



IN FAR OFF SAMOA.

Preaching the Gospel and Distributing Tracts.

Elder Ira F. Brim writes from Tualu, Savaii, Samoa, Feb. 25, as follows:

If a few lines from me, laboring in the South Sea Islands, will be of any interest to the many readers of the "News," I will endeavor to give an account of our Elders' meeting, which was held the 15th of this month. After opening exercises, including the singing of hymns, we listened with interest to the timely remarks of our conference president, and among other of his remarks, he especially called our attention to the importance of "obedience." All the Elders present felt well, and bore testimony to the truth of the Gospel, and how they had been given utterance, in the times of need, in speaking this queer language and declaring words of truth to the people.

I was appointed to go down to the west end of the island, with Elder M. Kirkley, and notwithstanding we found many who treated us coolly, we were granted the privilege of declaring to a few "the Gospel plan," and distributed a number of the island, while passing through a certain village, we could see through open doors, people holding prayers, and especially in one large Catholic church, where many people were gathered for their evening prayers. It seemed as though their voices echoed, in the walls of the large church.

On arriving at the village of Safota, we found a number of people gathered together, playing cricket, and while, of course, it is an English game, introduced here, the natives play very well, and we were very much interested, watching the game, from within a large Samoun house, where we were seated on mats, talking to a number of chiefs. We asked for the privilege of holding meetings in the village, but they were refused on the grounds that nobody would come out to our meetings if we held one.

One man, however, was very much interested, and seemed pleased with the tract that we gave him. The prospects at present are rather dull, but we hope to establish a branch of the Church there in the near future. Prejudice is all that stands in the way, and although we are unable at present to hold meetings in that village, we feel that the tracts will, perhaps, be read, causing them to investigate. "Paul planted, Apollos watered, but God gave the increase."

A LETTER FROM ENGLAND.

A Large Gathering at Hull—Elder Heber J. Grant Present.

The subjoined letter is dated Hull, England, March 23, and is signed by Elder Arthur C. Chadwick. The semi-annual conference was held in Hull, March 20. Prest. Heber J. Grant of the European mission was present.

At 10:30 the Saints assembled in a sacrament meeting, where they had the pleasure of hearing Prest. Grant for the first time. He spoke to them upon the necessity of living the Gospel, for it is not by faith alone we are saved, but it is by doing our duty and living as Saints.

The afternoon meeting was well attended. Elders Albert F. Dixon, Geo. F. Evans and Malcolm McAllister spoke briefly upon the first principles of the Gospel. Prest. Grant then spoke upon the persecution through which the early Saints had passed. He related a number of incidents of how children had been turned from their homes for the cause of truth.

At the evening meeting there were present about 300 Saints and investigators and all present left with a better feeling towards the Latter-day Saints. The first speaker was Elder E. LeRoy Harrison who showed the necessity of the atonement. He was followed by Elder Hugh C. Watson who spoke upon the life of Joseph Smith, the great latter-day prophet. Prest. Grant then spoke upon the blessings the Saints enjoy, relating an incident showing that the gifts of speaking in tongues was in the Church and that he had received blessings thereby. The gift of healing was also manifested in his behalf. He closed by saying, "the strongest knowledge any one can have is experience."

On the 19th inst. Prest. Grant met the Elders in council meeting where Elder Edwin A. Bingham gave a good report of the conference and of the good work done by the Elders.

In this conference the work is growing and in some cases fruits of the Elders' labors are seen. Such was the case the day following our conference, when 20 were baptized by Elder Edwin A. Bingham. Nine of the above number were new members.

The "News" and Era are welcome in our midst.

NORTHERN STATES MISSION.

A Well Attended Gathering in Chicago.

Elder Leo W. Pack writes from Chicago, Ill., April 4:

The Northern Illinois conference convened Saturday and Sunday, March 19 and 20, 1904, at 193 South Oakley Blvd., Chicago, Ill. Elder A. H. Woodruff of the Northern States mission was present. In all four meetings were held and all were well attended.

The first meeting was held Saturday evening at 7:30. The time was occupied by various Elders who spoke upon the principles of the Gospel. Sunday morning at 9:30 the friends, Saints and Elders met in a testimony meeting. The general authorities of the Church were sustained; also the authorities of the mission, conference, annual branch. Elder Heber C. Shell was sustained as president of the Northern Illinois conference, to succeed Elder Edwin H. Brown, who was called to preside over the Michigan conference.

Our second meeting was held at 11:30

a. m., at which the Elders spoke upon the various principles of the Gospel. The last public meeting was held Sunday evening at 7:30, when many good instructions were given and strong testimonies were given.

Monday morning, March 21, at 9 o'clock a five hours Priesthood meeting was held, and all Elders reported their labors for the past six months. Elders James H. Kofold, F. M. Shaver and Leonard Banks were released to return home.

The work in and around Chicago is progressing nicely and at the present time much interest has been awakened in the great latter-day work by the Smoother investigation.

During the past winter a Sunday school has been organized at Rock Island, and we feel that much good will be accomplished by this healthy Branch in Chicago with a Sunday school, Relief society and Young Men's and Young Ladies' Mutuals, all doing a good work.

On the night of the 2nd the Sunday school and Mutuals gave a sociable. On or about May 10 the Northern and Southern Illinois conferences will hold a conjoint conference, lasting a week, at Peoria or some neighboring town. This will be the first of its kind ever held in the Northern States mission.

Other conferences of a like nature will be held later on between Indiana and Michigan; also between Iowa, Wisconsin and Minnesota.

The "News" and Era are always welcome.

A PALPABLE FALSEHOOD.

What Elders Are Said to be Praying For.

The following is a letter from Elder J. V. Hunt, from Morehead, Nebraska Co., Kansas:

We are laboring in the Southwestern States mission and in the East Kansas conference, presided over by Elder N. W. Brimhall from Arizona. In the month of February, 1904, Elder W. M. P. Butler and I were laboring in the county of Wilson in the southeast part of Kansas. While going through the country, we found in a little neighborhood by the name of Center that the people were quite worked up by a revivalist preacher. Many had gone to the "mourner's bench," and been "saved." When they heard that the "Mormon" Elders were in the country, the preacher and his leading members began to warn the people against us, and to circulate all kinds of falsehoods against us. We had the privilege of staying over night with a leading member of their church. We attended their meeting and were invited to address the people, which we did. When we returned in the evening, they called on us to pray, which we were pleased to do.

While we were preaching in the neighborhood, some of the members came out to hear us. But they could not stand the truth. We kept on holding meetings.

During this time the lady in whose house we had stopped over night circulated a false rumor to the effect that we were going to burn the house. Congress would enact laws to compel every man to have five wives, and not more than seven. The preacher also went from house to house telling this, and other falsehoods to the people. We caused doors to be slammed in our faces and school houses were refused us in many places. But as our Heavenly Father always works out everything for our good, and for the spread of truth, it was so in this case. As soon as preaching was stopped in Center, we obtained a house and held eight meetings. The preacher attended part of the time; also those who claimed that we had offered up the peculiar prayer. One evening we spoke of the falsehoods that had been circulated about us, stating that those who had been telling them knew they were not true. The people were persuaded of the truth of our statement, and many became our friends. The next evening the preacher admitted publicly that what he had said was false.

IN GEORGIA.

The Prospect for the Future Said To Be Bright.

In a letter dated Atlanta, Ga., April 2, and signed by Elders A. C. Hull and P. P. Blackburn, the writer reports:

The Elders and Saints of the Georgia conference met on the morning of March 27, in Good Templars hall on North Broad street, Atlanta, Georgia, for the purpose of holding regular conference. All the Elders were present with the look of health and happiness upon their faces, with the exception of George A. Langston, who was excused on account of urgent work among his relatives near Augusta. Friends and Saints had gathered from far and near, some coming a distance of 227 miles.

After opening exercises, an address of welcome was made by Elder A. D. Miller, followed by an interesting talk on obedience by Elder P. P. Blackburn. Elder E. G. Whitehead was the next speaker, his subject being Faith and Works. We then listened to some very instructive remarks by Elder J. B. Richy on the persecution of our forefathers.

At 7:30 p. m. the last public meeting convened in the same place with a large attendance. Elder W. S. Rust spoke on the fulfillment of prophecy and the signs that were to precede the second coming of the Savior. Elder J. C. Miller spoke on the necessity of the Saints having a testimony of the truth of the Gospel, and in which we are engaged. Elders J. P. Madsen and S. C. Rogers spoke on Authority and The

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Apostasy, respectively. In conclusion, Elder J. H. Hardy, of the mission presidency, made some very timely remarks, encouraging the Elders and Saints in the great latter-day work.

On the 23rd at 10 a. m. we met in Priesthood meeting. President Ben. E. Rich, not being present, the meeting was turned over to his counselors, Elders J. H. Hardy and Edgar Perry, who gave us many valuable instructions in regard to our work. Elder W. S. Rust, who had been transferred from the South Carolina conference for the purpose, was sustained as president in the stead of Elder A. D. Miller, who was released to return home. Elders G. A. Langston, W. E. Evans, J. C. Miller and J. P. Madsen were also released to return home. We then listened to the testimonies of all the Elders who had not spoken at the public meetings. After the meeting, a baptism was performed on one who had come 60 miles for the purpose.

At 5 p. m. we again met in Priesthood meeting and received more instructions. Assignments were made for our different fields of labor, the largest number being appointed to country districts.

The work of this conference was never brighter in the history of the mission.

CALLED HOME.

Sister Maud E. Witte, of Ripon, Wisconsin.

Elder Ashley Bartlett, in a letter dated Milwaukee, Wis., April 5, gives the following death notice:

Our heavenly Father has called home another of His children—one of our faithful Saints, Sister Maud E. Witte of Ripon, Wis. For many years she has been battling with the dread consumption, which finally won the victory Wednesday, March 30, taking this young sister, not quite 17 years of age, to her final rest. Sister Maud was the third member in the family and with her mother, Sister Emily Witte, two sisters and a brother, were baptized into the Church July 28, 1899. Although surrounded by many adverse conditions, being the only family of "Mormons" in the city, she was a true and faithful Latter-day Saint.

The funeral services were held at the residence Friday, April 1, and were presided over by Elder Royal H. Barney of the Wisconsin conference. The attendance was very large, great respect being shown the family by the people of Ripon, notwithstanding the existing prejudice against the "Mormons."

The spirit of the Lord was richly poured out upon Elder Barney and his family. The impression made upon the large congregation was apparent.

As the casket was lowered into the grave the Elders sang, "We lay lowly down to rest among the silent hills," after which Elder Albert Green dedicated the grave.

SHEFFIELD CONFERENCE.

Well Attended Meetings and Valuable Instructions.

Elder Walter Parry sends this report from Sheffield, Eng., March 21: Blessed with a bright and very pleasant day the semi-annual Sheffield conference was held at Arcade hall, Market Hill, Sheffield, Sunday, March 27, 1904. Elder Franklin H. Wyatt, presided.

President Heber J. Grant of the European mission was present; also Elders Edmund E. Burritt, Walter Parry, William Moss, Samuel W. Leigh, Joseph W. Lee, John W. Gailley, David S. Evans, Mathias V. Lowe, John Evans, George G. Mace, Milton A. W. Jones, Daniel T. Stuart, Louis E. Lamb, Jesse W. George, William W. Parker and George J. Haslam of the Sheffield conference, and Orson D. W. Jones, returning Elder from Germany.

The sacrament was administered by Elders Mathias V. Lowe and George G. Mace.

The conference statistical report was read by the clerk showing an average of 52 tracts and 13 books distributed; 22 visits by invitation and 13 baptisms for the past six months, and a present total of 314 souls in the conference. The general and local church authorities were sustained.

Elder Wyatt welcomed all to the conference meetings.

The British branch president, Brother James Brook, about to emigrate, bore his testimony to the Gospel.

President Grant was pleased to meet the Saints. He rejoiced in the testimony of the divinity of the Gospel of Christ, which he had. Said the spirit of the world. When men came in possession of much worldly goods their spirit was to retain all and give nothing to God. They came in possession of the Gospel light they were anxious that their friends should all share it with them.

In the afternoon Elder Edmund R. Burritt bore testimony of the divinity of the restored Gospel.

Elder William Moss followed and showed the importance of baptism and the scriptural proofs of immersion.

Sister Jane Brook sang "Count Your Blessings."

Elder Walter Parry spoke of the Gospel and declared that God had never assigned man to change any of its ordinances.

President Grant showed that the Latter-day Saints held education very high. Utah stood third state in the Union in education.

President Wyatt showed the Gospel was a vehicle for the redemption of man, and that those who obeyed its principles obtained joy, peace and satisfaction that no other source brought.

President Grant said two spirits were on the earth. We were never impressed to do a good thing except an opposite spirit to hinder us. He showed that the signs follow the believers and gave evidence of the divinity of the Bible and Book of Mormon.

Some very good anthems and music characterized the meetings, and went far towards making the conference a good success. Much credit is due the choir and chorister, Geo. H. Uffler for the same.

In our council meeting held on Saturday, 2 p. m. the Elders reported joy and satisfaction in their work and received much good counsel and advice from the president.

It seems as though the notoriety brought upon us through the Smoother case is wakening the people up.

At our 2 o'clock services a special reporter of I suppose, Sheffield's largest paper, in attendance throughout the meeting. He heard the Gospel in plainness and in strength from his visit with us, and was given to know the true character of the Latter-day Saints. At the close the services he said: "Well, I am surprised." To an invitation to remain to the evening services, he said he had to return to Sheffield. Next morning an article about us occupied a prominent place in the paper. The usual burlesques of course appeared, as well as some mistakes, but on the whole a better spirit of fairness attends the article than is usually our privilege to enjoy.

The "News" and Era are most welcome visitors to our firesides.

MILWAUKEE BRANCH.

Reports Show an Encouraging Growth at That Place.

Elder Karl E. Kramer, writing from Milwaukee, Wis., April 6, says: The first annual conference of the Milwaukee branch was held at our hall, 1715 Bond St. on Sat. Eve., April 2, for the purpose of bringing the names of all the officers and teachers of the branch before the members for their approval, and to listen to reports of the presidents of the different associations connected with

STAKE CONFERENCES.

APPOINTMENTS FROM APRIL 1, 1904, TO OCT. 1, 1904.

Utah, and Beaver	Apr. 16 and 17, (Saturday and Sunday)	July 16 and 17
Emery	April 17 and 18, (Sunday and Monday)	July 17 and 18
Blackfoot	April 23 and 24, (Saturday and Sunday)	July 23 and 24
Weber and San Luis	April 24 and 25, (Sunday and Monday)	July 24 and 25
Liberty	April 24, (Sunday)	July 24
Juab, Alpine and Fremont	April 30, May 1, (Saturday and Sunday)	July 30 and 31
CACHE	May 1 and 2, (Sunday and Monday)	July 31, Aug. 1
Pioneer	May 1, (Sunday)	July 31
Wasatch, Cassia, San Juan, South Sanpete, and Bingham	May 7 and 8, (Saturday and Sunday)	Aug. 6 and 7
Jordan, Woodruff and Summit	May 14 and 15, (Saturday and Sunday)	Aug. 13 and 14
Wayne, Onelia and Benson	May 15 and 16, (Sunday and Monday)	Aug. 14 and 15
Snowflake, Star Valley and Nelo	May 21 and 22, (Saturday and Sunday)	Aug. 20 and 21
Teton and Taylor	May 22 and 23, (Sunday and Monday)	Aug. 21 and 22
St. Johns and Granite	May 28 and 29, (Saturday and Sunday)	Aug. 27 and 28
Box Elder, Uintah, Millard, May 29 and 30, (Sunday and Monday)	Aug. 28 and 29	
Union, Bear Lake, Pangulth, Tooele, June 4 and 5, (Saturday and Sunday)	Sept. 3 and 4	
Maricopa	June 5 and 6, (Sunday and Monday)	Sept. 4 and 5
Kanab, North Sanpete, Big Horn St. Joseph and Sevier	June 11 and 12, (Saturday and Sunday)	Sept. 10 and 11
Pocahontas	June 12 and 13, (Sunday and Monday)	Sept. 11 and 12
St. George, Bannock and Juarez	June 18 and 19, (Saturday and Sunday)	Sept. 17 and 18
Salt Lake	June 19, (Sunday)	Sept. 18
Morgan	June 19 and 20, (Sunday and Monday)	Sept. 18 and 19
Eastgate	June 21, (Sunday)	Sept. 20
Malad, Davis, Prowan and Hyrum	June 26 and 27, (Sunday and Monday)	Sept. 25 and 26
JOSEPH F. SMITH,		
ANTHON H. LUND,		

JOSEPH F. SMITH.
ANTHONY H. LUND.

the branch. Our hall was overcrowded with Saints and friends. Elder C. L. Ruckert's report for the year ending March 1, 1904, is very encouraging. A year ago the membership of the branch was 24. Today it is 53, and nearly all are thetaphers. The local Priesthood consists of two Elders, five teachers and four deacons.

Sunday School Supt. Ashley Bartlett's report was very gratifying. The membership of the Milwaukee Sunday school has increased more than double in the past year. At present the enrollment is 67.

Supt. Karl E. Kramer, of the Young Men's and Young Ladies' Mutual improvement association, said that, taking the short time of the existence of the association into consideration, the members thereof and especially the teachers, can look with satisfaction upon the results. It was organized Sept. 2, 1903, with two classes, one German and one English.

Sister Julia Erickson, secretary of the Relief society, gave a good report of the doings of that society. It was organized Nov. 1, 1903, with Sister Emma Bertheke as president and Sister Augusta Kramer and Mary Steins as first and second counselors, and Sister Julia Erickson as secretary and treasurer. There are now 15 members belonging to this society.

Elder German E. Elsworth, secretary of the Northern States mission, who was visitor to our conference, spoke at length.

Branch President C. L. Ruckert spoke in German explaining the first principles of the Gospel.

Several of the speakers alluded to the necessity of hastening the erection of the temple for our branch. To erect this church is quite a big undertaking for us here in Milwaukee, and I take this opportunity of drawing the attention of the benevolent people to this fact, so that they may assist us, for I know that they cannot give of their means towards a more worthy object.

Death of John A. Andrews.

Special Correspondence. Wilmington, N. C., April 12.—Many Elders who have labored in North Carolina about the city of Kinston and have partaken of the hospitality of Brother and Sister Ivy Andrews, will be grieved to learn of the death of their son John A. Andrews, who died on the 27th of March from an attack of pneumonia, which took him very suddenly. At the time of his taking sick he was at work on a small mill not far from home. His father was immediately notified and hastened to the bedside of his son only to see him live but a few hours. He was born July 8, 1876, and was baptized April 2, 1899, by Elder P. L. Sheffield. The Elders and Saints of the conference, and their sincere sympathy to Brother and Sister Andrews and family in their bereavement.

RETURNED MISSIONARIES

Elders William Orson Pratt of Plano, Idaho, and Charles A. Hjort, of Egin, Idaho, passed through this city April 5 on their return from missionary labors in the Southwestern States mission, for which they were set apart April 7, 1902. They report an excellent work being done in that district, and the Elders meeting with fair success.

Elder David Parkinson, of West Portage, Boxelder county, returned recently from the California mission, whither he was sent March 23, 1902. For 14 months he labored in the Salem conference, and was then appointed to preside over the Portland conference. He made many friends and some converts, and the prospect is very promising for many more conversions.

Elder Thomas S. Patterson of Spanish Fork, Utah Co., was set apart Nov. 26, 1901, for missionary service in the Southwestern states. He spent his entire time in the South Texas conference, where he reports a lively interest in "Mormonism," and the proselyting work is very promising among the hospitable and broadminded people of that state. Elder Patterson arrived home on April 8.

Elder Horton B. Leavitt, of Lewiston, Idaho county, passed through this city March 24, on his way home from the Southwestern States mission, where he has been laboring since Feb. 4, 1902. The East Kansas conference was the field of his operations, and the work there he reports is progressing nicely.

Elder L. O. Thompson, of Hyrum, Cache county, returned April 2, from a mission to Sweden, to which he was assigned Jan. 13, 1902. His field of labor was the Malmo conference, over which he presided, and in which the work of the Lord is prospering. He reports especially good results in the Sunday school work.

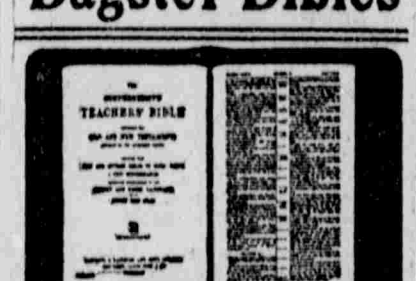
Elder Elias D. Smith, of Snowflake, Arizona, who was set apart March 19, 1902, to labor in the Colorado mission, returned home March 18 last. During the first year he labored in the counties of Douglas, Elbert, Poudre, Bent, Otero, Weld and Larimer, and in the city of Denver, Colorado. A year ago he was transferred to Nebraska, spending the spring and summer in Hayes and Frontier counties, and walked into Omaha to attend conference in the fall. Was then appointed to labor in Clay county, South Dakota, and spent the part of the winter in the city of Vermillion, to which he walked from Omaha, finding many friends along the Missouri river. The latter part of January last, in company with his conference president, he walked back to Omaha, crossing the Missouri river on the ice, and visited Saints and Elders on the way. During his missionary labors Elder Smith held 155 meetings in school houses and churches and upon the streets. Disposed of 331 books, visited in tracting 1,930 families, and distributed 1,829 tracts, had 2,122 Gospel conversations, was invited to the homes of 1,242 families, and blessed five children; walked 4,233 miles, and traveled by rail and otherwise 6,084 miles. Religious indifference is the greatest difficulty met by the Elders, he reports, though the prospects are very promising for the spread of the truth.

Elder Joseph S. Huff of Lake Shore, Utah Co., returned home April 1 from the Oklahoma conference of the Southwestern States mission, to which field he was assigned Dec. 4, 1901. During the past 14 months he labored as president of the conference named, which includes the Oklahoma and Indian Territories. Following is a brief report of Elder Huff's labors with his companions: Families visited in tracting, 7,516; families visited by invitation, 169; families visited by mail, 2,400; books disposed of, 6,087; tracts distributed, 5,689; books disposed of, 333; books loaned, 123; meetings held, 196; attendance, 3,488; baptisms, 9; children blessed, 15; miles

walked, 5,837, and miles ridden 7,516. The work of the Lord is progressing nicely in that part of the vineyard and there is every indication of a rich harvest in the near future.

Elder Joseph B. Hawley of Pocahontas, Ida., passed through this city, April 5, on his return from a mission to Great Britain, to which he was called Feb. 28, 1902. Up till last February he labored in the Welsh conference, most of the time as clerk of conference. He labored for a month in the Nottingham conference.

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