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HISTORY OF JOSEPH SMITH.

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THE BOOK OF ABRAHAM.

14.—And the Lord appeared unto me in answer to my prayers and said unto me, unto thy seed will I give this land. And I, Abraham, arose from the place of the altar which I had built unto the Lord, and removed from thence unto a mountain on the east of Bethel, and pitched my tent there; Bethel on the west, and

Hai on the east; and there I built another altar unto the Lord, and called again upon the name of the Lord.

15.—And I, Abraham, journeyed, going on still towards the south; and there was a continuation of a famine in the land. And I, Abraham, concluded to go down into Egypt, to sojourn there, for the famine became very grievous. And it came to pass when I was come near to enter into Egypt, the Lord said unto me, behold, Sarai, thy wife, is a very fair woman to look upon, therefore it shall come to pass when the Egyptians shall see her, they will say, she is his wife; and they will kill you, but they will save her

alive; therefore, see that ye do on this wise, let her say unto the Egyptians, she is thy sister, and thy soul shall live. And it came to pass that I, Abraham, told Sarai, my wife, all that the Lord had said unto me; therefore say unto them, I pray thee, thou art my sister, that it may be well with me for thy sake, and my soul shall live because of thee.

16.—And I, Abraham, had the Urim and Thummim, which the Lord my God had given unto me, in Ur of the Chaldees; and I saw the stars also that they were very great, and that one of them was nearest unto the throne of God; and there were many great ones which were near

unto it; and the Lord said unto me, these are the governing ones; and the name of the great one is Kolob, because it is near unto me; for I am the Lord thy God. I have set this one to govern all those which belong to the same order of that upon which thou standest. And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, according to its times and seasons in the revolutions thereof, that one revolution was a day unto the Lord, after his manner of reckoning, it being one thousand years according to the time appointed unto that whereon thou standest; this is the reckoning of the Lord's time, according to the reckoning of Kolob.

A FAC-SIMILE FROM THE BOOK OF ABRAHAM. No. 2.

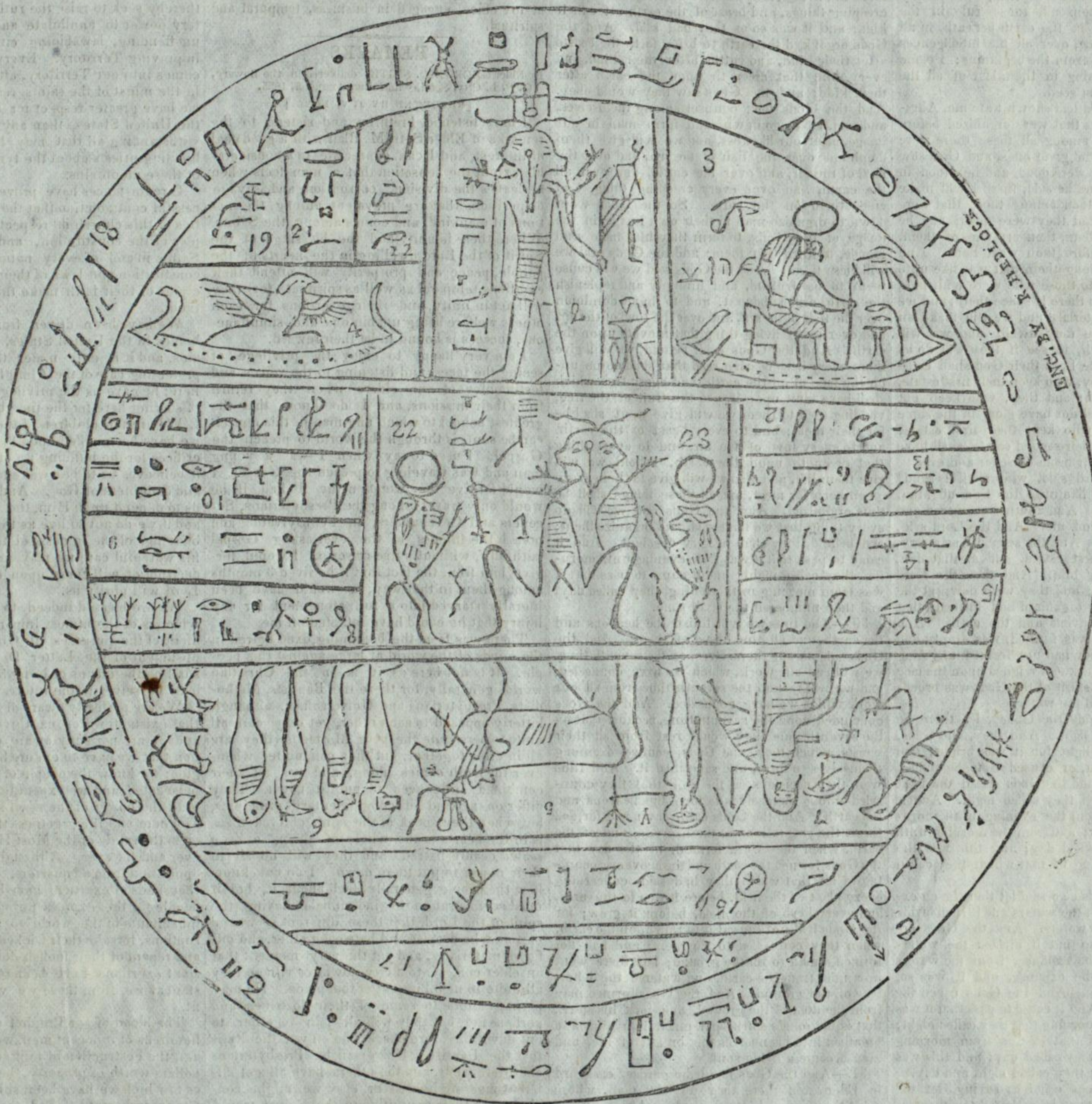


Fig. 1.—Kolob, signifying the first creation, nearest to the celestial, or the residence of God. First in government, the last pertaining to the measurement of time. The measurement according to celestial time; which celestial time, signifies one day to a cubit. One day, in Kolob, is equal to a thousand years, according to the measurement of this earth, which is called by the Egyptians Jah-oh-eh.

Fig. 2.—Stands next to Kolob, called by the Egyptians Oliblish, which is the next grand governing creation, near to the celestial or the place where God resides; holding the key of power also, pertaining to other planets; as revealed from God to Abraham, as he offered sacrifices upon an altar, which he had built unto the Lord.

Fig. 3.—Is made to represent God, sitting upon his throne, clothed with power and authority; with a crown of eternal light upon his head; representing, also, the grand key words of the Holy Priesthood, as revealed to Adam in the Garden of Eden, as also to Seth, Noah, Melchisedek, Abraham, and all to whom the priesthood was revealed.

Fig. 4.—Answers to the Hebrew word Rau-keeyang, signifying expanse; or the firmament of the heavens; also, a numerical figure, in Egyptian, signifying one thousand; answering to the measuring of the time of Oliblish, which is

equal with Kolob in its revolution and in its measuring of time.

Fig. 5.—Is called in Egyptian Enish-go-on-dosh; that is one of the governing planets also; and is said by the Egyptians to be the sun, and to borrow its light from Kolob through the medium of Kae-e-vaurash, which is the grand key, or in other words the governing power, which governs fifteen other fixed planets or stars as also the sun or the moon, the earth and the sun in their annual revolutions. This planet receives its power through the medium of Kae-e-vaurash, or Hah-ko-kam-beam, the stars represented by numbers 22 and 23, receiving light from the revolutions of Kolob.

Fig. 6.—Represents this earth in its four quarters.

Fig. 7.—Represents God sitting upon his throne, revealing, through the heavens, the grand key words of the priesthood; as, also, the sign of the Holy Ghost unto Abraham, in the form of a dove.

Fig. 8.—Contains writing that cannot be revealed unto the world; but is to be had in the Holy Temple of God.

Fig. 9.—Ought not to be revealed at the present time.

Fig. 10.—Also.

Fig. 11.—Also.—If the world can find out these numbers, let it be. Amen.

Figures 12, 13, 14, 15, 16, 17, 18, 19, and 21, will be given in the next issue of the Lord.

The above translation is given as far as we have any right to give at the present time.

17.—And the Lord said unto me, the planet which is the lesser light, lesser than that which is to rule the day, even the night, is above, or greater than that upon which thou standest, in point of reckoning, for it moveth in order more slow; this sun order, because it standeth above the earth upon which thou standest, therefore, the reckoning of its time is not so many as to its number of days, and of months, and of years. And the Lord said unto me, now Abraham, these two facts exist, behold thine eyes seeth it; it is given unto thee to know the times of reckoning, and the set times, yea the set time of the earth upon which thou standest, and the set time of the greater light, which is set to rule the day, and the set time of the lesser light, which is set to rule the night.

18.—Now the set time of the lesser light, is a longer time as to its reckoning, than the reckoning of the time of the earth upon which thou standest; and where these two facts exist, there shall be another fact above them, that is, there

shall be another planet whose reckoning of time shall be longer still; and thus there shall be the reckoning of the time of one planet above another, until thou come nigh unto Kolob, which Kolob is after the reckoning of the Lord's time; which Kolob, is set nigh unto the throne of God, to govern all those planets which belong to the same order of that upon which thou standest. And it is given unto thee, to know the set time of all the stars, that are set to give light, until thou come near unto the throne of God.

19.—Thus I, Abraham, talked with the Lord face to face, as one man talketh with another; and he told me of the works which his hands had made; and he said unto me, my son, my son, and his hand was stretched out, behold I will shew you all these. And he put his hand upon mine eyes, and I saw those things which his hands had made, which were many; and they multiplied before mine eyes, and I could not see the end thereof; and he said unto me this is Shinehah (which is the sun). And he said unto me, Kokob, which is star. And he said unto me, Olea, which is the moon. And he said unto me, Kokaubeam, which signifies stars, or all the great lights, which were in the firmament of heaven. And it was in the night time when the Lord spake these words unto me. I will multiply thee and thy seed after thee, like unto these; and if thou canst count the