United States finds itself under moral obligation to do to this hemisphere what European powers repeatedly have done in the Old World, when a case seemed demand its extermination.

"THE UTAH CYCLONE PREACHER."

In another column appears a communication which was accompanied by a clipping of a sermon preached by Dr. T. C. Iliff of this city in Quincy, Ill., on Sunday evening, the 20th inst., reported by the Herald of that city. In an introductory paragraph the Herald says that Dr. Iliff is "known all over the country as the Utah cyclone preacher," that he occupied Dr. Gunsaulus' pulpit morning and evening; that he had a crowded audience at each service, and that in the evening his subject was "The Mormons, and his observations of the sort made during his twenty-seven years' residence in Salt Lake City as a pioneer preacher." We quote from the Herald's report:

"In referring to the Mormon teaching the preacher said that their religion was void of the spiritual quality, and, he said, anything that other quality which their system, alone, should dictate was wrong. Its organization is consider superior or equal to any other religious body. Its organization is modelled after divine Premises, up to the President of the Church of Jesus Christ of Latter-day Saints, who claims for their leader the same divine authority as the Son of God possessed. Dr. Iliff called Joseph Smith, who his direct connections a shrewd, sly of Yankees, and what pious and schemes they could not think of it were too low for an Irishman like himself, to consider. Both the spiritual and temporal welfare of the Mormon people is vested in the President. Next to the President in rank are two counselors, then come the bishops, who have charge of individual counties, and the Priests, the wards. A corps of trained Teachers are kept constantly at work visiting an entire ward at least once a week to see whether all are doing up to the teachings of the Church. From the President's office telegraph wires reach every ward in the entire State, where an order from the office of the Church can reach every Priest in short order.

"The speaker then described the character of the people which made up this sect. He said that many of the early converts came from England, Germany, Switzerland and Denmark, and those from this country from the mountain districts of the South, principally the class known as 'poor whites.'

"The preacher spoke of the early retrogression of Christianity into Utah. The Methodist, Presbyterian, Congregational and Episcopal churches followed each other in quick succession. The work of Bishop Tuttle, Rev. Mr. Lood, Dr. Sheldon Jackson and other missionaries was referred to in praiseworthy manner.

"The preacher told about his own experience, how in company with his other Methodist preachers, they rented a hay loft which was used as their first place of worship. Later the square was bought out a saloonkeeper and turned the place into a meeting house. Which was followed later by a fine church, built on the same spot.

"Dr. Iliff dwelt at some length on the aggressive attitude of the Mormons in the practice of polygamy and the passing of the Edmunds law and its enforcement by jailing a number of the high officials in the Mormon Church on the charge of practicing plural marriage. For a time much of the political power of the Mormons was taken from them, but with the introduction of statehood the speaker regretted to state that they were fast resuming their ascendancy in the government. The speaker asserted that notwithstanding all things said to the contrary, polygamy was now being practiced in all parts of the State. In conclusion, he appealed to his hearers to use their power to completely overthrow this great evil. The Christian church was growing stronger every day in Utah but they needed the help of every Christian in the land."

The "hay loft" referred to by Dr. Iliff was the second story of a large stone structure which, at the time it was built was one of the largest and ostliest business buildings in the city. The ground floor was used as a Ballinglass livery stable, but the same apartment served for a theatre, and it was for years used as a United States court room. It may at one time have been used for sterling hay, but this is doubtful. At all events it was a public hall of very respectable size, style and general character for the times. As which for this attenuated attempt at showing that the preachers who rented it were martyrs to poverty. Similar expatiations might be made on the language employed by the speaker in other portions of his discourse.

"The speaker regretted to state that they (the Mormons) were fast resuming their ascendancy in the government." The control of the State is evidently meant. Dr. Iliff often boasts of his Americanism. In season and out of season he proclaims it. On what ground then can he consistently object to a majority rule? Would he like to see the State of Utah turned over to the control of a minority of its people? But why should Dr. Iliff create a false impression? Why did he not explain that no distinctions are known in Utah, like Dr. Iliff's between Mormon and non-Mormon? Why did he not said that elections are conducted on party lines between Democrats and Republicans (omit as such and not on religious lines at all? Why did he not add that the true reason of gentiles in Utah as anywhere else in the Union?

Instead of traveling to Quincy, Ill., to inform the people there that "polygamy was now being practiced in all parts of the State," that in Utah, they did not say an information before account or grand jury having jurisdiction of the offense? The key to all the problems contained in the minds of a Utah by its Iliff's address, is given in the closing sentence of the report of it. The "Christian church," that is the Methodists, etc., in Utah need "the help of every Christian in the land." The pickets of the Christian and the land must be reached, that salaries may be forthcoming for the missionaries who are laboring to convert the Mormons, and victim must be told that will reach those people. What would be said of a delegation of Hottentot canoe that sound aid to Gibraltar for the purpose of capturing that fortress by boarding it with canoe squadron? And yet the Hottentots would have quite as much ground on which to base expectations of success as have the sectarians who come to Utah to convert the Mormons.

There is a limited field among the non-Mormon population of Utah, for missionary work by sectarian preachers but any pretense that these preachers are making any headway among members of the Mormon Church is good pleading, is utterly false and absurd. Now and then a person who has been excommunicated from that church for cause, will join some other, and the success of salaried preachers in converting Mormons is confined almost exclusively to cases of this sort. But most excommunicated Mormons know too much or care too little about religion to become members of any other church. If eastern people wish to donate money for religious work in Utah, all right, let them donate to their hearts' content, but their generosity ought not to be imposed upon by misrepresentation and they ought to know the facts before they open their purses.

All this is said without unfriendliness towards the "cyclone preacher." Considering that it was he, and that he had so good an opportunity so far away from home, and didn't expect his sermon would be published in Utah, he might have succeeded worse than he did.

SMOKING CARS FOR WOMEN.

President Vreeland of the New York street railway lines, has given to the press the information that a petition, numerously signed, was recently presented to him by a delegation of women, asking that separate smoking cars for women be provided for the summer traffic. The petition and that the habit of smoking was rapidly growing among upto-date women of the present day and pointed to the annoyance of smoking as a source of feminine consolation and comfort as sufficient justification for its continuance.

President Vreeland in reply calls attention to the fact that his corporation never has surrendered an entire car to smokers of the masculine sex, and says he can hardly believe that the smoking habit among women is so general as to justify compliance with the request for private cars for feminine devotees of the weed. Then he adds:

"May I suggest—since at the moment there seems to be no justification for separate women's smoking cars—that the gallantry of the gentlemen for whose exclusive use these back seats are reserved can always be relied upon to provide a place, and even a light, for any woman who wishes to smoke."

The Chicago Times-Herald says: "This may be 'equal rights,' but it really seems the issue. A woman who wants to smoke in public should be given every opportunity to travel in style. It may be impracticable to provide separate cars for feminine smoking fiends, but if President Vreeland can see his way clear to do so he undoubtedly will receive the warmest thanks of his sane patrons."

Coughs are Warnings

Of something amiss in the throat or lungs. Don't mind the cough, kind the cause. Use the remedy that cures the cough by curing the cause. Ballard's Horehound Syrup cures Throat and Lung Troubles, Whooping Cough, etc., the right way. Quick, sure, safe. Mrs. W. H. Evans, Clearwater, Kans., writes: "Six years ago my husband lay sick for three months; the doctors said he had quick consumption. One bottle of Ballard's Horehound Syrup cured him." Price, 25 and 50 cents. Sold by Z. C. M. I. Drug Department.

No Need of Pain.

Man's most painful afflictions are promptly relieved by Ballard's Snow Liniment. You will never know all that a liniment can do until you try this one. Cures rheumatism, Neuralgia, Lumbago, Sciatica, Lame Back, etc. The most penetrating compound ever devised. This case is but one of thousands. I had a severe attack of rheumatism. Could not work by day nor sleep at night. Three applications of Ballard's Snow Liniment cured me within twenty-four hours. C. W. Ford of Lynn Supply Co., Ft. Worth, Texas. Price, 50 cents. Sold by Z. C. M. I. Drug Department.

The Liver Keeps People Well.

When the liver is sluggish all other organs are involved. You suffer from Constipation, Biliousness, Jaundice, Headache, Indigestion, Pain in Back, Chills and Loss of Energy. It will never know how promptly these troubles can be cured until you use BEECHAM'S PILLS. It cures quickly when other remedies utterly fail. Regulates the Liver, Purifies the Blood. HEN-RINK is a Harmless Vegetable Remedy that gives new life and energy almost from the first dose. Price, 25 cents.

Trial Trial Bottle at Z. C. M. I. Drug Department.

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Salt Lake office of First National Bank of Park City. Will make loans on real estate, stocks, bonds, mortgages, or approved personal security.
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THREE HAPPINESS.

Work and scheme for every cent. It is the Landlord not the rent. Scrape all the cash I get Never worry, never fret. Live in just a frugal way Hard to get the wolf away. All I wants to get a roll Then you bet I'll take a stroll Way back east to see the boys Talk of pioneers and of joys. Slippers with ELECTRIC LIGHT Makes day out of night. Dining cars and lots to eat. Shows "NIX" all steam heat. Rock ballast and oak ties Vestibule train, best she flies. Bar'ls of fun and not one cent On the great "C. M. & St. P." Try them, boys, then I guess You'll know what's TRUE HAPPINESS.

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A great many of the best ladies of the city have been visiting the New Dress Cutting Academy, 228 Main St., and a large number have decided to take a complete course of instruction.

A Musical Treat at Dinwoodey's Opening—Monday and Tuesday.

PROF. GEORGE CARELESS.

Forty years experience as conductor of choral societies, Tabernacle Choir, opera companies, orchestras etc., also as teacher of piano, violin, organ, voice culture, sight reading and harmony. For terms call at or write to studio, room 16, Deseret National Bank building, Salt Lake City.

For constipation, sick headache, stomach and bowel troubles, and all derangements of the digestive and assimilative organs, Ayer's Pills are of positive value. They are mild and pleasant to take, they are always reliable, and retain their virtues in any climate.

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"I was so terrible for nearly three years and not able to work. Since taking Hood's Sarsaparilla I have gained in health rapidly and I am able to do a good day's work. I believe Hood's Sarsaparilla is the best medicine that can be obtained." MRS. D. R. CAMPBELL, Vernal, Utah.

HOOD'S PILLS are the only pills to take with Hood's Sarsaparilla. Easy and yet efficient. 6

CONFERENCE RATES.

Rio Grande Western Railway.

For the Annual Conference, L. D. S. and Woman's Conference, April 6, L. D. S. at Salt Lake City, April 8th to 9th, inclusive, the usual half rates and arrangements have been put into effect via the Rio Grande Western Railway. Tickets will be sold on the following dates: From Ogden, Park City, Bingham, Springville, Silver City and intermediate points, from April 5th to 8th inclusive; tickets limited to April 15th, 1898. From all other points April 6th to 9th, inclusive; tickets limited to April 16th, 1898, except Grand Junction, Fruita and Cisco, at which points tickets are on sale only on April 5th, limited to date of sale on going trip, with final limit April 16th.

Don't be persuaded into buying ointments, without reputation, when Chamberlain's Pain Balm costs no more and its merits have been proven by a test of many years. Such letters as the following, from L. G. Bagley, Hesperia, Cal., are constantly being received: "The best remedy for pain I have ever used is Chamberlain's Pain Balm. Cured my back in a few days and it is my family for several years." It cures rheumatism, lame back, sprains and swellings. For sale by Druggists.

How to Prevent Pneumonia.

At this time of the year a cold is very easily contracted, and if left to run its course without the aid of some reliable cough medicine is liable to result in that dread disease, pneumonia. We know of no better remedy to cure a cough or cold than Chamberlain's Cough Remedy. We have used it quite extensively and it has always given entire satisfaction.—Gilpath, Ind., Tab. Chief.

This is the only remedy that is known to be a certain preventive of pneumonia. Among the many thousands who have used it for colds and la grippe, we have never yet learned of a single case having resulted in pneumonia. Persons who have been long subject to colds, and who have never had pneumonia, should keep the remedy at hand. The 25 and 50 cent sizes for sale by Druggists.

You can take a complete course at the Dress Cutting Academy, 228 Main St., for what it will cost to have one dress made. It will last you a lifetime and save you hundreds of dollars.

Have you visited the Dress Cutting Academy? 228 Main St.

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"I was troubled with impure blood all the time until I began taking Hood's Sarsaparilla which relieved me very soon. Every spring and fall large sores would break out on the back of my hands and on my neck. Since taking Hood's Sarsaparilla I have not been bothered with them." RUFUS REID, San Antonio, New Mex.

HOOD'S PILLS are easy to take, easy to operate. Cure indigestion, headache. 2

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A truly artistic and rare oil painting is on exhibition at the Palace Meat Market. It is the work of Prof. A. Dreher of Hanover, Germany, a master of merit. It represents Jesus at Gethsemane in the attitude of prayer. The size of it is 32x40. Mr. Meyer has contracted to make an Easter offer of it to his patrons.

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W. B. Chapman's Harness Oil.
Makes leather waterproof. Sold by E. C. M. I., Newman-Nutt Shoe Co., J. M. Veale' Bargain Store, Eastman's Shoe Store, White & Sons Co., Sears's Grain Store, Utah Better Times, Salt Lake Stores & Hardware Co., Crow's Harness Shop, Hock's Harness Store and many others.
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LADIES, note this:

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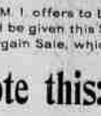

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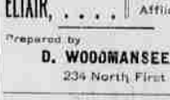

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Hard Maple, Mt. Ash, Linden, Cash, Chestnut, Beech, Scotch Ash, English Walnut, Butternut	10 00	80
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