

and against the proposed police and fire department of Nephi. Butcher, and my attention was particularly attracted, from the fact that the *Newspaper Tribune* and *Herald* all supported the measure.

In closing I would say I have not yet had time to get myself up to date on this subject, but that government as proposed is a farce, and when we find most of our so-called "reformers" and "republicans" and found hating around the extent of the country, it is a sad sight. I am not superstitious, but it is a fact that there are not very popular in this country. "Home, Religion and Freedom" is fastest. Home is the truest, freedom, the most important. Let me take care that it is kept so, by respecting the old principles of those who are now dying—Freedom, Independence and Honor.

SALT LAKE CITY, Jan. 26, 1896.

#### Parrotto Home.

POCAHONTAS, IOWA, Jan. 26, 1896.

To the Editor:

Friday, January 26, Elder G. L. Bailey, of Franklin, Tenn., visited our ward in the interest of the Y.M.C.A. A meeting was held at 7:30 P.M. and there were good attendance of both old and young. A great deal of valuable instruction on moral improvement was imparted to all, and as Elder Bailey has just returned from missions to the Southern States, his message was sprinkled with interesting anecdotes interesting to all present. He has been roaming for some time and Parrotto would be pleased with the entire law concerning the exercise of my rights outside our own home. We are anxious to do what we can for the boys on the 27th. The first meeting brought quite a large number of people from all directions, thinking it was the third surprise they soon heard the boys over 10 years old giving the cut-throat salute, all shouting and cheering, and some extreme whoso boys were, went to be congratulated for their own self-right and the disownment of the neighborhood are now general and quiet. Many hearten others at the sound of the cheering, and a few drums in the city. It is to be hoped it will be repeated and thus prove a benefit to the rising generation.

T. L. COX.

#### Personal Paragraphs.

M. S. Ralph, of Pleasanton, is at the Water.

Hon. H. H. Thurman is from Provo on business.

S. A. King is up from Provo and registered at the Culver.

A. T. Skogen is down from Boise, and is stationed at the Templeton.

W. M. Brown, a traveling man from Denver, is registered at the Templeton.

Mr. and Mrs. Gross, of Portland, are among the late arrivals at the Templeton.

D. L. Clark and A. J. Robbins, of Grand Junction, are gone at the Walker.

D. E. Leopold and H. B. Nestor, of New York, and Charles V. White, of Chicago, three prominent business men, arrived at the Russell this morning.

The Californiaoyer says: "Harold W. Phillips, who states he was until recently a member of the San Francisco church, which was dissolved last summer, Mr. Emerson made the opening address. Rev. Galen West, Rev. Mr. Mason, and Mayer Beeson were the speakers. The musical numbers were of first class tone. The following ladies were also present: Mrs. F. C. Huntington, Mrs. F. J. Elliott, Clara Eliza Briggs, C. H. Bannister, J. D. Gill, M. A. Braden, David Evans, Val Olson, T. A. Wilson, Miss Grace Emerson and Miss Minnie Kless.

#### Notes.

A meeting of the representatives of the Utah collectors was held in the Utah Room, and the bill introduced was adopted. It is to follow. Resolution was adopted: "Be it resolved, That we hereby express our hearty confidence in Daniel Jones and entire subordinates in the efforts already put forth by him in this matter, and let it further resolve, that we heartily commend the cooperation of Utah's representatives in Congress, F. J. Cannon and Arthur Brown, Senators, and the Hon. C. H. Allen, Representative, in the furtherance of this bill, and its adoption by the ensuing year." Mrs. F. J. Elliott, Clara Eliza Briggs, C. H. Bannister, J. D. Gill, M. A. Braden, David Evans, Val Olson, T. A. Wilson, Miss Grace Emerson and Miss Minnie Kless.

The First Library association held its annual meeting at the Presbyterian church, which was crowded last evening. Mrs. Emerson made the opening address. Rev. Galen West, Rev. Mr. Mason, and Mayer Beeson were the speakers. The musical numbers were of first class tone. The following ladies were also present: Mrs. F. C. Huntington, Mrs. F. J. Elliott, Clara Eliza Briggs, C. H. Bannister, J. D. Gill, M. A. Braden, David Evans, Val Olson, T. A. Wilson, Miss Grace Emerson and Miss Minnie Kless.

The report of the grand jury did not contain anything of special interest.

#### PROVO.

PROVO, UTAH, Jan. 26, 1896.

#### Garden City Notes.

Yesterday morning the Insane Asylum commissioners, consisting of George W. Wells, Andrew Rummel and Frank C. Johnson, were in session with the commissioners of the Insane Asylum from the two classes of the Legislature, taken down to inspect the asylum. They expressed themselves as highly pleased with the efficient manner in which the institution is conducted.

The officers in the county court house are moving and rearranging their offices so as to make room for the County Distress court for the county, which will be held in the county court house.

Mr. H. Gardner has been paid \$3,000 by the A.O.U. for services, etc. He ate Mr. Gardner was a member,

#### DOWN IN MISSISSIPPI.

**Baylor and City Council Presentations Against Mormon Elders.**

**Mississippi Meet With Friends Honored by the Statehood—Hospitality of the People.**

The following was taken from a private letter received by a gentleman in Illinois, a personal friend of the missionary, who writes:

CORAL COUNTRY, Mississippi, Jan. 19, 1896.—I have had many difficulties in contact with old-time Baptist writing has had to be a second consideration. On January 6th we began contrasting Crystal Springs with Corinth, and the former was shown how bitter the people were to their feelings toward us. We are aware of the fact that we had already been warned by the mayor of the city that we would have the country, and the Apostles of old thought it wisdom to obey God rather than man.

The first two days we went distributing our literature indiscriminately, the mayor witnessing our efforts. We were told that most of the citizens of the town were caused by the unusual, who informed us that the city council had taken action against us, and that we would have to leave the city at once or suffer the consequences. This being so, we discontinued our meetings, and escape the violence of a mob, who no doubt would have sacrificed us in the "Burrard party," where some of these people believe and hold existing that we should have to leave the country.

We left the city on January 10th, went west into the country, spending the night with a very kind friend, Mr. Paul Johnson, to whom we gave a pamphlet on our mission, and escape the violence of a mob, who no doubt would have sacrificed us in the "Burrard party," where some of these people believe and hold existing that we should have to leave the country.

We have had an average two meetings a week during the past three months. A. C. Thompson went to help us, and we were successful in arousing the doctrine of sanctification. We claimed that the meeting was open to all Christians. Taking advantage of the opportunity, Elder B. Cox, our traveling companion, and myself, we were able to bring about a conversion of faith, I following our pamphlet of salvation.

We then helped in a very good scriptural lesson on holiness of sanctification.

After services we were invited to the residence of the following Sunday at the residence of Mr. and Mrs. Thompson proceeding to the place, we were surprised by a large gathering, all threatening us very strongly and testifying to us that we preached the gospel, some even threatening with us anathema.

The simplest is raging in this country, along the railroad track, and we are passed by herculean among among them. The people will not associate strangers with their excitement, and when given a chance to speak to them where we should be taken care of we will not use any language but that of our fathers.

We feel to thank God that there are some who are trying to live Christian lives, and we are glad to see the progress they show to strangers who visit their gates. On the other hand, it makes a servant of the Lord grow in his heart when he encompasses the conversion of men of his brethren, who have been lost in the world, and who have been sent of the Lord to them to repentance and warn them to flee from the wrath to come.

Although we are subject to the errors and fallacies of a professed religion, we are still religious, and hold our integrity, and can say, "We are the People." We are troubled on every side; yet not distressed; we are perplexed, but not dispirited; cast down, but not destroyed; cast down, but not cast out; cast down, but not cast off; cast down, but not cast away.

The Lord has been merciful and kind to us in various ways. Friends have been raised up to stimulate our wants, and we have been greatly blessed in our labors in the country.

I have stayed for the welfare of Zion and loved ones at home, I remain my brother in the Gospel of Christ, WM. P. FRAYX.

#### GOLD HIMSELF INTO SLAVERY.

TERRIBLE EXPERIENCE OF A STARVING MAN IN BRAZIL.

John Aufdenhauze, a Bradford hoist keeper, told a startling story of his experience in Brazil as a slave.

"Yes," said Mr. Aufdenhauze, "I sold myself into slavery. It was either that or starve. I had a dog's life, it was hard."

He left his home at Epsom, on the Rhine, at the age of 14, and sailed to Antwerp, to Lisbon, Ayres. At end of two years he found himself without money & a change in the world, in Brazil. There, he was a slave to a Portuguese master, who beat him unmercifully, and forced him to work.

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