PEET POUNDS STORM STARTERS

Tells Some Pertinent Truths About Men Who Are Villifying Utah.

THE CRIME OF INGRATITUDE.

How the Reverend and Other Knockers Look in the Limelight of Facts —Worth Reading.

From Saurday's Truth—Editor Truth—One cold winter's night a few years ago a tramp came to a farmer's door in Monrecton, Pa. The tramp said he was cold, hungry and sleepy. The farmer took him in, gave him a good, warm supper, a good bed to sleep on and a good breakfast. While the farmer was out at the barn in the morning the tramp stole his pocketbook and a pair of boots and ran away. The farmer soon discovered his loss and immediately sent a constable after the tramp, who overtook him and brought him to the justice of the peace. At the trial the farmer said he did not care so much for the pocketbook and the few dollars in it, or the pair of boots that the tramp had stolen, but he did not want to be injured by the man on whom he had conferred a favor.

"Ingratitude is the basest of all crimes." "Ingratitude," says Shakespeare, "is more strong than traitor's arms," and Christ said, "Give not that which is holy unto dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you." The literature of all ages denounces the ingrate.

The Western Passenger association grants to all clergymen and missionaries, who are actually engaged in their respective callings, one-half fare permits on the western railroads. The Western Passenger association does not expect any financial return from these half fare clergy permits, nor does it expect to be directly or indirectly injured by the people upon whom they confer such favors.

Not only do the railroads give one-half fare permits to the clergy, but to some of the superintendents of the missions they give annual passes. The western railroads are spending millions of dollars every year through traveling passenger agents, circulars, pamphlets and beautiful designs in lithographs and photogravures to induce tourists to travel over their roads and homeseekers to settle in the great fertile west, but many of the preachers and missionaries who are accepting these courtesies from the railroads are doing all they can to hinder immigration and tourists from coming to the west and are therefore injuring their benefactors. This is the way they are doing it. There was a time when the preachers confined their slanders to Utah, but in January, this year, the Baptist Home Mission Monthly published a map of the United States with the whole intermountain country in deep black and marked it in large type, "Mormon monarchy." The reading matter in connection with this map said, "that falsehood, perjury and murder itself were not crimes if committed at behest of the Mormon hierarchy, and Mormon children are taught anything but fealty for and loyalty to the nation which, as they are carefully instructed, has the 'blood of the prophets' on its skirts," etc. What makes the above more iniquitous is, they said it was proven at the Smoot investigation, knowing that but few people outside of Utah read those proceedings. For all of the above slanders, and falsehoods, we hold the Rev. Bruce Kinney, superintendent of the Baptist missions of Utah and Wyoming, responsible.

The Buffalo Times of May 20, 1903, speaking of the Baptist convention there, said: "Rev. Bruce Kinney stated in a letter to this convention that the Hon. Reed Smoot had taken an oath against the government of the United States, and Miss Rose Glenn, a young Baptist missionary, traveled from Utah to Buffalo to tell that oft and reverend repeated lie that polygamy was increasing in Utah. Any one reading the above could not be induced to come to Utah if they believed one-half of it."

Bruce Kinney, you are doing all you can to injure this state by hindering immigration and scaring away settlers and capitalists. You are a Reverend Knocker. The Rev. S. E. Wishard has just returned from the east, where he has been on a campaign of slander and misrepresentation. On February 26, at Omaha, he delivered one of the most scurrilous addresses on Utah that could be trumped up. Brother Wishard hates Utah with such an intense hatred and is working so hard to injure our state that he scares away more settlers than any other person. His ingratitude equals his falsehoods. The Ministerial association, through its Gentile bureau of information, by circulating its devil fish pamphlets and other defamatory literature is working along the same line. They are injuring every business man and property owner, the railroads, schools and the cause of Christ, and are doing no good whatever. The people of Utah have so little confidence in their sincerity that their last and much advertised revival was a failure. No preacher can carry falsehood, hatred, jealousy and revenge into his pulpit, and hold that up as an olive branch and "draw men unto him." He must be Christlanlike if he expects to make Christians. A reverend knocker is a wolf in sheep's clothing. Not long ago, when the Cumberland Presbyterians were passing through Salt Lake City, a certain railroad man made arrangements for an organ recital in the Tabernacle, but the reverend knockers here said no, we will take care of them; we will let them know about Utah from our a knocker's standpoint. I saw Dr. Paden ushering a small party around the city. While in the Tabernacle he met a party of over 30 people, of whom many were ladies, and the guide at the Tabernacle, in the presence of all those ladies, had to request Dr. Paden to remove his hat. Dr. Paden, to further his rudeness and his propensity for knocking and making trouble, interrupted the guide in his talk by springing polygamy on him, much to the disgust of everyone present. Dr. Paden, I want to make a few suggestions to you. When you show strangers this city, I am afraid you slight the preachers. After you have taken them to the outskirts of the city and shown them some old adobe shacks and told them every front door indicated a wife; after you have told them of the Mountain Meadow massacre, Anna Eliza, the Danites, and the Destroying Angels, don't stop there. After you have shown them the Salt Lake theater and told them that Joseph F. Smith attended a boxing match there, tell them that it was in this theater that Rev. T. C. Iliff committed the greatest act of plagiarism in modern times. Then take them over to the Methodist church on Second East street, and say it was in this church that Brother Hermans outraged and murdered two girls, and if you cannot get inside of the church, go to one of the side windows and point out the furnace where he burned their bodies to cover up his crime. Then go over to your office, show where you and your dear brother John L. Lellich sat when you drew up the Smoot protest. Show them the perjurous oath Brother Lellich took to help your cause along. Then show them where you and J. L. Lellich met J. H. Wallis, Sr.; tell them what a great trio of hall knockers well met you were, two perjurers and a false protest-maker and scandal starter. Then go with your party to the First Methodist church, show them where Brother Mabry preached; tell them all about Brother Mabry. Don't talk out loud or you would be run in for obscene talk; whisper it to the men and let them tell their wives; tell them also of Brother Albritton who preached in this church three years ago, and how he slandered the people and knocked Utah, how he was run out of the Methodist church in Ohio for misconduct and that in Utah he "sparked" his second wife before his first wife died, and that he married his second wife before his first wife was hardly cold. Tell them about Brother Joel A. Smith of the Liliff church, who bought furniture here in Salt Lake and then ran away without paying for it; tell them also why Brother Smith left Salt Lake suddenly; you had better whisper this to the men. Tell them of the preacher in Waterloo who bought furniture on time and then sold it to his neighbors and ran away without paying for it. Then Dr. Paden, take your party to Ninth West and Eleventh South to Jordan Green; show them these beautiful swamp lots where the mosquito sings and the bullfrogs croak "just as the sun goes down;" tell them that Brothen Chamberlain sold four of these lots to a gentleman in Pittston, Pa., for $1,100 ach. On leaving Jordan Green, take your party to the nearest lumber yard and get a piece of 2x4 scantling, and, as you hold it up to your party, make the following speech:

"Ladies and Gentlemen: I hold in my hand the smallest piece of timber known in commercial lumber measure, and Bishop Fowler of the Methodist church says that most of the preachers sent to Utah are just this size."

Continue your remarks by saying: "Ladies and gentlemen, you have made a very sad and great mistake in coming to Utah. Let me read to you what Brother Charles Dickery said at our Presbyterian assembly at Los Angeles, reading: 'I would never again cross the continent and pass through Salt Lake City. I have done it once out of curiosity and have learned to loathe it in my soul.' You see what this great preacher says, and please remember it. When you pass through Utah, you help the railroads, the hotels and business men and advertise this great intermountain country, and that is what we preachers of Utah want to avoid. If you have any money to spare, send it to the Ministerial association of Salt Lake City; what they don't use personally, they will use to print Devil Fish pamphlets, help Brother Bruce Kinney print his maps of the Marmon monarchy, and Brother Wishard to distribute the Assembly Herald. So please remember that when you have to go to California; be sure and go by boat via Panama or Cape Horn, and return via the Canadian Pacific railroad. That will keep you from coming in contact with these horrible Mormons, and if you have any friends who talk of coming to Utah, let us know who they are, and we will send Brother Wishard or Rev. George Bailey or Rev. John L. Lellich or Rev. Wesley Hill or Brother Albritton, who will stop them. Let me read to you what our dear brother, the Rev. G. A. Zimmer of this city wrote to his people, and it was published in the German and Swiss papers, reading: 'I pray and appeal as a father of a family, as a Christian and a German pastor, to you and all our German citizens in our native land to warn our people from emigrating to Utah,' etc., Brother Zimmer is the kind of a preacher we like, and he is now doing great work for us in Germany. We are about to initiate into our society of holy and reverend knockers, the Hon. Thomas Kearns, Joseph Lippman, and the Hon. Frank J. Cannon. These three gentlemen are of the right character and we have been educating them for years for our society, and ere long their names will decorate the Gentile Bureau of Information register."

Thus endeth Dr. Paden's speech.

Yours truly

V. S. PEET.

Salt Lake City, Utah, July 19, 1905.

THE REAL QUESTION.

The real question of disease is "Can I be cured?" If you or anyone dear to you is losing strength, flesh, energy and vitality, if you are wise you will not spend time trying to figure out just what name to call the disease by.

It is almost impossible to draw the line where debility and weakness merge into consumption. Your trouble may not be consumption to-day, but you don't know what it *may become tomorrow*. Hundreds of people have been restored to robust health by Dr. Pierce's marvelous "Golden Medical Discovery" after reputable physicians had pronounced them consumptive beyond hope.

Were they in consumption? Nobody can ever know. The important point is that they were hopelessly ill but this matchless "Discovery" restored and saved them.

"I was not able to do hardly any work at all," says Mrs. Jennie Dingman, of Vanburen, Kalkaska Co., Mich., in a most interesting letter to Dr. Pierce. "I had pain in my left side and back, and had headache all the time. I tried your medicine and it helped me. Last spring I had a bad cough; I got so bad I had to be in bed all the time.

"My husband thought I had consumption. He wanted me to get a doctor, but I told him if it was consumption they could not help me. We thought we would try Dr. Pierce's Golden Medical Discovery and before I had taken one bottle the cough was stopped and I have had no more of it returning. Your medicine is the best I have taken."

Write to Dr. R. V. Pierce. He will send you good, fatherly, professional advice, in a plain sealed envelope, absolutely free. His nearly 40 years experience as chief consulting physician of the Invalids' Hotel, at Buffalo, N. Y., has made him an expert in chronic diseases.

Constipation causes and aggravates many serious diseases. It is thoroughly cured by Dr. Pierce's Pleasant Pellets.

IT'S EASY

to quit

COFFEE

when well made

POSTUM

is served.

Note the change in health.

PROGRAM READY FOR PIONEER DAY.

Exercises at the Park Will be Presided Over by Governor Cutler.

MUSIC AND SPEECHMAKING.

Surviving Pioneers Will be Introduced To Assembled Throng—Order Of Parade.

The official program for the celebration of Pioneer day is now completed. After the parade there will be exercises at the park, presided over by Gov. John C. Cutler. These will consist of invocation by President Joseph F. Smith; music, "Star Spangled Banner," by the band; address, Hon. O. F. Whitney; solo, Prof. Charles Kent; address, "What the Pioneers Accomplished," Hon. Fisher Harris; introduction of Pioneers, Supt. George H. Wallace of Ensign stake; singing, "America," Tabernacle choir and assembly, led by Prof. Evan Stephens and accompanied by the band; benediction, President Anthon H. Lund.

NAMES OF PIONEERS.

The Pioneers, who are special guests of the occasion, embrace those residing in Salt Lake City and Granite stake, and are as follows:

Badger, H. A. T.	Mathews, A. L. B.
Bennion, Hyrum	McLelland, Ellen R.
Bennion, Samuel R.	Miller, Sarah J. R.
Best, Margaret O.	Moesser, Joseph
Blackhurst, David	Nebeker, William P.
Boyes, Elizabeth	Nebeker, E. D.
Boyce, Phebe S.	Neff, Amos H.
Brockbank, M. A. P.	Neff, John
Brown, H. E. W.	Park, William D.
Bradford, Jane E.	Harker, Job
Bringhurst, R. P.	Park, Andrew D.
Casper, William W.	Pettit, Edwin
Cannon, Emily H.	Pickering, M. A. L.
Calder, Anna M.	Price, Martha V.
Calder, Mary S.	Perkins, Mary S.
Chambers, M. L. S.	Pratt, Agatha
Chipman, James	Ritter, William W.
Crosby, C. J. O.	Rice, William R.
Decker, I. Perry	Russell, Emeline F.
Decker, Louisa S.	Shurtliff, H. T.
Dewey, Maria L.	Shurtliff, M. E. H.
Dewey, John H.	Smoot, Wm. C. A.
Dodge, L. R. S. C.	Sperry Harrison
Eldredge, Joseph U.	Spencer, Claudius V.
Eldredge, F. B.	Spencer, A. R. B.
Ensign, Samuel L.	Spencer, Hiram T.
Ensign, John C.	Spencer, Charles H.
Eldredge, Elnathan	Stokes, Rosella N.
Fisher, Edith E. P.	Stewart, Joshua L.
Gordon, M. E. P.	Taylor, William
Hanson, Mary J. J.	Taylor, George J.
Hearman, John T.	Taylor, M. L. O.
Harker, William	Taylor, Annie B.
Harker, S. S. H.	Turnbow, R. F.
Hayes, M. A. R.	Turner, Eunice
Heath, Frederick	Weller, Elijah M.
Heath, Henry	Weller, Emily P. C.
Horne, Mary J. H.	Woodbury, John H.
Horne, Richard S.	Woodruff, James J.
Hoagland, A. M. W.	Young, M. P. W.
Huffaker, E. M.	Young, Jane M. C.
James, Jane E.	Whitaker, George
James, Sylvester	Brown, George W.
Kinney, L. J. L. T.	Callahan, A. S.
Lawson, James	Crismon, Charles
Leach, James	Crismon, George
Mackay, John	Davis, Milissa J. L.
Malin, M. E. L.	

ORDER OF PARADE.

The parade will begin at the southwest corner of Liberty Park, promptly at 10 a. m., and will march around the east and north sides, countermarching on the west side and returning up the center drive. The order of the parade will be as follows:

First Division—Platoon of police, Marshal and Aids. Fort Douglas brass band. U. S. soldiers. Pioneers in carriages and autos. Church officials. State officials. County officials. City officials. Nauvoo Legion. Mormon Battalion.

Second Division, Liberty Stake—Liberty stake float, Indian brass band; float, Indians at Home; float Indians hunting; float, Indian courtship; Indians moving camp; float, The Pipe of Peace; float, Trappers; Indian war veterans, minutes men.

Third Division, Granite Stake—Held's military band, (1st Div.), pioneer train, handcarts; Ensign Stake—Float, Turning of the First Sod; float, Flag on Ensign Peak; float, Lorenzo D. Young's First Home; float, The First Meetinghouse; float, The First Saw Mill; float, Trading With the Indians; Pioneer Stake—Fifty pony express riders, two overland stage coaches representing early method of communication, float by Bell Telephone Co., float by Independent Telephone company, float—Printing in 1850, prepared by Deseret News Publishing Co.

Fourth Division, Salt Lake Stake—July 24, figuratively represented, state band, the stake, float, July 24—Fifteenth ward, float, The Nation—Nineteenth ward, float, Our State—Twenty-eighth ward, float, Deseret—Seventeenth ward, float, Deliverers of '48—Fourteenth ward, float, The Harvest—Sixteenth ward, float, XXIV—Twenty-ninth and Center wards, float, The West—Twenty-second and Twenty-third wards.

Fifth Division, Granite Stake—Showing the Old Method and the New, Murray band, veteran fire department, modern fire department, 1847 carriage, 1905 carriage. Floats: School of 1847, School of 1905, prepared by State Normal school; Candy Making in 1847, Candy Making in 1905, by J. G. McDonald Candy Co.; Creamery of 1847, Creamery of 1905, prepared by Faust Creamery Co.; Methods of Sewing in 1847, Methods of Sewing in 1905, by Singer Sewing Machine Co.; Threshing in 1847 (Fan & Flail), Threshing in 1905 (Steam), by Consolidated W. & M. Co.; Reaping in 1847, Reaping in 1905, Washing in 1847, Washing in 1905, Knitting in 1847, Knitting in 1905, Sunday School Children, 1847, Sunday School Children, 1905, Held's Military Band (2nd Div.)

Chamberlain's Colic, Cholera and Diarrhoea Remedy—The Best in Existence.

T. M. Wood, manager of the White County News, Beebe, Ark., is a representative southern business man, who does not hesitate in expressing his good opinion of a well known remedy. He says: "It gives me pleasure to recommend Chamberlain's Colic, Cholera and Diarrhoea Remedy, having used it myself and in my family with the best results. In fact, I believe it to be the best remedy of the kind in existence." Sold by all druggists.

PIONEER EXCURSION.

The greatest celebration of Pioneer day since the great jubilee of '97 will be held this year in Salt Lake City and the Salt Lake Route will run low rate excursions from every point on its line and connections. You can't afford to miss this opportunity. Ask the agent, San Pedro, Los Angeles & Salt Lake Railroad.

PEOPLE ARE SURPRISED

At the complete and modern stock we are carrying.

Our name is a guarantee of excellence in the stationery business.

We sell almost everything used in an office.

The Breeden Office Supply Co.,
60 West Second South.

TODAY'S REALTY TRANSFERS

Michael Kiefenethe to George L. Nye, one-half interest Venus claim, West Mountain	1
Mary E. Wooten to Alex Winters, land in section 3, township 1 south, range 1 west	900
R. E. Towler to Ellen Towler, part of lot 3, block 25, plat D	1
Salt Realty Co. to Thomas Gray, lot 13, block 2, Kelsey & Gillispie	250
Henry Dinwoodey to Nephi W. Clayton, part of lot 4, block 70, plat A	42,500
Andrew P. Park to Thos. W. Russell, land in section 6, township 3 south, range 1 east	5
Susannah Williams to Thomas W. Russell, land in section 6, township 2 south, range 1 east	6
Emma Waldo to Peter West, lots 48, etc., block 3, East Side add	225
Sarah E. M. Mitchell to Loretta Caroline Briggs, lot 5, block 8, plat B	1,200

Baseball Players and Foot Racers

Louis J. Kruger, ex-champion long distance foot racer of Germany and Holland, writes, Oct. 27th, 1901: "During my training of eight weeks' foot races at Salt Lake City, in April last, I used Ballard's Snow Liniment to my greatest satisfaction. Therefore, I highly recommend Snow Liniment to all who are troubled with sprains, bruises or rheumatism." 25c, 50c, $1.00 bottle. Sold by Z. C. M. I. Drug Dept. B

Hardie's Uintah Reservation Township Map and Guide, 15 cents coin, at book stores or 914 So. 2nd West St.

THE UNDERWOOD TYPEWRITER

Has all of the writing in plain sight. It is mechanically perfect and is the type of machine that will be used in the future. Be up to date now.

The Breeden Office Supply Co.,
60 West Second South.
State Agents.

You Can Own a Carriage

or go-cart for less than ever before if you take advantage of this sale.

We're determined to cut down this enormous stock.

We know that the best way to effect quick clearance is to offer exceptional price inducements.

And surely the inducement is tempting when we tell you that

The above handsome Heywood Carriage, upholstered in novelty cloth and silk plush, sateen parasol with scalloped ruffle, best rubber tired steel wheels, patent foot brake, rubber hub caps, and patent wheel fasteners—worth $14—is now only—

$10.35

Sixty styles of go-carts and carriages to pick from, all cut-priced.

Dinwoodey Furniture Co.

Given Away Free to Everybody

Beats Them All

Our Beautiful American Talking Machine Free to Everybody Purchasing our

Teas Coffees Spices China Crockery Glassware

Greatest Offer of the Age

Clip this Coupon out, bring it to any of our stores. Its value is $5.00 worth of Coupons toward getting you the Talking Machine Free

Boys, Girls, and Young Ladies this is Your Chance

Come and See Us

Great American Importing Tea Co

Stores Everywhere

245 Main St., Salt Lake City.
Provo, Academy Ave.
Park City, Main St.
Ogden, 340 25th St.
Brigham, Main St.

Dr. J. B. KEYSOR

DENTAL PARLORS

240 S. Main Street.

Over Davis Shoe Store

Good Set of Teeth for

$5.00

Amalgam or Silver Filling $1.00
Gold fillings ..... $1.00 and up
Teeth cleaned $1.00
Gold gold crowns $5.00
Bridge work, per tooth $5.00

Crown and Bridge Work a Specialty.

TEA

Is it tea that makes the Jap?
What makes a Russian?

EXCURSION NORTH

July 22nd.

Via Oregon Short Line. See agents for full particulars.

SATURDAY'S HALF PRICE SPECIALS

AT THE

New York Cash Store

WAISTS, SUITS, SKIRTS—Any silk, wash or jacket suit, any silk or wash waist, any wool, linen or wash skirt for Saturday at—

HALF PRICE.

DRESS GOODS—All wool mohairs, lawns, India linons, waistings, ginghams and wash fabrics for Saturday at—

HALF PRICE.

SHEETS—25 doz. hemmed Sheets of good muslin, 72x90, 50c value 35c

TABLE LINEN—10 pieces of unbleached Table Linen, full 56 inches wide, worth 50c yd. 22c

LADIES' UNION SUITS—Low neck and umbrella, extra fine cotton gauze, 65c value. 39c

HOSIERY—Ladies' fast black cotton Hose, always sold at 15c pair 8½c

RIBBONS—3 and 4-inch Satin Taffeta, and all silk Wash Taffeta. Regular 15c and 20c value 10c

PILLOW SLIPS—Good muslin, 42 x 36 inches, sell at 20c 10c

TABLE LINEN — Extra fine bleached Table Linen, 66 inches wide, selling at 85c yd. 39c

BOYS' UNION SUITS—Ballbriggan Union Suits, long sleeve and ankle length, 75c garments 49c

HOSIERY—A good wearing stocking for boys, all sizes, regularly 15c 9c

CORSETS — The new models "American Lady" corsets—the $1.35 and $1.50 kind 89c

MEN'S WEAR—Unusually deep price cutting on every article in our Men's Dept. for Saturday.

SHOES—Any pair of ladies', men's, misses', or boys' shoe selling up to $2.25 a pair, Saturday price 1.10

FLAGS.

DECORATE ON MONDAY—Over 500 Printed Flags in all sizes will be sold Tomorrow at HALF PRICE.

NEW YORK CASH STORE.

Mr. Moore, Local Freight Agent of the San Pedro, Los Angeles and Salt Lake Route, has arranged with his road to give us a refrigerator car each Thursday. This will enable us to supply the Los Angeles trade with fresh whipped cream chocolates each week.

J. G. McDONALD CANDY CO.

GARDNER DAILY STORE NEWS. TELLS THE STORY OF EASY MONEY-SAVING. GARDNER DAILY STORE NEWS.

Tomorrow Your Last Chance!

The Great Summer Sale Will Close Tomorrow Night. Take Time By the Forelock.

TAKE TIME by the forelock and be here as early as you can to avail youself of the opportunity of good clothes buying that will soon be beyond your reach. Grasp this, your last chance and secure all the wearables you need while the bedrock prices prevail. There's a whole storeful of marvelous Bargains to make the last day the greatest of the great sale. Be sure you get your share. Men's Suits, Men's Shirts, Men's Ties, Men's Suspenders, Men's and Boys' Straw Hats, Boys' Cloth Suits, Boys' Wash Suits.

Tomorrow Your Last Chance.

ONE PRICE **J. P. Gardner,** 136-138 MAIN ST.

THE QUALITY STORE.

Be Here Tomorrow. Be here Early.