

Emperor at the Diet of Worms. Not Sachs styled Luther a nightingale because he sang sweetly, because he was "a wondrous-throated nightingale," whose voice was heard everywhere singing the doctrines of the new faith unto the hearts of the people.

**PRIESTHOOD MEETING.**

The regular monthly meeting of the Priesthood of the Salt Lake Stake of Zion convened in the Assembly Hall at 11 a. m. to-day, Saturday, Nov. 5th. President Angus M. Cannon presided. Present also upon the stand—Counselor Joseph E. Taylor, Apostle Abraham H. Cannon, Patriarchs William J. Smith, Joseph Horne, and Alonzo H. Raleigh, President Elias H. Morris of the High Priests' quorum, and other High Priests and Elders. All the wards of the Stake were properly represented excepting West Jordan. The home missionary corps was fairly represented, also the Seventies by several of the Presidents of the quorums.

Eleven quorums of Elders were represented by their presiding officers, viz.: The First, Second, Fifth, Seventh, Tenth, Twelfth, Fifteenth, Eighteenth, Nineteenth, Twentieth and Twenty-first.

The Sabbath schools of the Stake were represented by Superintendent Thomas C. Griggs.

Seventeen young men received certificates authorizing their ordination to the office of Elder, they having been recommended by their respective Bishops as being worthy of such ordination.

The usual business was disposed of, after which remarks were made in the following order, by the brethren named.

**PRESIDENT A. M. CANNON**

referred again to a matter mentioned by him at last month's meeting, respecting the circulation among the Saints in this Stake of certain theories and speculations relative to the coming of the Messiah, and stated that the author thereof, who was present in this meeting, had written him an open letter requesting him to read the same to the assembled Priesthood. President Cannon read the letter in question, which was a protest against his remarks at the last Priesthood meeting and a further exposition of the views and doctrines of the writer. The President then remarked that this meeting was not a court, nor had any attempt been made to try the circulator of the theories mentioned. He had simply been requested to stay away from these meetings until he should show proofs of his standing in the Church, which many questioned. The speaker had not declared that Mr. ———'s theories were false, for this was not the place to try him or his doctrines. He believed, however, that they were false, and had expressed himself to that effect. He said this much as a matter of justice to the gentleman, who seemed to think that he had been tried and condemned by the Priesthood meeting, which was not the case.

President Cannon spoke of the pictorial card lately published by Mr. Jas. M. Crockwell, containing the portraits of the Church leaders, living and

dead, which publication had been sanctioned by the First Presidency. He thought it a very admirable production, well worthy of the patronage of the people. He also referred to the "Star Course" of lectures that were to be given in the Salt Lake Theater under the direction of Mr. Charles Ellis during the coming winter, spoke very favorably of the project and its promoter, and advised those present to attend the lectures.

**BISHOP O. F. WHITNEY**

asked the question, which he hoped would not be deemed superfluous, as to what constituted full fellowship in the Church of Jesus Christ of Latter-day Saints. The reason he enquired was that two kinds of recommends were now being used by the Bishops, one for members "in full fellowship," and one which did not contain those words. He wanted to know where the line should be drawn, who were worthy of a recommend of the first class and who were not?

**BISHOP ELIAS MORRIS**

stated that his custom was to recommend persons as in full fellowship who faithfully paid their tithing, attended their meetings and lived up to the mark of their calling and profession as Latter-day Saints. Those who were not faithful in such things might receive from him a certificate of membership for removal, but the words "in full fellowship" would be omitted.

**BISHOP S. A. WOOLLEY**

was of the same opinion as Bishop Morris. He considered that a man who was worthy of a certificate of full fellowship for removal to another ward was worthy of a recommend to the House of the Lord. He would issue or withhold one as readily as he would another.

**APOSTLE A. H. CANNON**

gave expression to his views as to what class of Church members were worthy of being recommended as in full fellowship, which recommends, he was satisfied, were obtained at times too readily. He thought that men and women in full fellowship should be at peace with their neighbors, that they should be keepers of the Sabbath, faithful tithepayers, prayerful, pure-hearted, zealous Latter-day Saints. Bishops ought to be careful about issuing recommends, for they could be held accountable as they permitted unworthy persons to enter holy places upon their certificates. The speaker also touched upon the ill-feeling and disunion that were prevalent among the Saints, which he deeply deplored, and earnestly exhorted those present to use their influence to promote peace and kindness among the people of their several flocks.

**COUNSELOR JOSEPH E. TAYLOR**

referred to the apportionment of means voted for at a special Priesthood meeting during the late general Conference for the completion of the Salt Lake Temple, and stated that pending further and more particular instructions in relation to the matter which were about to be issued, the Bishops should take time by the forelock and be getting ready to collect subscriptions for that purpose.

The meeting adjourned until the first Saturday in December.

**CITY COUNCIL.**

The City Council met in regular session Tuesday night, President Loofbourrow in the chair. The councilmen in attendance were: Rich, Folland, Karrick, Harry, Moran, Horn, Lawson, Kelly, Bardsley, Wantland, Heiss, Evans—12. Absent—Simondi, Bell—2.

**THE PROCEEDINGS. PETITIONS.**

Henry W. Lawrence and others asked that the City Street railway be granted no further time in which to extend its line to Tenth South and West Temple streets. Committee on streets.

J. R. Montgomery asked for the apportionment of a sealer of weights and measures. Referred to the mayor.

**FOR AN ELECTRIC PLANT FRANCHISE.**

The following petition was read and referred to the committee on improvements:

To the Mayor and City Council of Salt Lake City:

Gentlemen—The undersigned, on behalf of themselves and other businessmen to be associated with them, respectfully ask that a twenty-year franchise be granted to them by said city to operate an electric plant within the limits of said city for the purpose of supplying telephone service, electric light and power to the inhabitants thereof at such points and in such quantity as may be required.

If said franchise be granted, we will proceed immediately to organize a corporation for the purpose aforesaid, with sufficient capacity and capital to supply all the demands of the inhabitants of said city for telephone service, light and motive power, and we hereby promise in advance for said corporation:

First—That all machinery and construction will be of the best kind and may be erected upon the supervision of the city engineer or electrician.

Second—That the corporation will furnish a better light at from 10 to 25 percent less cost than is furnished by the plant now supplying the city.

Third—That it will erect smoke consumers in connection with its boilers.

Fourth—That it will place safety switches at all buildings where its light is used.

Fifth—That if so required by the City Council or city officials it will use the present poles upon which to string its wires or it will where necessary erect new poles and will wherever practicable put its wires underground.

Sixth—That it will furnish to the city at such places as the city government may determine in and about the City Hall fifty incandescent lights of sixteen candle power each, all night service and one arc light of 2000 nominal candle power during the life of said franchise.

Seventh—That it will conform in all other respects to the ordinances of Salt Lake City in reference to furnishing telephone service, light and power by electricity.

Eighth—That if the franchise granted be not accepted within thirty days after the same is granted, work begun within six months from the date of the franchise, said franchise shall be void or voidable at the option of the City Council.

C. F. ANNETT.  
W. G. VANHORNE.

**CITY CREMATORY.**

Bardsley offered the following: Whereas, The city crematory is now completed and is ready for the burning of garbage and animals and as there have been no provisions for the hiring of nec-