

a little, taken careful aim and fired the shot. He burst through the box and jumped fourteen feet to the stage.

"It was such an experience as I never wish to have again. It made me sick for weeks and I get excited now when I think of it. I taught little 'Tad' Lincoln to play the drum and was always kindly treated by the President. The whole shooting and escape were done in a few seconds and unexpectedly. Booth had evidently made his plan carefully and was prepared to resort to any means to avoid arrest. I keep that old coat now and value it more than everything else I have."

RELIGIOUS.

Sunday Services.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, November 8th, 1892, commencing at 2 o'clock p. m., President Angus M. Cannon presiding.

The choir and congregation sang the hymn commencing:

Our God, we raise to Thee
Thanks for Thy blessings free
We here enjoy.

Prayer was offered by Bishop Harrison Sperry.

The choir sang:

Look up and put your trust in God.

The Priesthood of the Fifteenth ward officiated in the administration of the Sacrament.

APOSTLE HEBER J. GRANT

addressed the congregation. He said it was always a source of pleasure to him to meet with the Saints. He did not expect to be called upon to speak today, but he wished now as always to have the Holy Spirit to guide him. Some speakers always commenced by an expression to this effect, but he did not mean it as a matter of form only. He knew that there was a tendency to carelessness among the Saints. They fail to supplicate the Lord in behalf of the speakers. Even he, himself sometimes forgot to do this. He also knew that no Elder stood up to speak on occasions like this without wishing to be sustained by the faith and prayers of the hearers. And it is well that this should be so; for by feeling our own weakness, we realize the necessity of having divine aid. The experience of one who speaks in a meeting of Saints is different from that of those who speak to people on business matters or politics. This can be done without that feeling of timidity which nearly always comes to one who stands before a congregation of Saints. The speaker was thankful for this, for he knew that the Lord would sustain in their weakness those who looked up to Him.

In speaking to the Saints of their duties, Apostle Grant said he had often felt admonished himself more than by listening to others, because of the presence of the Spirit God has given different talents to different members of the Church. Some have the gift to write in the defense of the

work of God; others to speak and expound the doctrines. If we will use faithfully the talents we have, we shall be rewarded. But if we neglect what we have been endowed with, punishment will follow. There is joy and satisfaction in doing good. One that labors for the advancement of the kingdom of God, be he ever so humble, can stand erect in the midst of adverse criticism, because he is satisfied in his own heart. It is better to so live that the conscience is void of offence, than to have the approval of a whole community. Peace in the heart is more precious than the applause of those who do not know the heart. The speaker had had some experience in this regard.

Referring to our mission on the earth, the speaker pointed out that our conduct before we came in this world has, to a certain extent, an influence on our existence here, just as our lives here will influence our future state. This was revealed to us through the Prophet Joseph. Some come on this earth apparently without much energy to do good. It is important that we should be diligent in our work and gain the approval of God.

At a previous meeting the speaker had urged that the Saints should make an effort to aid in the completion of the Temple. He would now urge the Saints to labor in all directions to do their duties. If we, to the best of our ability, keep the commandments of God, that is all that is required of us. We should attend to our prayers in order that a channel may be open between us and our Heavenly Father, whereby to obtain blessings. If we do this, we can never be lifted up in pride, but will be kept humble and always thank God for what we receive, realizing that health, food and all blessings come from Him. No feeling is more Godlike than this intense gratitude. Missionaries have always testified that the joy obtained by faithfulness is greater than human tongue can express. We should cultivate that spirit and always have in our heart a desire to praise the Lord. But this we can not have, unless we are prayerful and faithful. We are on the earth for the purpose of working out our own salvation. If we enter an institute of learning in order to obtain a certain degree, we must perform the labors necessary. But it is equally necessary in the school of life to practice in our daily life the knowledge we have. No amount of testimony can save us, but work. Some testify that they know by inspiration the divinity of this work, and yet they are neglectful in carrying out what they know. Others go on year after year attending meetings and never practice what they hear. Yet they boast of going to meetings. But what good is that to them? It is like always going to dinner and never partake of the food. We should not be only the hearers of the word of God, but doers.

As Saints we are admonished to be kind, forgiving, loving, etc. Nothing will give more joy than to forgive, as nothing is more hardening to the heart than a spirit of unkindness. The speaker read from Doctrine and Covenants concerning the duty of the Saints to forgive one another. He wanted to correct a wrong impression

which he understood had got out among the Saints. He had referred to the passage just read in his speech last Sunday, and some had thought that by so doing, he aimed a hit at the speaker who preceded him. He now wanted to say emphatically that this was a misunderstanding. He had never had any such intention. There was no occasion for it whatever.

Another matter he also wished to briefly refer to. He agreed perfectly with the speaker who during the conference had urged the Saints to encourage home industry. There might be difference in opinion as to political issues, but on this question there ought not to be divided opinions. This has nothing to do with politics.

The Saints should not find fault with the speakers who endeavor to lay before them the principles of life and salvation. It is the duty of the Elders to do this, and also to speak upon those subjects that concern their temporal benefit. When the speakers stand before the congregation, they seek to be guided by the divine Spirit and the hearers should not find fault with them when they speak according to the dictates of that spirit.

The speaker closed with an earnest appeal to the Saints to correct their own faults first, before thinking of correcting those of others.

PRESIDENT GEORGE Q. CANNON

then spoke, endorsing the remarks of Apostle Grant and explaining the necessity of being guided by the Spirit of God both in thoughts, and words and in every act of our life.

The choir then sang the anthem, "Jesus, I my cross have taken."

Benediction by President Joseph F. Smith.

CHICAGO, Nov. 8.—On the 5th instant representatives of the Santa Fe, Burlington, Rock Island, Rio Grande Western, Denver & Rio Grande, Colorado Midland and Burlington & Missouri met at Denver and appointed a committee to confer with General Passenger Agent Lomax, of the Union Pacific, to demand a modification of the existing circulars on an interchange of business, which practically shuts the complaining roads out of a large stretch of territory in the far west, and report at a meeting in Chicago on Nov. 17, and that if such modifications were not secured, then the roads mentioned agree to discontinue business relations with the Union Pacific. This means that these lines are ready for a very bitter war in the passenger business.

WASHINGTON, Nov. 8.—Last night, Governor Jones of Alabama telegraphed Attorney General Miller asking him to direct the United States marshal to be governed in his orders to his deputies by the principles laid down in Judge Brewer's decision, that they had no right within the guard-rail. The attorney general this morning replied, declining to issue such instructions quoting the decision of the United States Supreme Court in the Siebold case, and saying that he proposed to be governed by that court rather than by a subordinate court. He, however, would instruct the marshals not to enter the polls unless necessary.