Trin Nawa wishes all its readers, read or far, at home or abrand, a happy New Year and many of them, both in this life and in the electrities that shall follow it. May the spirit of God abids in their hearts, His peace be in their homes. His blessings crows their every effort in richbeousses, and when their days on earth are saided may they pass, as they are now passing from the old in the new, into a Paradise of rest, and receive the rewards of the highful!

This paper will not be issued again

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BAPTISM SOT CHECURCISION.

street.

The sensiar deserves the good things. The sensiar deserves the brigh favor in which he is held. There is mithing of party sweakness, smittentability or vacilitation about him, and lef is attained Democrat, "Syste to, the wood and ayard while." Unthe is not uncraw-minded, nor lacking in especitly, and he is a casin of thought and ideas. In a word, he is very much of a stateman.

Saturday Walk

The first the plane hand. It is we now the control of the proposition of the property of the p

a rio from his side, that are might walk with him.

There are cases where extravagance or walk in a households, and the heads of the families are certainty in dels, sensitives in a households, and the heads of the families are certainty in dels, sensitives deaging excellent and resorting to veryons shifts to pluch along. It is frequently that man in this crodition are easy-going, indulgent, or prescribing seasons and the continuous seasons are made in a superior continuous from the resolution of their affairs, for it is seasonally affaired that any right-familing, loving wife would gratify nor late are wintered to expense of the houseof's self-respect and honor among his bredfren.

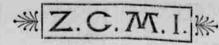
That is one extream. Another extreme term winter to be oun-sided, out every consalent when the medic a full context, which will be the involund for it and perthesa be questioned as to what the side with the last money in gave tery of if the desires to make a domain to the Relief Society or for any other judges, not be sight to do a until the goet to her husband and such tilm for the necessary sinceant. For a wife to be in such a position to the Relief Society of to any other judges, and a spirited western must feel such a committee quite such as position to the household and such tilm for the necessary sinceant. For a wife to be in such a position to the have her wages at her own control to do with as any beleased, and a wife ought extainly to be an level as independent in her sphere as her hird git is in hers.

In cases of phras families, it seems only suffancy judges to the last that it is the such as independent in her sphere as her hird git is in hers.

wife ought certainly to be at least seindependent in her spheres her hirdgid is in hers.

In cause of phiral families, it seems only entirency justice that, if the discussion of the hashand persuit, the wives should have their own heries deceded is these, but in long this a wan should not strip tunest! entirely of the courted of his property. It is not a whe thing for most who stind at the head of families to make thomselves dependent upon wives of children. To reat a his property, It is not a whe thing for most who stind at the head of families to make thomselves dependent upon wives of children. To reat in his property indicates in his family, a may should be the formation from whence the principal makes all should flow. When he gives in means to others, he and selected the piewed in his ewo hands; for means a power, and the his fait in the family circle as power, and then is fait in the family circle as it is in whole spheres. It is the Manghiy's power to confort the sings upon those who suppressed him which cause lifts to be the other of our reversions the power which can probe that it has been an object of substantion among inferent peoples. The trum is the power thick can probe that it has been an object of substantion among inferent peoples. The frum is the power to be made a problem of the said the glorious ore of day, brings ight and warnath, as a made as that it has been an object of substantion among inferent peoples. The frum is the power to be only first the admiration which is more accessed.

1892-3.



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