

THE DESERET NEWS.

TRUTH AND LIBERTY.

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TERMS—IN ADVANCE.

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY, SEPT. 12.

Married.—In this city, September 11, 1882, by Bishop Wm. Thorne, at the residence of the bride's parents, in the 4th Ward, Miss Georgia A. Needham, daughter of Jas. Needham, Esq., and Mr. Eli E. Price. Their friends gathered at the house and all had a pleasant time.

How?—L. M. Savage, of Sunset, Apache County, Arizona Territory, writes thus: "Will you please publish an effective method of cleaning a grist mill of weevil?"

We are not at present able to give the desired information. Perhaps some experienced miller will kindly forward it to the News for publication.

Bereavement.—We regret to learn of the death of the little son of Brother and Sister West, of Ogden, which occurred last Sunday. The fact of the father of the little one, Elder Joseph A. West, being absent on a mission, in England, makes the bereavement all the more distressing. The parents have our sincere sympathy.

Departure of Missionaries.—The following Elders left this city this morning on missions to Europe:

Thomas Emmett, Ogden; Job Hemsley, Sagar House; Peter Anderson, Peterson; John Stuckli, Santa Clara; Geo. Atkins, Jr., Tooele; E. M. Dugdale, Provo; Jno. Binks, Thos. Tew, Springville; Wm. Garner, Hooper; Chas. Reynolds, 21st Ward, Salt Lake City; A. Bauer, Geo. Perry, Cedar; Thos. Ogden, Richfield; A. O. Anderson, Glenwood; Muns Rosenlund, Sweden; D. W. Tullis, Pinto; L. P. Johnson, Hooper; John Schiesse, Washington; Solomon King, Salinas; A. Newberger, John Ledermann, Logan.

Woman Suffrage Question.—In consequence of the question of the validity of the woman suffrage act having been sprung, similar steps have been taken in this city today to those taken in Ogden yesterday; preparations are in progress to institute a number of test cases in this city, as well as in Ogden, and an arrangement is being sought by which Chief Justice Hunter and Associate Justice Emerson, will sit together and hear some of the suits on Thursday next. Just as we are about to go to press we learn that Judge Emerson has agreed to the proposition, consequently both the Ogden and Salt Lake cases will be tried on their merits in this city.

A Marvellous Escape.—On Saturday evening a serious accident occurred on the Utah & Northern track at the crossing with the lane to Marriotts settlement. Two men—Albert Amruden and W. Wallace, the latter of Plain City—were driving towards Marriotts where the former party wished to visit a brother. Just as they were crossing the track the U. & N. passenger train No. 3, north-bound, came along and struck the vehicle, giving it such an impetus that the whole outfit, horse, wagon and inmates were hurled 48 feet. I was a most marvelous escape; for of the two men Amruden received only a scalp wound, which was afterwards sewed up by Dr. Mitchell, of this city, and Wallace was bruised on his arm, not materially. One of the horses broke a leg and had to be shot, while the other animal escaped unhurt.—Ogden Herald.

FROM WEDNESDAY'S DAILY, SEPT. 13.

Go and Register.—Anybody eligible to register should avail them-

selves of the opportunity now presented. Need not be afraid of crowding. Do not put it off later.

The Next Company.—By telegram from James H. Hart, Esq., emigration agent at New York, to President John Taylor, we learn that the S.S. Wyoming, bringing the company of Saints which left Liverpool, Sept. 2d, in charge of Elder Wm. Cooper, arrived at New York yesterday. The company were to leave for the West to-day. All well.

Desperado Escaped.—Ole Hansen, the noted Bear Lake Valley horse thief has once more escaped from jail, with the assistance of his wife and John T. Rich. He broke away on Thursday and the Democrat says Mrs. Hansen was immediately afterwards arrested. She made affidavit that John T. Rich not only assisted in providing tools but also agreed to have a horse tied at a certain place for the prisoner to get away on.

Artesian Wells.—Engineer Martineau is about to begin boring an artesian well on the Church farm. There are two on the farm already, and another on the premises of Aaron Farr, Esq., not far distant. These wells are from 40 to 50 feet deep, and from each flows a beautiful stream of cold, limpid water. Mr. Martineau is confident that, almost anywhere on the bottom lands west of Logan, flowing water may be obtained at a depth not exceeding 75 feet. It would pay far more in that region to sink artesian wells.—Utah (Logan) Journal.

Another Question.—L. A. B., of Nephi, asks:

"If a native born woman marries an alien is she disfranchised or debarred from registration? Several persons desire an answer to this question."

Certainly not. The saying, "Once a citizen always a citizen," holds good in such cases. A native born woman under the circumstances referred to is not not barred from registration unless she is "the wife of a polygamist or bigamist." The simple fact of her marrying an alien places her under no disability.

Killed by a Kick.—Henry T. Hardy, son of the well known and esteemed postmaster of Payson, met with a fatal accident at Boulder, Tintic mining district. It appears that the unfortunate young man had just alighted from a horse, and while still holding the lines slapped the animal to make him stand over, when it kicked him sidewise in the pit of the stomach, from the effects of which, and after intense suffering, he died on Monday last at his home in Payson, to which he had been carried.

Henry left many friends and a sorrowing mother and father to mourn his loss.—Enquirer.

Mr. Thatcher's Resignation.—The resignation of George W. Thatcher, Esq., of the superintendency of the Utah and Northern R. R. is greatly regretted by the people all along the country through which the road runs, as well as by the various employees of the company by whom he is greatly esteemed. All who have been brought into direct business relations with Mr. Thatcher in his capacity as superintendent doubtless share in this sentiment, his uniform courtesy to all with whom he comes in contact being almost proverbial. During his occupancy of the position, he has discharged its duties with manifest ability, and the company have, by his resignation, lost a valuable officer. Fortunately his successor W. B. Doddridge, Esq., is a gentleman held in much respect, and whose ability in railroad management is also unquestionably excellent.

Primary Association Conference.—We have the following from Sister Etta Williams, of Mayfield:

On Sunday, September 10th, the Primary Association held their conference. They were favored by a visit from the Stake President, Sister Helena Madsen, of Gunnison, and her counselors.

The conference was conducted by their President, Sister Martha Hanson, whom they greatly esteem.

The children sang, "Live for Something." Prayer by Brother J. T. Balla.

Singing, "Gather them into the Fold."

There were recitations, essays, Bible reading, questions and answers, and also exercises by children from five years old and upwards.

Sister Madsen and counselors and the Bishop of Mayfield spoke very encouragingly to the juveniles.

Parting hymn; benediction by Brother Jos. Christianson.

The Woman Suffrage Issue.—

We stated yesterday that the question of the validity of the Woman Suffrage Act had not only been sprung in Ogden, but also in this city. The test case instituted in this city is that of Mrs. Westcott, a non-"Mormon" lady, who on offering to register in the First Precinct, was refused by William Showell, the deputy registrar, on the ground that she was a woman, and a mandamus was applied for from the District Court ostensibly to compel the registrar to place her name on the list. Mrs. Littlefield, wife of the editor of the Ogden Pilot is the non-"Mormon" lady at Ogden who was refused registration in that town, for test purposes. The movement has been instituted by the "Liberal" party in the hope of obtaining a decision from the Court adverse to the validity of the woman suffrage law. The matter has been taken up by Messrs. Harkness & Kirkpatrick, Rosborough & Merritt and other attorneys retained by the People's party, and appearances favor the presumption that the subject will be heard on its merits. In order to remove the matter as far as possible from the nature of a one-sided issue, the People's Party has also secured a test case. This will give the fullest scope for the introduction of exhaustive argument on both sides of the question. The case on the side of the People's Party is that of Mrs. Susan E. Brinton, of Big Cottonwood Precinct, this County, who was refused registration, for the purpose of testing the validity of the woman suffrage law.

Another suit commenced at the instance of the People's Party, is that of Mrs. Howells, of this city. The object of this case is to obtain a decision of the courts on the point of whether or not a woman who has not resided five years in the United States becomes a citizen by marrying a man who is a citizen.

In both these cases application has been made to the Third District Court for a mandamus to compel the registrars to register the parties.

The whole matter will be heard to-morrow afternoon, at 2 o'clock, before Chief Justice Hunter and Associate Justice Emerson. As the latter expects to return to Ogden on Friday, the arguments will probably be brief.

Obsequies.—The funeral services over the remains of Sister Jane James were held in the 7th Ward meeting house, at three p. m. yesterday. The hall was crowded with the relatives and friends of the family, who were addressed by Bishop C. D. Evans, of Springville, Elders C. C. Shaw, of Hyrum, H. W. Nalsbitt, Bishop Stewart of Draper, Prest. A. M. Cannon, Bishop Thorn, 7th Ward, and T. V. Williams. The remarks were timely and sympathetic, most of the speakers relating interesting incidents of early life and testifying to the unfaltering devotion of a true Latter-day Saint, and as to the goodness of heart exhibited by the deceased in the position of wife, mother, neighbor and friend. The services were unusually interesting. The singing services tended much to soften and soothe the bereaved and to give access to the prevailing spirit to the hearts of all that were present.

Deceased was born in Shrewsbury, Salop, England, November 29th, 1831; she embraced the gospel in 1849, under the ministry of Elder Thos. Thomas, and was baptized by him, proving herself under circumstances of great opposition for several years true to that which she had received. She was married to David James who was then President of the little branch, on June 2nd, 1853, at the Castle Gate chapel, by Elder H. W. Nalsbitt. The newly married couple left England for Utah, in February, on the ship

Elvira Owen, then crossed the plains in Elder Joseph Young's company who was returning from his mission, and who had presided over the Shrewsbury Conference. On reaching Salt Lake City in October, and not finding an opening, Draperville became their home, and for seven years in the endurance of the usual difficulties of new settlement with its poverty, trials, etc., etc., Sister James never shrank, although delicate, from any duty or murmured because of the changed condition in life. In 1860 Brother James went to and aided in establishing the settlement of Paradise, Cache County, and as Bishop thereof for many years found in his wife a valuable and reliable companion. She was a worker, and a friend, and a blessing to many of her sisters. As President of the Relief Society for some years she was "a tower of strength" to all those who came within her influence. The family returned to the city in 1873, and from then till her death Sister James has been interested and active in every good word and work as the mother of nine children, four of whom survive her, she has left those which inherit her devotion to the Gospel and bids fair to be useful as the mother, as they acquire testimony and experience.

Sister James was one of those to whom death had no terror. She was "always ready," yet she is and will be "missed," but the loss sustained by her family and friends is temporary, and eternal gain is hers. "Blessed are the dead who die in the Lord, saith the spirit: for they rest from their labors and their works do follow them."

FROM THURSDAY'S DAILY SEPT. 14.

Funeral Services.—The funeral services over the remains of George E. West, son of Joseph A. and Josephine R. West, were held at the residence of Apostle F. D. Richards, at Ogden, on Tuesday. The assemblage was very large. President George Q. Cannon delivered the discourse, which was highly instructive to all present and specially comforting to the bereaved.

Peculiar Cases.—Mrs. Richardson, widow of the late Dr. Darwin Richardson, was married to her husband previous to 1862, and he died before that year. She has been a widow ever since, has broken no law, yet she was refused registration in the Second Precinct.

This case is somewhat similar to that of Mr. Samuel Neslen, of the Fourth Precinct. He had a plurality of wives before 1862, but has never lived in that relation since. He was not allowed to register.

Admitted.—It has been admitted that a woman who marries a citizen of the United States is by that marriage made a citizen, although she may not have resided five years in the country. In consequence of this admission Mrs. Howells, whose case was to be made a test one, has been allowed to register, and legal proceedings have therefore been stopped. Ladies who are in a similar situation to that of Mrs. Howells will understand from this that they can register.

More Smallpox in the North.—Smallpox has again broken out in Weber County. Mr. Richard Brown, postmaster at Harrisville, is one of the victims. The postoffice has been removed half a mile from the locality of the disease and quarantine measures have been adopted.

There is also a case in the family of Mr. William Morris, of Marriotts, in the near vicinity of Ogden. The patient is a daughter of Mr. Morris, sixteen years of age. Strict quarantine has been established. So we learn from the Ogden Herald.

The Insane Asylum.—The committee on Insane Asylum, at its meeting recently held in this city, received a report from the building committee, which showed that the work of construction was progressing satisfactorily. It is confidently anticipated that the roof will be on the building by the end of November, which will enable the workmen to continue all winter on the inside work. It has been decided to arch the ceilings of the large rooms with brick in place of using lath and

plaster. The building will be fire-proof.

Fire at Pleasant Grove.—At Pleasant Grove on Tuesday evening there was danger of a big fire. However, there was only a loss of about \$500. Some small boys while playing in a stack yard, set fire to the hay, which soon spread to the adjoining shed and corral property of Messrs. David and James Thorne, completely burning up everything, including three sets of harness, a road scraper and part of a reaper, together with other farm tools. The people soon came to the scene, and by a united effort saved other corrals and stacks of grain, hay, etc. The burnt district lies between a continuous lot of barn yards, (old fort style). Had the wind been blowing the west half of the town would undoubtedly have been consumed.

"Liberal" Trickery.—We learn that the expose published in the News yesterday regarding "Liberal" registration irregularities in Ogden was by no means over-drawn. Sessions have been held by the registrar of a semi-secret character, for the special benefit of non-"Mormons," and the residences and places of business of "Liberals" have been visited by the officer for the purpose of registering them. The whole policy pursued has been for the purpose of holding out every possible inducement for the registration of Liberals and, so far as practicable, to make it as difficult as could be for members of the People's Party to have their names placed on the registry lists. These are the regenerators of Utah who descend to the lowest and most contemptible forms of political dishonesty.

Not in "the Marriage Relation."—Yesterday a non-"Mormon" presented himself to the deputy registrar of the Second Precinct for registration. He stated, however, that he had only one wife, but had a woman whom he kept. He was asked if he could take the oath, which was read to him. As he lived with but one woman "in the marriage relation," there was nothing in the way of his taking the oath, which he did, and was admitted to registration.

It does not require special instances of this kind to show the purity of the present political crusade against the "Mormons." Illicit sexual relations are at a premium, while "the marriage relation" is an objective point of bitter and relentless onslaught. Or rather it is made so ostensibly for political purposes.

More "Liberal" Methods.—A Clinton, Thistle Creek Precinct, Utah County, correspondent writes as follows:

"I thought that I would write you about registration proceedings in this precinct. In the first place there was but one notice, and that was at Thistle Creek depot, in Spanish Fork Canyon, from 7 to 18 miles for the lame and sick to be jolted over the rocks and bad road. On this account there will be quite a number that will not be registered."

Mr. Hire started for Provo to find out why there was no registrar for this precinct. When we got to the depot he found there was one coming as far as J. Deins, then turned back and rode through the precinct and notified the people. He told them to meet at his place and he would send a conveyance for Mr. Honenington. The people met there and the registrar had gone, but left his papers behind. The people then drove seven miles further, after dark, and returned at midnight. One of the worst features was, that respectable people had to go into a miserable saloon full of tobacco smoke, to register."

The Kansas City Times reports that its book-keeper suffered very severely, and for a long time, with rheumatism. He tried St. Jacobs Oil and was cured by one bottle of it.

The Ithica (N. Y.) Ithican observer: Our druggists report that St. Jacobs Oil goes off like hot cakes.