

gel from heaven preach any other gospel than that we have preached let him be accursed."

This gospel has been revealed to us. We have received the light of it and rejoice in it. By it and its Author we have been sustained from the commencement until to-day. The gospel of Christ has never disappointed any man or woman that ever dwelt in the flesh. The God of heaven—the Author of this gospel, has never disappointed any body who ever proved faithful to its precepts. And if the inhabitants of the earth expect salvation through any other medium they will be disappointed. Whatever salvation they may get, they will not be saved in the celestial kingdom of God. If they have another glory it will be the glory of the law they keep in the flesh. If a man cannot abide a celestial law, he cannot receive a celestial glory; if a man cannot abide a terrestrial law he cannot receive a terrestrial glory; and if he cannot abide a telestial law he cannot receive a telestial glory, but will have to dwell in a kingdom which is not a Kingdom of glory. This is according to the revelations of God to us.

Here is where we differ from the world of Christendom. Because we have received the Gospel in its fullness and plainness, with its ordinances, its organization, with the priesthood, with its keys, powers and blessings, its revelations and its light, truth and inspiration and its Holy Ghost. Everything which belongs to it in one age of the world belongs to it in another. In this the Gentile world lie in darkness; they have followed the same example of unbelief as ancient Israel, by rejecting the Gospel and persecuting the Saints, and putting them to death, and shedding the blood of the prophets and apostles and those who held the Gospel of the Kingdom of God in their day; and they have gone into the wilderness of darkness and unbelief, and remained so, until God restored the Gospel in this day.

Well, we as a people should rejoice in this Gospel, for in possessing it we are blessed above our fellow men. No matter what the feelings of the world may be, they do not make the truth of God without effect, not a bit of it. God has set His hand in these last days to restore Israel, and to call upon the inhabitants of the earth for the last time. Anciently the Jews were called first. Jesus came to them—his brethren—first; the Gospel of the Kingdom was established, and the church organized among them first; they rejected Him and put to death their Shiloh, their King who had come to deliver them. He did not come as they expected; they looked for a King, a monarch, a leader, a warrior coming in the clouds of heaven with power and great glory to lead them to battle and to set up an earthly kingdom and rule and reign over them; they did not look for him to come as the Lamb slain from the foundation of the world. They had not the light, and consequently rejected Him and His message and put Him to death, and the Kingdom was given to the Gentiles—first to the Jews, then to the Gentiles. In these last days it came to the Gentiles first; and when they have proven themselves unworthy, it will be given to the Jews. It is to the Gentiles that we have been called to preach the Gospel.

For the last thirty-eight years, since its establishment, have the Elders of this church been laboring and traveling for the spread of the principles of this gospel. You may track history from the days of the ancient patriarchs to the days of Joseph Smith, and you cannot find any account of men who have traveled as the elders of Israel have. Jesus told his disciples to go into all the world and preach the gospel to every living creature, and he that believed and was baptized should be saved, and he that believed not should be damned. But we can trace almost every mile of the travels of the ancient Apostles, and with the exception of Paul, their travels were confined to Asia, and chiefly to Jerusalem and Judea. But the elders of this church have traveled in every gentile nation under heaven that would receive the message. And as a general thing the elders have been faithful in this work among the nations; and we have not yet ceased to send them to the gentiles, and we shall continue to do so until they entirely reject the gospel of Christ. How long that will be, it is not for me to say. The Lord is going to make a short work in these last days. He will cut short His work in righteousness. By and by the gospel will be taken from the gentiles and will be sent to every branch of Israel, and all will hear the sound of the gospel.

We are called to build up Zion, and to establish righteousness and truth;

called to build up the kingdom of God, and to warn the nations, that they may be left without excuse in the day of God's judgement and calamity. Now the eyes of the Latter-day Saints, of those at least, who live their religion, are open. They understand the signs of the times. They are not walking in darkness; they should not be, at any rate. They should have the light, and understand the signs of the times, and know the signs of the coming of the Son of Man. The world does not understand these things; they did not in the days of Christ. They did not understand that Jesus was the Son of God, come to establish his kingdom and to deliver Israel, and they do not know it to-day; and that makes the difference between them and the Latter-day Saints. The reason of this is that they have not received the gospel and the Holy Ghost. They have not the inspiration of the Almighty. They have a spirit within them; but the inspiration of the Almighty would give them understanding if they would embrace the gospel. But being without the gospel their understandings are not enlightened. They do not understand the scriptures, nor the signs of the times. They do not understand those principles which God reveals to those who keep his laws. This is the difference between us and the world. We have an anxiety for their salvation; so has our Father in heaven; but they must abide the law. The God of Heaven abides a law, all the hosts of heaven abide laws; they are exalted and glorified by law. All the creations of God are governed by law. The earth abides the law for which it was created. I have many times said, and I think so still, that all the creations of God, except man, abide the law. The beasts of the field, the fowls of the air and the fish of the sea all abide the law by which they were created. I do not know of any thing that breaks the laws of God but man, who was made after the image of God. And we as well as all the other creations of God must abide the law of our creation in order to receive a fulness of glory and blessing. This is the position we occupy as Latter-day Saints. We have the gospel, we profess to abide the law of the gospel; and we should, as a people, be awake to the fact that our Father in Heaven has done all he could for the salvation of the human family: He has made known the laws necessary for the exaltation and glory of man and has done all that can be done by law. We read that in Adam all died, and that in Christ all were made alive. Jesus has died to redeem all men; but in order that they may be benefitted by His death, and that His blood may cleanse them from all actual sin committed in the flesh, they must abide the law of the gospel. The sins done through Adam we have been redeemed from by the blood of Christ; and in order to obtain salvation we must be obedient and faithful to the precepts of the gospel. I feel as though we as a people ought to rejoice; and we should prize these gifts and blessings God has put into our hands, and we should seek to magnify our callings, and as a people fulfill the expectation of our Father in heaven, and the expectation of those who have gone before us.

The ancients are not perfect without us, neither are we perfect without them. The old prophets and apostles had their day to labor in warning the world. Noah preached to the inhabitants of the world, and showed his works by his faith, though he did not save a great many. Abraham, Isaac and Jacob, Moses, Elias and the prophets, Jesus and the Apostles all had their day. Their work is finished. They sleep in peace. This is our day, and we should labor while the day lasts; by-and-by night will come when no man can work. We shall not have 365 years as Ench had to prepare Zion for translation.

As I before remarked the Lord is going to make short His work, or no flesh can be saved. There are great events at our doors, and the Saints of God should be on their watch-tower. We should have our eyes, ears and hearts open to see, hear, understand and receive the counsels and reproof revealed through the mouth of the servants of God in our day. The Gospel of Christ is one of the greatest blessings that can be bestowed upon man. Eternal life, the Lord says, is the greatest gift of God. We can obtain that, only through obedience to this Gospel. This, brethren and sisters, is our blessing. We possess it, and have been gathered here by it. Had it not been for the Gospel we should still have been in England, the United States and abroad among the nations of the earth, and Utah would have been a desert sage plain, inhabited only by crickets and

Indians, as it was when we came here. The Elders of Israel might have preached until they were as old as Methuseiah, and we should never have gathered had it not been for the inspiration of the Almighty. You and I, and all who have received the testimony of Jesus Christ know that these things are true. All the Saints of God among the nations, who have been faithful, have been inspired by the same spirit to gather home to Zion. Why have we gathered to Zion? To fulfil the revelations of God. Isaiah and Jeremiah and nearly all the prophets since the world began have foretold the gathering of the people in the last days to establish Zion, from which the law of the Lord should go forth to rule the nations of the earth, while the word of the Lord should go forth from Jerusalem. We are here to do these things, and to receive teachings and instructions that we may be prepared for the coming of the Son of Man. We are here to be shut up a little while in these chambers of the mountains, while the indignation of the Almighty passes over the nations. For this the Lord through his ancient servant said, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

The question is often asked by sectarian ministers, "Why could you not live in New York, Liverpool or London as well as going to Zion?" Because we should be in the midst of sin and wickedness and abomination, and it would be very difficult, while so situated, to keep from being polluted by the evils which reign upon the face of the earth at the present time. And to overcome these evils we have been gathered together, that we may be taught in the principles of truth, virtue and holiness, and be prepared to dwell in the presence of God.

When we embraced the Gospel we had only just begun our work. Being baptized into this Church is only like learning the alphabet of our mother tongue—it is the very first step. But having received the first principles of the Gospel of Christ, let us go on to perfection.

Brethren and sisters, let us lay these things to heart and try to realize that the eyes of God, of angels, of those who have gone before us are waiting and watching for the completion of our labors. We have everything to stimulate us to action to do the will of God and overcome evil and be humble, obedient, diligent and faithful. Let us labor faithfully while we dwell in the flesh, that we may be satisfied with our labors when we get through. We have everything to encourage us here in the valleys of the mountains. We have the blessings of God visible over us day by day in our preservation, and in the preservation of the crops and the fruits of the soil. The hand of the Lord has been over the land. Who would have been believed twenty years ago if he had said that this barren, desolate waste would have become like the garden of Eden. It never could have been done except through the mercies and blessings of God. His promises have been fulfilled to us, and we can just as well acknowledge His hand in these temporal blessings as in anything else, for the hand of God is in it all.

I pray that God will bless us with His spirit, and give us power to maintain our integrity, magnify our callings and to be faithful to our covenants, to our God and to each other, that we may overcome the world, the flesh and the devil and be prepared to inherit eternal life for Jesus' sake: Amen.

COOL ROOMS.

Professor Attfield sends the following to the London Times:

In these hot days a cool apartment is a real luxury, a luxury to be had far oftener than most people suppose possible. The secret consists, not in letting in cool air, for naturally all do that whenever they have the chance, but in keeping out hot air. If the air outside a room or house be cooler than the air inside, let it in by all means; but if it be hotter, carefully keep it out. A staircase window left open during the night will often cool the passages of a house, and the rooms too, if the doors be not shut; but it must be closed at eight or nine o'clock in the morning, or if on the sunny side, at four or five o'clock, and the blind drawn down. The mistake people generally make is to throw open their windows at all hours of the day, no matter whether the atmosphere outside be cool or scorching.

"Let us have some air," they say, and in comes the treacherous breeze, for even hot air is pleasant while it is gently blowing, taking away perspiration, and

thereby cooling the skin; but the apartment is made warmer instead of cooler, and as soon as they move out of the draft they find their room to be more uncomfortable than it was before. Let in cool air, keep out hot; that is the only formula to insure the minimum of discomfort. Sitting-rooms can generally be kept cool during the whole day if the doors be only opened for ingress and egress, and the windows be kept close and shielded from direct sunshine by a blind. If the atmosphere of a room be impure from any cause, let it be renewed; hot air is less injurious than bad air. If the room be small in comparison with the number of persons engaged in it, free ventilation becomes indispensable.

In a cooking apartment the temperature will probably be higher than outside, hence the free admission of even hot air will be desirable. If persons do not object to sit in a direct draft of air, windows and doors may be opened, a breeze being more refreshing, even though several degrees warmer, than cold air; but under nearly all other circumstances rooms should be kept closed as much as possible till after sundown, or till the air outside is cooler than that inside. Let in cool air, keep out hot.

ESTRAY.

BROUGHT to the Estray Pound, a fine, large, chestnut, sorrel HORSE, about 6 years old, branded L N on left hip.
The above will be sold on Saturday, Sept. 5, 1868, at 1 p.m., at the Estray Pound, in Wanship, if not sooner redeemed by the owner.
STEPHEN NIXON,
Poundkeeper.

s54;2w27:1

JUST RECEIVED,

A NICE Lot of TOYS, in Great Variety, CHINA DOLLS, WAX DOLLS, DRUMS, ACCORDEONS, VIOLINS, STOVES, GUNS, HORSES, MARBLES, &c., at

CHARLES COOPER'S

TOY AND NEWS DEPOT,

Opposite Bishop Hunter's,

w26-1m

NOTICE.

I HAVE removed to the 20th Ward, one block east of the road to the Grave-yard, where I am prepared to weave all kinds of Cloth on the shortest notice and at moderate charges. Wool Rolls and Yarn wanted in exchange for Cloth. Cloth for sale.

w26-1m

ROBERT MCKAY.

OUR THIRD TRAIN

HAS just arrived, and the EAGLE EMPORIUM is again replenished with a magnificent Stock of Dry Goods, Dress Goods, Groceries, Hardware, Queensware, Glassware, &c., &c., which will be sold, very cheap, for Ready Pay, CASH or its EQUIVALENT.

Our Wholesale Department,

(UP STAIRS.)

Is stocked with full lines of Staple Goods suitable for the City and Country Trade.

City and Country Dealers wishing to purchase Goods in this city are invited to give us a call, as we have a Large Stock and are fully prepared to offer extraordinary inducements in Low Prices, Quality of Goods, &c.

W. Jennings & Co.

w26tf

NOTICE

IS HEREBY GIVEN, by the undersigned, Administratrix of the Estate of JAMES M. WHITMORE, deceased, to all persons having claims against said estate, to exhibit the same with the necessary vouchers, within six months from the first publication of this notice, to the undersigned, at her residence, at St. George, Washington County, or to HOSEA STOUT, at his office, No. 8, City Hall, Salt Lake City; and all persons indebted to said Estate must come forward and settle the same.

ELIZABETH WHITMORE,

Administratrix of the Estate of James M. Whitmore, deceased.

July 23, 1868.

w25-3

IMPORTANT TO RAILWAY HANDS!

—:o:—

MORGAN CITY, WEBER VALLEY, PIONEER STORE

A NEW Arrival of Merchandise of every description. Goods will be sold at City Prices for Greenbacks.

Save Time, Distance and Freight.

w24-2m

A WILD, DARK BAY MARE

STRAYED from the undersigned; had a lariet around her neck; branded with a large L on right hip; when last heard of was in Cache Valley, being chased by two young men, late of Franklin, who now live in the neighborhood of Packer's Ferry. Whoever will secure the said Mare, and inform the owner, will be suitably rewarded.

JAMES H. HART, Bloomington,

w26:2

Rich County.