DESERET EVENING NEWS.

Subscription price, by mail, per year, $10.00; per month, 85 cents; per week, delivered by carriers, 20 cents.

DESERET SEMI-WEEKLY NEWS.

Published every Tuesday and Friday. Subscription price, by mail, per year, $4.00; six months, $2.25; three months, $1.50; payable in advance.

THE DESERET WEEKLY.

A 32-36 or 40-page illustrated paper, devoted to the Church and family interests, literature, etc. Subscription price, $2.00 per year, $1.00 for six months, $1.00 per year, $2.50 per year, $1.50, mailed.

"SALINA'S" PLAIN TALK.

Liberal Officials are at Least Active in Spending Public Money.

Editor Deseret News:

'Tis a well known fact that the city assessor and collector of Salt Lake City was allowed by resolution of the City Council a percentage of 1½ per cent of all moneys collected from the taxes of the city in payment for his services as such city officer. Notwithstanding this liberal allowance, which will net to him from ten to fifteen thousand dollars for his service of 1892, the same city official presents a bill to the City Council monthly for $95.00 clerk hire, to pay clerks employed in the assessor and collector's office to do the work of assessing and collecting, for which labor 1½ per cent, was allowed from the taxes collected; and this additional $95.00 is allowed by the Council to the city assessor and collector and the entire people have to suffer for the liberality of the Liberals to a Liberal.

If there were not such a waste of the people's money by these public servants there would be money enough from the regular taxes to pay for sewer laterals and sidewalk and street pavements, all of which are squeezed as extra taxes from the people. You ask the city officials of today, "What improvements have you made? What have you got to show for the vast sums expended since the Liberals got possession of the city?" They point with pride to paved streets, paved sidewalks and water mains extended for miles into the subdivisions around and in the suburbs of the city. But let me remind the public that every dollar of these improvements has been paid by the property owners themselves, who have, besides their regular city taxes, been assessed a special tax and had to pay, by these special taxes, for every dollar of these improvements. I would naturally conclude that the majority of the Liberals themselves are actually disgusted with such performances. The people are found down and burdened almost to death by the constant addition of improvements inaugurated by their Liberal officers and the constant and ever accumulating and never ending taxes to meet these expenditures. My appeal to citizens of all parties would be: Let not one of this number of officers ever have a vote to retain them in office or to place any of their minions or abettors in power again; let them fall of support in the coming election; the country has had enough of their valuable services.

It might not be out of place to suggest to the health officer and those who passed the garbage ordinance, that from this on, for their own good name's sake, they simply be still and draw their salaries, by so doing they may be able yet to do the country some good before they go out of office. At least it could be said of them that, like the old woman's remedy, if they did no good they would at least do no more harm.

Yours,
SALINA.

SALT LAKE CITY, November 5th, 1892.

Wasatch Stake Conference.

The quarterly conference of the Wasatch Stake of Zion convened in the Stake house, Heber, Oct. 29 and 30, 1892.

Saturday 10:30 a. m.—There were present on the stand, Apostle Lyman, President Hatch and counselors, members of the High Council, Bishops of the various wards and counselors, Patriarch Thomas Hickens and others. In the afternoon we had the pleasure of having President Joseph F. Taylor and Elder Charles Wilcken of Salt Lake City.

Conference was called to order by President Hatch, who made a few remarks saying he had nothing to report but peace and prosperity in the Stake.

Elder Joseph Lambert, a late missionary, made some good remarks on the duties and obligations of the saints, pre-eminence of our faith and the necessity of living lives of righteousness.

Elder John M. Moulton, a late missionary also, occupied a few minutes, referring to the difference that exists among the children of men. He was satisfied God was just, and the cause of the difference was the result of ourselves either here or in our premortal state, in the manner we kept the commandments of our Father in Heaven, and obedience he knows duties.

Apostle Lyman complied the importance of being as energetic in our labors at home as when on missions, the keeping of a brief history of our travels and the events of life, the necessity of renewing our actions so that we might improve in the future, and said the course we pursue in this life will determine our life in a world to come, just as our actions before we came here determined our position here on this earth.

2 p. m.—After the usual exercises Apostle Lyman gave some instructions to the Bishops relative to making their reports, and the various things he wanted them to refer to. The various Bishops then reported the condition of their wards, which was very satisfactory.

President Jos. F. Taylor occupied the remainder of the afternoon in giving some excellent instructions on a necessity of attending to spiritual duties, referring to the negligence that existed with some who attended to secular labors on the Sabbath day instead of coming to meeting and concluded by saying that any man that will exempt himself from Sabbath meetings, will dry up in his faith and become indifferent towards the work of God. He exhorted the Saints to listen to the warning voice of the servants of God, pay their tithes and offerings and the spirit of God would ever abide with them.

A Priesthood meeting was held at 7:30 p. m., when many valuable instructions were given by Apostle Lyman.

Sunday, 10 a. m.—Elder Charles H. Wilcken was the first speaker. He contrasted the great difference that existed in Heber now and when he lived here over thirty years ago, in the great improvements that had been made. He referred to the first principles of the Gospel and spoke at length on the atonement of the Savior, making some good remarks on the same.

President Joseph F. Taylor occupied the remainder of the forenoon by calling on our enemies, showing that all our principles are susceptible of being demonstrated, and capable of proof. Referring to the mission of Jesus and the office of the Comforter, he referred to the blessings promised to Abraham, Isaac, Jacob and Joseph the Prophet, and how their fulfilment would literally come to pass.

2 p.m.—President Hatch said so far as he knew, Wasatch stake was in a prosperous condition, good health, good crops, finances almost unknown, and remarkable peace and brotherly love prevailed; and perfect liberty existed. He referred to the stake house and the church sound that had just been finished, and thought it spoke well of the liberality and goodness of the people. He hoped in the near future we would have erected a stake house building for our Church school.

The sacrament was then administered, after which the general and stake authorities were presented and unanimously sustained.

Apostle Lyman occupied the remainder of the time in speaking on temple building and the requirements that would be made to enter the temple in Salt Lake by our Apostles and Prophets. He believes we were fully prepared, and the saints felt to rejoice that they lived in this great dispensation and had the privilege of assisting in so great and glorious a work.

HENRY LEBON, Stake Clerk.

Pennsylvania Conference.

The Pennsylvania semi-annual conference convened at the private residence of Sconer Jorgen Kristensen, Philippi, Barbour county, West Virginia, October 29th and 30th, being held in the state of West Virginia for the reason that there has been an Elder traveling in Pennsylvania for three or four years.

There were five meetings held and our Priesthood meeting, at which there were Elders from all parts present, and all of them said the privilege of bearing their testimony to the truthfulness of the Gospel. The first principles of the Gospel were spoken upon in a very intelligent manner, showing that all of the Elders were making rapid progress. President Charles W. Stagner's remarks were very appropriate and listened to with much attention, and there was a good spirit throughout all the meetings.

The results achieved by the different Elders shows the conference was in a flourishing condition as the following statistics will show: Number of Elders in conference, 12; number of meetings held, 35; number of baptisms, 19; number of confirmations blessed, 19.

At the Priesthood meeting, held at the residence of Brother D. C. Carter, the following business was transacted. The general authorities of the Church and Charles W. Stagner as president of the North-western states mission; Joseph H. Dobie as president and John Q. Critchlow as clerk of the Pennsylvania conference, were sustained by the brethren present.

Elders Wm. J. Henderson, Brigham Roberts and Myron S. Rowley, late arrivals from Zion, joined the Elders, increasing the number to fourteen. The Elders were then assigned to their fields of labor as follows: President Joseph H. Dobie, D. H. Jacobs, A. T. Miner and B. Roberts, Wetzel county, W. Va., P.O. address, Littleton.

Owen Wheaker and Wm. J. Henderson, Tyler county, W. Va., P.O. Middlebourne.

Oscar Robinson and Thomas Hutchins, Tucker county, W. Va., P.O. Hambleton.

H. J. Meeks and M. S. Rowley, Calhoun county, W. Va., P.O. Grantsville.

Elder C. Kotch and John Q. Critchlow, Bower county, Penn.

President C. H. F. Thomas and Elder Geo. W. Johnson were honorably released to return home.

JOHN Q. CRITCHLOW,
Clerk of Conference.

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ASSESSMENT NOTICE.

To the stockholders of the Seven Mining and Milling Company, a corporation.

YOU ARE HEREBY NOTIFIED THAT an assessment amounting to one cent per share, upon the capital stock of said company, has been levied by the Board of Trustees of said company, based and consolidated, Saturday, the 1st day of October, 1892, and payable on the 1st day of November, 1892, at the office of the undersigned, in Salt Lake City, Utah, in the hours of 10 o'clock a. m. and 4 o'clock p. m. of said day, and that unless payment is made on the assessment and the expenses of advertising and sale, as provided by the laws of Utah, and the ordinances and the by-laws of said company, shall have been made prior to the commencement of said business on said day, so much of said stock as may be necessary will be sold at public auction to the highest bidder for cash, to pay the assessment thereon and the expenses of said sale. Transfers not made properly to be brought before said meeting.

By order of the Board of Directors.

JOHN R. MCCUNE, Secretary.

Salt Lake City, Oct. 27, 1892.

A PRIZE WORD PUZZLE!

EXPLANATION.—The following wonderful letters constitute words which properly arranged, will form the name of the most popular music publication on the continent, and the publishers of THE CANADIAN MUSIC FOLIO are offering a Prize Competition in connection with the puzzle, which will be awarded to the person who sends in the correct solution. Now, let everyone who reads this, try their hand at it. As to the reliability of THE CANADIAN MUSIC FOLIO, and the estimation in which it is held by the people of Canada, where it is published, and the estimation in which the Competition are referred to as of the "Most reliable Advertiser of merit" in the leading newspapers of Canada, who will verify the statement that we are the best house in the Competition business in Canada, that fulfills every word and every sentiment, and furthermore, "music" is the only advertisement of this kind and the Toronto music trade (the leading Canadian Newspaper) will accept, which is the strongest proof of our integrity.

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The publishers of THE CANADIAN MUSIC FOLIO will give as Grand Prize of Drawing Room with Carriage and Harness Complete, valued at $600. Only used once to any part of the United States to the first person who can arrange the above three words correctly, in connection, and be prepared to prove it. Lady's or Gentleman's Gold Watch, Diamond Ring, Gold Watch, Silver Watch, Cabinet of Silverware, Cards that fulfill every word and every sentiment, and furthermore, "music" is the only advertisement of this kind and the Toronto music trade (the leading Canadian Newspaper) will accept, which is the strongest proof of our integrity.

The publishers of THE CANADIAN MUSIC FOLIO will give as Grand Prize of Drawing Room with Carriage and Harness Complete, valued at $600. Only used once to any part of the United States to the first person who can arrange the above three words correctly, and furnish satisfactory proof of the same. Lady's or Gentleman's Gold Watch, valued at $125; the Tuttle Hymn Book (Words and Music), in the English, French, German, Welsh, Swedish, Danish and Norwegian languages, valued at $100; the Gold Watch, valued at $100; the Diamond Ring (Lady's or Gentleman's), valued at $100; the Silver Watch, valued at $50; the Silver Cabinet, valued at $50; the Silverware, valued at $50; the Cards, valued at $50; the Cabinet of Silverware, valued at $50; the Cards, valued at $50; the Cabinet of Silverware, valued at $50; the Cards, valued at $50; the Cabinet of