THE EVENING NEWS. GEORGE Q. DANNON, Salurday, . January 25, 1873

By President ORSON HYDE, Delivere in the 14th Ward Assembly Rooms, Salt Lake City, Sunday After-

REPORTED BY DAVID W. BVANS.

IT is some time since I had the pleasure of meeting with the Saints in the Fourteenth War afterno since I arrived in the city, which, I fear, ing the walls of his dwelling. He is wrap-may disqualify me, at least in part, from ped in the skins of animals, and he lives to since I arrived in the city, which, I fear, doing justice to any subject that may en-Would he like to exchange situations with gage my attention.

I our an entitie is and out it is be one hours of the interest of a start IE EVENING NEWS, BO B G C. DANKOK, EO B G C. DANKOK, Sal Like, O C. DANKOK, Sal Like, O TATL, WALL, EO B G C. DANKOK, Sal Like, O LANKOK, Sal LANKOK, Sal Like, O LANKOK, Sal Like, O LANKOK, Sal LANKOK, Sal Like, O LANKOK, Sal Like, O LANKO I discern but a small portion of the peo-ple of this ward meteod together on the present occasion. I do not express myself thus with the idea of finding fault with them for their non-attendance at meeting. I only wonder how I got here myself without being stuck in the mud. How-ever, we are here to wait upon the Lord, that we may renew our streagth, and cer-tainly in these times of wonders we have as much occasion for food adapted to our

that we may renew our strength, and cer-tainly in these times of wonders we have as much occasion for food adapted to our immortal spirits, to strengthen and invig-orate them, as we have for food to nourish and strengthen the body. We may be more sensible of the want of food for the mind, but still a lack of the latter preys upon the interior man as much as a lack of the former disqualifies us for the discharge of those arduous duties, which pertain to our mortal organization. We may think that we are going to get We may think that we are going to get all our scalings, anointings, our marriages and everything of that kind free, but we are mistaken about that—we have got to pay for them all. How do you pay? Tithing and offerirgs to the kingdom of God pay for it all. Then when you come up to have accounts adjusted, and the books are opened, and another book is opened and the dead are judged out of those things written in the books according to their works, they have paid the charges, and that which they claim is their own, it is given to them of God. Not se with the world, they only marry for time. I have married a great many couples in the ways the former disqualines us for the discharge at could the former disqualines which periate in the former disqualines which and interesting pool, the work and periate and periate and periate disqualines which and interesting which which

to appeal as in other cases Pending action the Senate adjourned.

WASHINGTON .- In the evening ses-sion of the Wilson Committee Oliver Ames testified that he knew Oakes was sold to members of Congress. Wit-ness said Snyder, superintendent of the U. P. road, said that he paid Cornelius Wendall, government commissioner, \$25,000 for accepting the road. This was in '65 or '67. Wendall was appoint-ed by President Johnson.

The proposition to take a careful census of the Indian tribes is endorsed by a large majority of the members of Congress.

SPRINGFIELD, Mass., 24 -The freight testn on the Boston and Albany railroad broke through a bridge near Mid diefield, to-night, precipitating the train into the Westfield river. Eden Steb-bins, engineer, was killed, also the fire-man, Chas. Garfield, the brakeman was badly injured.

NEW YORK, 24 - The Tressury Department has packed two millions in specie for export to-morrow.



CHAMPION.

Ames held mobilier stock in trust in the beard that it and he beard that it and he beard that it Z. C. M. I. **RETAIL DRY GOODS** DEPARTMENT. contrast general a

WE have on hand and for Immediate Sale, one of the Most Complete Stocks of

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	Dress Flannels,	P. ints,	Table Linens,
al	B.I.HUBCYB,	Pomestics,	Sheetings,
15	Opera Shawls,	Checks,	Crashe,

Our Utes who roam over the mountains here have their wickiups, not very desir-

came in some way by the revelations of God., I do not say that they have all been revealed through a prophet or through an apostle. God has organized every human being on the earth, and has given to him a being on the earth, and has given to him a temperament and a disposition susceptible of impressions; and though he may not know their origin, still they play upon his imagination, and disclose to him many important matters connected with his earthly existence. A carpenter has many tools in his box. They are not all the same kind, yet in the execution of the several branches of his art he finds a use for them, they are not to be thrown away; and so it seems to me that in the great family of man there is not one to be thrown away. man there is not one to be thrown away, but all may be used by him who created

Weil, others, between the obligation devolving upon me.
Weil, others, between the ball obligation devolving upon the devolving upon me.
Weil, others, between the ball obligation devolving upon the devolving upon the devolving upon me.
Weil, others, between the devolving upon the devolving upo school here, supported by the county. We have also a Sunday, echool of our own, commenced about three months sgo, which is attended by from fifty te nad an examination. Recitations, etc were given, and we awarded prizes to those who excelled. It bronchit a state to the state of The art of printing was no doubtrevealed rom on high, the matter or fac-simile being imparted to some instrument-some vessel chosen for that peculiar purpose, not nec-essarily an apostle or prophet, by which to open a door to flood the world with intelli-daughters of departure, contemplate the character of your future home! Turn from your ways, seek unto the Lord God of Israel, and know ye, that mortal man here on earth is not perfect. I do not know that the angels of God are perfect, I rather question it. You question the per-fection of the ungels of God ra perfect, I rather question it. You question the per-fection of the ungels of God ra perfect, I rather question it. You question the per-fection of the ungels of God ra perfect, I rather question it. You question the per-fection of the ungels of God ra perfect, I rather question it. You question the per-fection of the ungels of God ra perfect, I rather question it. You question the per-fection of the ungels of God ra perfect, I rather question it. You question the per-fection of the ungels of God ra perfect, I with folly. If the angels are charged with folly by him who sits on the throne, with auch more propriety may mortals who are at a greater distance from the central gov-at a greater distance from the central gov-ernment be charged with the same. I will tell you that this is a singular kind of a world, and the machinery of man is very windom of God to know and understand everything in relation to it, or even a small portion of it. I might go on and point out the different three examples you must draw your own vary find on of too too it, or even a small portion of it. Thight go on and point out the different there examples you must draw your own there examples to a set to be example to the proputation there in this city. An upper has a bill to us? The transet there is the out at the even there examples to the you or me in the set of own of the proputation there examples to be example to the transet of the proputation there even the port, but he is appropriation bill, directing the secretary of the Transeut of the there in any of an it is to receive an example the point of core and example to be a state without to the protom to become a must of ridius to the protom to become a must of ridius to the protom of God. The pressent of the there and work of the U. B. issued to any such socout of freight of the samportation of the second of the U. B. issued to any such the spect of boo or and example for the kines, were the side of the propute the point of core and the state without to be the spect to be elevised as a rule in the there is the second to pay withing to be the spect to be elevised to be state or the side of the propute the spect to be elevised to be state or the propute the spect to be elevised to be would for the fill to v CASH IN ADVANCE BO NOT LET YOUE (HILD DIE. Shail the bud of Infant Bigom Foon be burried to the tomb? Mother, you with watchinieye, RESTAURANI To be had a'so of all the Co Operatitions throughout the Territory. dd7 2w Do not ist your dailing die, Mark the duliness of that eye, All irregularity. Mark that paleness, white ard deep, And the feverish, fifth alcop. See the stomach, full and hard, And the boweis still coharred, Mark the source the still coharred, **EPIZOOTIC** THE WEEK TILL MIDNIGHT, Sherman said the question involved in the amendment was one which could not be readily determined, and as it was hardly pertinent to this bill be re-gretted that it had been offered. Sher-man having expressed a doubt as to the jurisdiction of the court of claims in the matter, Edmunds offered the fol-lowing addition to his amondment: I will now repeat what I said before celestial kingdom is the seat of all soil and like a great tree whose shadow res EPIZOOTIC! Mark the spirit, even low. All bespeaking pain and woe. SUPPER. EPIZOOTIC! Why has your darling never amiled? The worm is in your presions child, And gnaws its vital powers away, Finks it to death and dire decay. Hear, then, the really welcome sound, Bave III a remedy is found. Plant's never-failing powder and syrop, A ourse most sure and easy makes; Fills the death- worm and the slow SAVE IS, SAVE IT. BREAT DISCOVERY IS VETERINARY less we go to and DELLE MEDICINE 1日、1日 1日 日 FOR "And bow can we manage the subst Found Out at Los'! LADIES AND GENTLEMEN Asit ait in A. 304 m ban she & Speaking, for the a worm and the gloom, atchiew health and blocm GOT UP WITHOUT DELAY, in, it never one, and the mat science as the en, Loo, with h pleasant to inco Not unpleasant to ine teste. Hot unpleasant to ine teste. Hundreds who have bried is all attest it is the cheapest and the best. Try it, fry it, try it, try is, Every parent now should buy it; Wall bot till another fay, Till every chance has passed away; Make at once the colours vow That you will try it—try it new! Mother, you will try it—try is new! Mother, you will try it—try is new! Mother, you will try it—try is new! fail you may be received into averiasting habitations." While it is the suggestion of one spirit, which is the spirit of falsehood, although the truth may be spoken by that spirit, yet God will not own it, and yet the same principle spoken by another spirit, which is of God Reaven will own. What are all the riches of this world given anto us for, but to secure some mansion in yon-der world that will be glorious, and grand and worther the mobile and secrificing spirit that sought iff Well, we pay our tithing. What does it consist off. One tenth of all we present at the start, and then ever siter one tenth of rice-Si per Bottle Wholesale The Best the Market & fords can I have beard some say, "I would like to more ventury condition and situation will be the other alds of the strengt Weare The the other alds of the strengt where The the problem in our presentetate Bent Wool always be found on my Tables United States This city is becoming I see that the Letter-day Sain the Rehlons of the cotaide a **HIPPOCRAS** T and every attention paid to ter by our actions in every-day life. I re-ordiset mess in my travels, standing on the descript of Salara, where I could view the wide expanse and motion of sand, filling Castomes. BEWARE OF IMITATIONS. G. F. CULMER & CO... DESERET RESTAURANT! n the other side of Charge, One Dollar ROZEBECHA BLOOK, Belt Leke City on the other side of the vail than to have all the pride shift habits that descripts these poor mortal bodies, for one view of eter mal things throws into the shede all earthly fill the sir with sand so that it was with difficulty we could open our eyes, without E. L. PLANT, Herbalist DANIEL GRENIG. HOT TOTA the start, and then ever after one tenth of entph, will reasive immediate stiller. Medicine forwarded by express. distr PROPRIETOR Ward, Salt Lake City, d187 17

some place to flee to in the time of storm. ment under which I live, I should be called is so, but yet there is much light there, a loyal citizen.

Our Utes who roam over the mountains here have their wickiups, not very desir able to us, but they serve them a purpose —they shield, or at least partially shield, them from the inclemency of the storm All classes of people then, we say, have some place of resort or refuge, and the pre-sumption is that all have built secording to their taste, coupled with their ability. This is about the idea that I have formed. Whence came the idea of these forms and atmentes? Where did they eriginate? I bell or but areas of these forms and atmentes? Where did they eriginate? I bell or but areas a bad use of the money he collects, and that is designed for a blessing to man, came in some way by the revelations of Says one, "I do not know what is done

time and for all eternity?" we are tcle 'No." And every other sect in Christe dom will say the same. They could just tance. Now because he has some dark

as easily argue me out of my existence as to convince me that the ministrations of my priesthood do not reach within the vail of sternity, and run parallel with the great God himself, because that priesthood comes from God, and Heaven can not decomes from God, and Heaven can not de-stroy his own power, unless he destroy himself, and that he will not do, he will not be guilty of suicide. This is the su-periority of the priesthood that is confer-red upon the Latter-day Saints; and al-though we have this treasure in carthen vessels, and are despised and rejected, there is a purity and an eternal principle embraced therein which will last until the heavens are no more. but if an additional halo of light and glory burst upon us and we as reflectors send that abroad for the benefit of others, the dark spots, real or imaginary, in our char-scters should be overlooked, as those of the sun are overlooked. Well, others, besides those I have referred to, come up and want a mansion. They are asked—"Have you abowed yourselves friends to the kingdom of God?" "No, we heavens are no more.



