

he may pass an examination and obtain a regular certificate. This matter was explained at some length, the necessity being referred to of becoming better acquainted with one another.

In regard to the spirit of the Gospel, it is not fully sufficient that the teacher should have the certificate of standing in the Church and a knowledge of theology, but he must have a living spirit and testimony which he can impart to others. Principals, in some instances, have not been fully appreciated and understood as to the extent of their labors. Their work should extend beyond the class-room, and their mission is to that stake in which they are called to labor, their work being to impress upon the minds of the inhabitants thereof the necessity of fostering our church school education. Their influence should be felt in the Sunday Schools, Y. M. M. I. A. etc., so as to extend the power of this education, that others may be induced to be identified with it. All teachers should be exemplary in the performance of all duties and labors in the Church, carrying an influence in the community in which they live, and should be above all gossip.

Another important point is in connection with text books, discipline, etc., which have in some cases been established somewhat arbitrarily. The general board, at the last convention, appointed committees on these various subjects, and their labors will be resumed today. Text-books should not be changed without the consent of the general board, but suggestions as to the advisability of such changes will be in order.

Special examinations for Church school teachers will be held at Logan, Salt Lake City, Provo, Gunnison, and Cedar City, either of which places can be chosen by any of the teachers.

If teachers are wanted for any institution, requests should be sent to the General Superintendent by July 15, and the suitability of teachers to the various schools will be considered.

Some of the committees were requested to remain after the meeting, and those who intend building should furnish plans of the building to be erected.

Primary schools have been thought necessary to some places, where academies, seminaries, etc., cannot very well be organized.

Principals of Church schools are requested to furnish notes concerning the institutions to the editors of local papers, where the latter exist.

In some instances teachers are not very careful in keeping records of work, as required in Circular No. 4, and care should be exercised in this regard. Twenty-nine schools are now in existence, and ten more will open very soon.

Those who have not completed their course in certain branches may be permitted to attend school at some institution, and this will cause a scarcity of teachers.

Dr. Maeser closed by asking the blessings of God on the work.

President Woodruff asked that

those who are called upon to teach the youth would make the effort to keep up in the various branches, and at the same time bear testimony before the congregations to the work being accomplished in these schools. He stated that in only one case the president did not desire the principal of his school to speak in public and use his influence in the interest of his school. This position is entirely wrong.

Our young teachers should use an influence to bless the youth in all things. This is a broad field of labor, and those who work in it should have full encouragement.

Apostle A. H. Lund, of the General Board, looked upon this movement as of great importance. It is a mission field which has been somewhat neglected, and the duty rests upon the workers in this cause to see that the children are taught in these schools, as well as in Sunday Schools and elsewhere. Our children need a religious education, and the movement toward establishing primary schools is commendable. We are only debarred from a general establishment of such schools by a lack of means.

The future before our young people is glorious, and it depends upon their proper education for its success.

Roll call followed, attendance being shown from a large majority of the Stakes.

Secretary Reynolds read the names of the members of the various committees appointed at the last convention. He also spoke of the census of the Church schools, required by the Census Commissioner, and the blank sent for the purpose of collecting this information was read, so far as it relates to our Church school institutions, which is there classed as a parochial system. The blanks were then distributed to the authorities of those schools which were represented, and they were requested to fill and return them to Secretary Reynolds.

The committees were reconstructed by the appointment of members to take the places of those appointed last year who were not in attendance in this convention.

Instructor Richard Haag read an original poem, composed for the occasion, and presented to the General Board of Education.

The committee were requested to remain after the close of the convention and appoint a time for meeting.

The convention adjourned, and the benediction was pronounced by Dr. J. M. Tanner.

CITY COUNCIL.

The City Council met in regular session June 3rd, Acting Mayor Parsons presiding.

C. W. Lyman stated that he was the owner of a lot on Fourth West Street, between Fifth and Sixth North streets; that the Oregon Short Line and Utah and Northern Railway occupied a portion of said lot, for a switch to the Deseret Woolen Mill; that said occupancy was unlawful, and was an injury to the

petitioner; that the city had granted a right of way to the railroad along the alleged Fourth West Street, north of Ninth North; and that said alleged street north of Ninth North was the property of petitioner. For these reasons he asked that the order granting the right of way for such switch be rescinded, and that the railway company be compelled to remove the switch now there. Referred to the committee on streets.

W. J. Browning and others asked that West Temple Street, between Sixth and Eighth South streets, be included in the sprinkling district. Referred to the committee on streets, with power to act.

The estate of R. B. Margelts asked for the grading of Third North Street from Fifth to Ninth West. Referred to the committee on streets.

D. J. Simpson asked that his livery stable license be transferred to E. Steele. Referred to the committee on license.

Geo. E. Yeardon asked for a transfer of the unexpired liquor license of Henry Graves to himself. Referred to the committee on license.

James H. Bacon and others stated that they desired to make an offer for the waterworks system of Salt Lake, and asked that if the City Council decided to dispose of the same, they be given an opportunity to bid for it. They promised to give an ample bond to provide the city with the finest waterworks system in the west. They also asked for a franchise for a system of waterworks. Referred to the committee on waterworks.

Chas. L. Rood and others asked for the extension of the water mains from Twelfth to Thirteenth East streets, on New Street. Referred to the committee on waterworks.

The petition of the Standard Red Brick Company asked permission to use fifty or sixty barrels of water daily from Parley's Canyon ditch. Referred to the committee on irrigation.

A. M. Richardson asked for the privilege of selling temperance drinks and ice cream in Liberty Park. Referred to the Mayor.

M. R. Gilman and Wm. Newton stated that they had clay for first-class brick in City Creek Canyon, and asked permission to use the roadway, and to take water from the creek for use in the brick-yard. Referred to the committee on waterworks.

W. N. Cook asked that a lot in plat F. be sold to him. Referred to the committee on public grounds.

The Salt Lake Rapid Transit Company asked for a right of way for a switch from the Union Pacific track, at a point near Seventh South street to their power house at the corner of Seventh South and Third West streets. Referred to the committee on streets.

James Williamson and others asked for the opening of Second East street between Eighth and Ninth South streets. Referred to the committee on streets.

The West Side Rapid Transit Company signified its acceptance of the franchise granted. Filed.