

OUTRAGE IN NORTH CAROLINA. Saints and Elders Persecuted and New Church Burned.

Hampstend, Pender Co., N. C., Feb. 12 .- At the last session of conference of the Elders and Saints of the Church of Jesus Christ of Latter-day Saints in North Carolina, it was suggested by President Ben E. Rich of the Southern States mission that six Elders be sent States mission that sale factors of to spend Christmas with the Saints on Harker's island. There are about 400 people living on the Island. It is situated in Care sound, three miles east of Beaufort city, and about three miles from the mainland.

Six Elders went over. Elders Wm.

from the mainland.

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A. Pettey and John T. Parker were assigned Carteret county, of which Harker's island is a part, as their field of labor. They all arrived at Beaufort Dec. 20, remaining there over night. On the morning of the 21st just as they had all entered the mail boat, which had all entered the mail boat, which was to take them to the island, an official of Beaufort stepped up to Elder Archie Andrus, asking him if they were all "Mormons." The response was an emphatic, "Yes, sir." The official then turned to the captain of the boat, saying, "When you get out there a ways I want you to throw these Mormons overboard, and not allow them to go to Harker's island." However the Elders were not molested, and arrived on the island in safety an hour later.

were not molested, and later.
Island in safety an hour later.
There are 32 Spints on the island who, There are 32 Saints on the island who, through a hard struggle and great sacrifice, with some aid from the Elders, succeeded in erecting a beautiful little church. With the commencement of the building of this church came the first opposition to the work of the Lord and persecution of the Saints on this island. The material for the church was furnished by the Saints. The Elders constructed and painted the building. The lumber from which the church was constructed was boated across the ing. The lumber from which the church was constructed was boated across the sound to the island, which was the only way of getting it. Opponents of "Mormonism" did all they could to hinder the work. Some of them went to the sheriff and asked him to keep the "Mormone" from taking lumban across the sheriff and assed nim to keep the store mons' from taking lumber across the sound to build a church. They, however, were disappointed, as they were told by the sheriff that they had better attend to their own business and let other people's business alone. They then returned to the island and tried to prevail upon the women to join them in preventing the Elders landing the lumber. One man threatened to split Elder Louis W. Johnson's head open with an oar if he landed it. But the Elders succeeded in landing the lumber without being harmed, and work on the church began immediately. Elder Johnson did the carpenter work, assisted by Elder Spencer and some of the Saints. Elder Jenkins and Brother Thos. Styron painted it. Thus completing in the spring of 1994 one of the neatest and prettiest churches owned by our people in North Carolina. No more threats were given till the above mentioned Elders arrived on the Island to spend Christmas. They found a minister there, whose name is Thos. Morgan, stirring up strife and contention among the people. He advocated persecution He advocated persecution "Mormon" Elders and against the

Saints.
On learning that Elders Pettey and Parker were going to remain in the county some time, the Saints requested President Rich to let one of them remain there and teach school for them, as there had not been a school on the island for two years, and at that time there were no prospects of one. Such a school was being taught at Hempstead, therefore they were encouraged in making the request. The proposition was approved. It was to be a free, unsectarian school, in which a free, these tarian school, in which no religion was to be taught, and all might come and enjoy its benefits without fear of being taught "Mormonism." Elders Pettey and Parker prepared the church by making desks of the benches for writing and study, making a blackboard, etc., thus converting the church into a comfortable school room. Mean-while the Elders were holding large meetings, from two to three hundred people attending. The talks of the Rev. (?) Morgan had aroused many of the (?) Morgan had aroused many of the people to such an extent that they wished to know for themselves what the "Mormons" really believed and taught, so they came to listen to the Elders. The establishing of a free school and the successful meetings held by the Elders aroused the animosity of the Rev. (?) Morgan and his few followers to begin hostilities. While the church Rev. (?) Morgan and his few followers to begin hostilities. While the church was being prepared for school, some of them poured oil on a stump standing a few yards from the church, then placing a cartridge on the stump, they set it on fire. This was the first act of hostility on the part of the enemy. The preparations for school were all completed by on the part of the enemy. The prepara-tions for school were all completed by Jan. 17, and notice was given that school would commence Jan. 22, but to the astonishment of the Elders. Saints and friends, on the night of Jan. 18 they saw their church in flames. Evidently the ones who set it on fire had broken into the house, saturating it with oil, and leaving in the building the three-gallon jug which had contained the oil, then ignited it. The destruction was complete, nothing being left but ashes. complete, nothing being left but ashes, Among the books there were in the building, only a part of a Bible, charred and burned, was found the next morn-

The enemy no doubt thought that The enemy no doubt thought that burning the church would prevent the school and frighten the Elders from the island and stamp out "Mormonism." But they found that to accomplish these things they must take even a more desperate stand, as the next day the Elders held a meeting where the church once stood, some 200 people being present. The Saints were advised by the Elders to consure no one, but ing present. The Saints were advised by the Elders to censure no one, but rather to return good for evil. The use of a dwelling house was given the Saints in which to hold meetings and open the school. Elders Pettey and Parker then went to work and prepared benches and desks for this house, and school commenced Jan. 29, Elder Pettey tangeling, with 27 public attending. The school commenced Jan. 29, Elder Pettey teaching, with 27 pupils attending. The Rev. (?) Thomas Morgan and his followers, seeing that burving the church did not stop the school or the Elders from preaching, began to send unsigned notes at night to the Elders, Saints and friends, stating that the house in which the school is being taught would be hurned if they continued the school. The friends that were sending children to the school were also told by the same kind of notes that if they continued sending their children to the school that their homes would be burned. The Saints be burned if they continued to take

CASTORIA For Infants and Children

The Kind You Have Always Bought Bears the Chart H. Vlitchen.

\$ CHURCH MISSION ADDRESSES

For the convenience of travelers, the Descret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-609 Franklin St. Los Angeles-423 West Tenth

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

View Ave. Portland-267 Hancock St. Kansas City—1405 Locust St. Mexico—Calzada Sta. Maria (la rodonda) num. 4 (altos). D. F. London, England—97 Farleigh

Liverpool, England-10 Holly Road, Fairfield.

Zurich, Switzerland - Hosch-gasse 68, Munster. Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens-

Honolulu-Punchbowl St Tokyo, Japan-No. 16 Kasumi-gaokamachi, Yotsuya. Toronto, Canada-226 Wilton

care of the Elders and send their children to the school taught by them. One of the merchants who had in his employ one of our sisters as a clerk employ one of our sisters as a clerk was told by one of these notes that his store would be burned to the ground unless he turned her off. Several persons had applied for baptism, so the Elders appointed Feb. 4, as the time to perform the ordinance. Those who had applied for baptism received notes telling them—that their homes would be burned if they were baptized. They be burned if they were baptized. They were baptized, however. The following is the last note written

to the Elders in an undisguised hand; it was received the morning of the baptizing: "Elders Mormons, Sirs, with friendship now to you and your part-ner, you are quietly warned against staying on Harker's Island futurely. It's not right to take advantage of you without informing you in some way beforehand. Now if you stand your ground and meet up with any danger physically or vital death, its your own look out. It can't be borne much longer. One time has arrived and over with, and the next thing will be your time. You may think it a scare crow, but it is just as true coming as the sun shines. Don't be surprised if you are pulled out of bed by the heels, because these things come like a thief in the night. Remember this is sure longer required at Harker's Island; 99 per cent back up this signed conspira-

Rev. (?) Morgan had left the island Rev. (2) Morgan had left the island a week before this was received, and in his farewell address to his follow-ers he said: "You have certainly ac-complished a good deed in burning the Mormon church, and now you women folks, I want you to go hand in hand with your husbands and drive these 'Mormon' devils off the island, for they are worse than devils, yea, they are lower than hogs or dogs ever were. Now it is your duty to drive them out from it is your duty to drive them out from your midst at once." In his sermon in the adjoining village of Marshallberg he said, "You people should come shoulder to shoulder with the men of the island and drive these 'Mormon' devils off the island. Why," said he, "they are over there buying clothes for the poor children, and they are going to set up a school to be taught free. This is the way they have of winning people into their religion." Though his talk was low and vile.

Though his talk was low and vile, he had nevertheless some who would do his bidding. Persecution had become so strong and threats so nume ous that it became necessary for the Saints and friends to guard their houssaints and friends to guard their houses at nights to prevent them from being burned by the enemy. The place where the Elders lodged was also guarded, as was the house that had been fixed up in which to hold meetings and teach the school. Not only wa property, the people's homes, in dan ger of being destroyed, but the lives of the Saints, friends and Elders were threatened. In view of these condi-tions, Elder Pettey sent two men to the sheriff and had the situation on the island thoroughly explained to him but without satisfaction. He only told them that if they caught them in the act, to shoot them down, and then come for him and he would stand between

them and the law.

President Rich was informed of the conditions on the Island, and he sent Judge James H. Wallis, accompanied by the president of the North Carolina conference Elder Wm. B. Fitt, to see what was the best thing to do. The sheriff and prosecuting attorneys of Carteret county were seen, but no protection was vouchsafed the Elders of Saints, as these officers said they had no authority to place a peace officer on the island. So on account of the existing conditions it was thought best to take the Elders from the island for the time being. A \$50 reward was of fered to anyone that would give evidence that would lead to the conviction of the ones who burned the church tion of the ones who burned the chirch. Judge Wallis also went to Raieigh to see the governor of the state and the attorney-general, to find out what could be done towards protecting the property and lives of the law abiding people of Harker's Island, also the bringing to justice those miscreants who burned the church. One thing is certain: we are going to do all we can to bring to justice the ones guilty of burning the church. We are going we can to defend our tish a on whose proud boast is liberty and religious freedom to all. WM, A. PETTEY.

THE NETHERLANDS MISSION Interesting Conference Held at Rotter-

dam, Holland. The general conference of the Netherlands mission was held in Rotterdam Sunday, Feb. II, the morning and af-ternoon meetings being held in the hall "Excelsior," and the evening meeting in the hall "Nut." There were in attendance President Heber J. Grant of

Surge F. Ballif of the Swiss and Ger-man mission, President J. M. Christen-sen of the Scandinavian mission, Presi-dent P. Matson of the Swefish mission, 54 visiting Elders from the British mission, including all the conference presidents, one conference president from the German mission, Elder B. M. Young, Jr., from Brussels, and all the Elders laboring in this mission. Brother Willard Andelin and Sister Arvilla Clark were also in attendance and additional control of the conference of t ed much to the success of the meetings by the beautiful music rendered. The total attendance of missionaries and

visitors from Zion was 105.

The first session was convened at 10 a. m., and after the opening exercises, President Jacob H. Trayner made a ew remarks of welcome, and also gave short report of the work accomplished mission during the past year. Presidents Herman van Braak of the Groningen conference, and Delbert E. Wilcox of the Rotterdam conference spoke a short time on Gospel themes. President Heber J. Grant then occupled the remainder of the time, and bore a powerful testimony to the di-vinity of the work, and urged the Saints vinity of the work, and urged the Saints to be faithful in keeping the commandments of the Lord. He said the more diligent the Latter-day Saints were in keeping the laws of God, in the payment of their tithes and offerings, and in keeping the Word of Wisdom, the greater would be their growth in knowledge, light and wisdom.

At 2 p. m. the conference was reconvened, and after the opening exercises, the Sacrament was administered.

convened, and after the opening exercises, the Sacrament was administered, and the general Church authorities were unanimously sustained. The speakers were President J. M. Christensen of the Scandinavian mission, President P. Matson of the Swedish mission, President Serge F. Ballif of the German mission (who spoke in German), and President Heber J. Grant. The last named spoke of the rich outpouring of the Spirit of the Lord in the pouring of the Spirit of the Lord in the Priesthood meetings, and of the real pleasure that the Eiders enjoy in the missionary field through the influence of the Spirit. He said that some of our happiest moments were spent un-der the Spirit of the Lord, and that even in the face of sickness and death we were made happy by the sweet in-fluence of the Holy Spirit. The world knew nothing of this great pleasure because they had never experienced it.

The conference was continued at 7 m. President Jacob H. Trayner p. m. President Jacob H. Trayner spoke of the work of the missionaries, and the sacrifices which they had made to bring the message of life and salvation to the people of this land and to all other parts of the world, and bore a strong testimony to the divinity of the work of the Lord.

of the work of the Lord.

President Alex Nibley of the Liege
conference spoke of the way the socalled "Mormons" had been misrepresented by different people, and men-tioned several of the accusations made against them, and explained them in their true light. He also bore testi-meny to the truthfulness of the Gos-

President Heber J. Grant then occu pled the balance of the time, speaking on different principles of the Gospel. He testified that the Latter-day Saints had the Gospel of Jesus Christ as He taught it while upon the earth, and that the same gifts and blessings were en-joyed by the Saints today as in the

days of Christ.

In each meeting President Grant spoke in English, as also did Presidents Christensen and Matson, and their remarks were interpreted into the Dutch by Elder Paul Roelofs.

The meetings were well attended, the ouses being full upon each occasion. It is estimated that there were about 400 at the morning and afternoon meetings held in the hall "Excelsior," and about 750 at the evening meeting held in the hall "Nut." about 250 of this number being entire strangers. The number being entire strangers. The beautiful singing furnished by Brother Willard Andelin and Sister Arvilla Clark in each of the meetings was greatly appreclated by all.

On Thursday, the 8th, a convention of conference presidents was held at which plans were discussed for the betterment of the work, and the convention of the work and the work

tion was continued, two sessions being held on Friday, the 9th, and one session on Monday, the 12th.
Saturday evening, from 5 p. m. to
11:45 the general Priesthood meeting of

the Elders of the Netherlands mission was held, all of the Elders being in attendance, and also the visiting breth-ren. The condition of the work in the mission was reported by the Elders, and President Grant gave the brethren some very valuable instructions. All had a time of rejoicing together, and the Spirit of the Lord was present in such an abundance that many tears of ware shed during the meeting.

on Monday, the 12th, the happy party visited the old church at Delftshaven, where the pilgrim fathers held their last meeting before setting sail in the Speedwell for Southampton. in the Speedwell for Southampton, where they took the Mayflower for America. While in the church the America. While in the church the Elders sang several songs, and President Grant made a short patriotic speech, after which a photograph was taken of the party.

The same evening, Monday, the 12th, Brother Andelin and Sister Clark gave a concert in the hall "Excelsior," which

a concert in the hall "Excelsior," which was well attended and a most excellent

program was rendered.
President Grant will spend a week or ten days in this mission, visiting the principal bra

LEGRAND RICHARDS.

STAKE CONFERENCES.

GRANITE STAKE.

The quarterly conference of the Granite stake of Zion was held at the stake tabernacle on Saturday and Sunday, Feb. 17 and 18, meetings communing

Feb. 17 and 18, meetings commencing at 10 a. m. and 2 p. m., President Frank Y. Taylor presiding.

There were present during the conference President Joseph F. Smith, Elders Hyrum M. Smith and Charles W. Penrose, President Joseph W. McMurrin and Assistant Historian Andrew Jenson and Bishop Orrin P. Miller of the general authorities; the stake presidency also a goodly number of stake

Jenson and Bislop Orrin F. Stiller of the general authorities; the stake presidency, also a goodly number of stake and ward officers.

After the opening exercises President Frank Y. Taylor referred to the value of the spirit of testimony testified as to the truthfulness of the Gospel as restored through the Prophet Joseph Smith: Invited the people to acise and acknowledge the goodness of the Lord to them. In resname to the above invitation 35 of the brothers and stars present here testimony to the power and soodness of the Lord to them also to the divine mission of the Prophet Joseph Smith, and to the fact that Joseph F. Smith is a Prophet of God.

At the afterneon session Elder Edwin Bennion was the first speaker. He referred to the spirit of testimony bessent at the morning session: testified road to happiness and eternal life. Elder Joseph H. Brinton spoke in the interests of the Religion classes of the A Morning Walk is a Good Constitutional

HUSLER'S FLOUR

Is a Better One

Bishop Millen M. Atwood reported th condition of the Emerson ward glao stated that the greatest satisfaction of life is derived from living the Gospei of Christ.
Elder Willard G. Burton reported

missionary experience in Germany,
Elder Hyrum M. Smith referred to
the consistency of the testimonies borne
by the Latter-day Saints; also the growth and advancement made by the Elder Joseph W. McMurrin acknowl-

edged the hard of the Lord in the blessings enjoyed by himself and fam-ily. Spoke of the faithfulness of the parents of many of those present.

The music for the Sunday services was furnished by the Sugar House

ward choir under the directions of Angus Alston, chorister.

During the morning session sisters Mary Anderson, counselor to President Felt, and Ida Smith, a member of the general board of the primary associations of the Church stoke upon the tion of the Church, spoke upon the value of such organization and the ex-

value of such organization and the ex-cellent work being accomplished by it. Elder Joseph W. McMurrin of the First Council of Seventy, followed, bearing a faithful testimony of the di-vinity of the great Latter-day work. Bishop O. P. Miller of the presiding

bishopric, gave some very interesting statistics regarding the fast offerings, the number of poor being assisted and spoke of the great importance of the saints living up to their privileges and remembering the Lord and His work and also the fast day and its importance. Elder Wm. McEwan spoke upon the

Elder Wm. McEwan spoke upon the proper keeping of Church records, and the general good condition in which he finds the ward records throughout the Granite stake of Zion in his visits semi-annually to each ward.

2 p. m.—President F. Y. Taylor presented the general and stake authorities of the Church, all of whom were unanimously sustained.

The first speaker was Elder C. W. Penrose, who dwelt upon the spirit of

Penrose, who dwelt upon the spirit of testimony and unity that had been manifest during the previous sessions

of the conference and which sanctified the gatherings of the Saints.

The presence of the Divine Spirit in the public assemblies of the Latter-day Saints was one of the characteristics distinguishing the Church of Christ from all others.

Another characteristic peculiar to the

Church was that every principle and doctrine we believe has been revealed doctrine we believe has been revealed from heaven by direct revelation from God, and it is by Divine Authority that men are acting in their various callings throughout the Church.

Elder Penrose called special attention to sections 68 and 110 of the Doctrine & Covenants and the wonderful promises and manifestations of God found therein and commended a more careful

therein, and commended a more careful perusan of that important book to the perusan of that important book to the attention of the Saints. He also explained, in a clear and beautiful manner, the difference between Elias—a restorer—and the special work of Elijah, and the great responsibility resting upon those holding the Priesthood and urged a faithful compliance with the covenants and commandments. covenants and commandments of the Lord. President Joseph F. Smith was the

President Joseph F. Smith was the concluding speaker, and in commencing, called attention to the fact that this was an individual work—and the q Roversinbs, ytheyk to Tic. 6 ... o progress one made depended upon individual effort, and that we are on the selves in harmony with the great truths revealed from heaven through the Prophet Joseph Smith, for they compre-hend every principle and doctrine nec-essary for the complete salvation and exaltation of man. Men may know the Gospel is true-we hear that statement so often—but what men should live is the Gospel. They should know the Gospel—we all know it is true; but to know it and live it; to make it a part of their lives and their very being, is the essential and all-important thing. It fills the void that men feel when groping in darkness—it comforts and blesses and leads the very soul of man to commune with his Maker, and pre-pares him for the resurrection and eternal union among those loved and gone, but with whom we are united in the holy bonds of the new and everlasting

covenant. There is nothing that the intelligene There is nothing that the intelligence of man can hope for, wish for, or desire in righteousness that is not supplied and is not furnished completely in the Gospel plan. For this light, this knowledge, and this witness of the Spirit in our hearts we should thank the Lord. President Smith said:

"Now I hope and earnestly desire that through the mercy and favor of my Father in heaven and His blessings upon me and those whom He has given me and those to whom I have

given me and those to whom I have been given-I may be true to God, true to them, true to my covenants, true to myself: and then I will not be false to any man or those who are dependent upon me for social enjoyment and the blessings couched in the promise of eternal increase and a fulness of joy. For when a man is not true to himself he will betray his neighbor—his associhe will betray his neighbor—his associ-ates and unless he repents and turns to God, he will not have power to stand and that which has been given will even be taken away from him, and given to him that is more worthy, God-will require at the hands of such men answer for the wrongdoings of their oblidern."

In concluding his remarks and speaking of the great future and promises of eternal life. President Smith was not aly melted to tears of loy, but the only melted to tears of loy, but the whole congregation was wonderfully moved to tears by the overflowing force and presence of the Holy Spirit, manifested through His Porphet on this memorable occasion, long to be remembered and cherished as a pentecostal least for those fortunate enough to be present and partakers of the

In the evening session Elder Wm Thompson, assistant superintendent in M. I. A. presidency: Sister Martha Tin-gey, president of Y. L. M. I. A., and President Jos. F. Smith were the sneak ers, and a glorious time was enjoyed the large and interested audience, istening to words of inspiration and counsel about the training of the young hat characterized the afternoon sesthe conference WM. McEWAN, Stake Clerk.

BOXELDER STAKE

The quarterly conference of the Uoxelder stake was held in the Brizham City tabernacle Saturdey and Sunday, Peb. 24, and 25, President Cleen N. Stoht in charge. Elders Hyrum M. Smith and Seymour B. Young and Pishop Orrin P. Miller of Salt Lake City were present to represent Take Cliv were present to represent the general authorities, and delivered instructive addresses during the con-

President Stohl made the address President Stohl made the address of welcome and reported the stake in all of its various organizations in most excellent condition. The wards of the stake, the quorums of Priestod and auxiliary organizations were reported in general satisfactory condi-tion by their Bishops and presiding of-

were unanimously sustained as they were presented. changes made.

conference of the Mutual Improvement associations was held Sunday evening. The meeting was an interesting one and was well attend-

The excellent music furnished by is choir was much apreciated by the large audiences.

MILIARD STAKE.

The regular quarterly conference of a Millard stake of Zion was held in the Hoffen ward Saturday and Sunday, etc. 18 and 11, 1995. President Alonzo A. Hockley presiding. There were present President Alonzo H. W. McMurin of President Alonzo H. Savanday and El. the First Council of Seventles, and El-der Louis A. Kellich. The members of my, nearly all the Patriarchs, and a spiendid representan of stake and ward officers and hors from the different parts of the

Benutiful singing was furnished by the Holden ward choir.

A conference of Relief societies of the stake was held in the afternoon of Friday, and a general Priesthood meeting of the stake was held in the evening, conducted by Thomas Memmott, presi-dent of the High Priest's quorum.

The regular conference meeting convened on Saturday at 10 a.m. President Hinckley gave a good report of the spiritual condition of the stake.

Reports were made by the special stake missionaries, and by the Bishops of some of the wards, showing an increase of faith and good works.

Reports were made by Elder Jonathan B. Pratt, president of the Third quorum of Elders. Sister Lorinda Thompson, of the stake presidency of Relief society, both organizations are in splendid condition.

A session of the Sunday school was held on Sunday morning, presided over by Stake Supt, John Reeve.

At 2 p. m. the general and local authorities of the Church were presented and sustained by unanimous vote of the conference.

Prof. E. S. Hinckley of the Brigham Prof. E. S. Hinckley of the Brigham Young university spoke in the Interest of agriculture along scientific lines, and of educating the farmers for that work.

Elder Louis A. Kelsch urged the young men and women to marry and build homes; they should, however, unite with partners of their own faith, as happiness does not follow the marriage of faithful Laiter-day Saints with outsiders. Elder McMurrin also delivered a number of forceful addresses during the conference.

A conference of the Young Men's and

A conference of the Young Men's and Young Ladies' Mutual Improvement as-sociations was held Sunday evening. The Spirit of the Lord was poured out abundantly during the conference, and the hearts of the people were made to

WM. A. REEVE, Stake Clerk.

ONEIDA STAKE

Preston, Idaho, Feb. 21.—The quarter-ly stake conference of the Oneida stake was held at Preston, in the Stake aca-demy, on Saturday and Sunday, Feb. 17 and 18, 1906, President Parkinson presiding. There were present of the general authorities. President Francis M. Lyman of the Council of Apostles, Patriarch John Smith and Elder Brig-ham H. Roberts of the First Council of Seventies. There was also a good re-presentation of the local authorities. The stake choir furnished the singing.

The stake was reported by President Parkinson as being fully organized in all departments, and the officers workand departments, and the oncess working diligently for the progress of the work of the Lord. The academy is doing a splendid work, with about 300 students enrolled.

The visiting brethren expressed their approval of the condition of the stake, and gave instructions on the matter of reports and the importance of stake conferences, the calling and duty of local Patriarchs, the necessity of re-

local Patriarchs, the necessity of re-formation and general improvement. The general and local autharities as they are now constituted were sus-tained by unanimous vote. Elder Andrew D. Mortenson was or-dained a High Priest and a Bishop, and set apart to preside over the Glendale ward, with Charles F. Peterson and Ward, with Charles F. Feterson and Henry D. Auger as his counselors. Sister Mae Nelson was sustained as assistant secretary, Carmon Benson as chorister, Lulu E. Johnson, assistant chorister, Lonette Johnson, organist,

chorister, Lonette Johnson, organist, and May Maughan as an aid in the stake Primary organization.

Elder Joseph J. Hill was honorably released as first assistant in the stake Sunday schools on account of ill health, and Benjamin P. Porter, the second assistant, was advanced to the position of first assistant, to fill the vacancy, and Isaac Henry Nash was sustained as second assistant.

as second assistant. Daines and Mary E William M. Daines and Mary E. Shaffer were sustained as stake aids in the Sunday schools, and Ellen C. Henderson as an aid in the Y. L. M. I. A., and Edna Johnson as assistant secreta-

The meetings were all well attended, and the speakers enjoyed the Spirit of the Lord, and it was a very enjoyable conference. C. I. GOASLIND.

M. I. A. CONFERENCE. Pocatello, Feb. 19.-The annual con-

ference of Mutual Improvement asso-ciations of the Pocatello stake convened the yesterday, and all three sessions were well attended.

The forenon meetings were for the

officers of the associations.

The visitors from the general board were Elder T. A. Clawson, and Mrs. Mae T. Nystrom. Superintendent E. J. Norton presided, with Alfred H. Lindquist in charge of the exercises in the afternoon, and in the evening Mrs. Tila H. Williams presented the program, The changes since last year were the completion of the Young Men's M. I. A. stake organization, as follows: E. J. Norton, stake superintendent, with E. LeRoy Harrison as first and Alfred H. Lindquist as second assistants; L. F. Zundel as secretary, and John S. Hyde

and John H. Morley as aids.
Of changes in the Young Ladies' M. I. A. stake organization can be men-tioned Miss Lila Howard and Miss Ida Houtz of Rockland, as aids, and Miss Marszert Olive of Pocatello, and Miss Irene Neeley of Neeley, Ida., as stake Issionaries.

In the local association Miss Emma Olive succeeded Mrs. Elizabeth P. Riter as second assistant to President Edith

The general condition of M. I. A. The general condition of M. I. A. work in the stake is flourishing. An interesting program was given, interspersed with solos, quartets, and choir selections. Mrs. Peter Larsen of Robin read a paper on "Opportunity." The speakers were. Mrs. Nystrom on the course of study by the Young Ledies association and womanhood. Elder Clawson on Y. M. M. I. A. work.

RETURNED MISSIONARIES.

Elder Merrill N. Nihley of Salt Lake City, returned Feb. 17, from the German mission, for which he was set anart March 2, 1993. The Stuttgart, Frankfurt, conference and the Zurich office were his fields of inher. The work is progressing along all times. Many Elderr are laboring without purso or serip and doing well

Elder Preston Nilslev of the Second ward. Logan nassed through his rily Feb. It. 1996 on his return from the German mission, to which he was needened. March 31, 1993. The Strittgart, Frankfurt and Borlin conferences were his fields of ishor. The granel work is slowly but surely spreading and canning ground in the Fatherland.

Tilder Palward II. Watern of Sait Lake City returned Pob if from the Swise and German relation for which he was set annot June 19 189. The Zyrich confer-ence was his field of labor, in which he

The general and stake authorities | Eider George Petersen of Salem. Fre-

mont Co., Idaho, reached this city Feb. 29, 1996, on his way home from the Scandinavian mission, whither he was sent Lac. 1, 18-3. The conferences of Chris-Dec. 1. 18.5. The conferences of Christiania, Norway, and Stockholm, Sweden were his fields of labor, in both of which he states the work of the Lord is prospering, and many are joining the fold of christ.

Elder Christian R. Rasmussen of Par-ley's Park, Summit Co., returned Feb. 20, 1906, from the Scandinavian mission, for which he was et apart Dec. 1, 1903, The conferences of Christiania, Norway, and Abrius, Dermark, were his fields of ta-bor, where he states the work is progressing nicely.

Elder E. Albert Wilson of Riverside.
Bingham Co., Idaho, passed through this
city Feb. 23, 1906, on his return from the
Eastern States mission where since
March 22, 1904, he has been laboring in
the conferences of Brooklyn and North
West Virginia. The Elders are making
good progress in the last named field.

Elder Alma Radmoll of Pleasant Grove, Utah Co., passed through this city Feb. 24, 1906, on his return from the Colorado mission, where he has been laboring sin a Nov. 3, 1902, in the Denver and Nebraska conferences. The Elders there are mak-ing many friends and some are joining the Church. The mission is in good con-dition, but needs more Elders.

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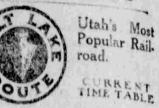
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President and General Manager Time Table in Effect Nev 25, 154, LEAVE SALT LAKE. 6, 8:20, 11 a. m.; 2, 4:20, 5:20 p. m. LEAVE LACOON 7, 9:30, 12 m.; 3, 5:30, 7:30 p. m.



Popular Rail.

CURRENT TIME TABLE

DEPART DAILY No. 7-Los Angeles Limited . - 4:45 p.m. No. 1-Los Angeles Express

No. 51-For Stockton and Tintic, 1:40 a.m. No. 63-For Nephi and Sanpete | Vality | Side a.m. | Side a.m. | No. 13-For | Carfield | H. 20 a.m. | No. 65-For | Nephi | H. 55 p.m. | No. 61-For | Nephi | Ann | No. 61-For | Nephi | ARRIVE DAILY No. 8-Los Angeles Limited ...

1:20 p.m. No. 66-From Nephi & Saupete Valley No. 64-From Nepht No. 52-From Tintie & Stockton, 6:00 p.m.

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No. 5—From Ogden Portland, Butte and San Francisco.

No. 1—From Ogden Cache Valley and Intermediate Points.

No. 12—From Ogden, Cache Valley and Intermediate Points.

No. 12—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Ogden and Intermediate Points.

No. 12—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco.

No. 10—From Ogden, Cache Valley, Butte, Portland, and San Francisco.

No. 10—From Ogden, Cache Valley, Butte, Portland, and St. Louis, Kansas City, Omaha, Chicago, Denver, Kansas City and St. Louis and Francisco and intermediate Points.

No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco, 1:30 pm. No. 11—For Ogden, Cache Valley and Intermediate Points.

No. 15—For Ogden, Cache Valley and Intermediate Points.

No. 15—For Ogden, Cache Valley, Butte Helena, Portland, San Francisco and Intermediate Points.

No. 9—For Ogden, Cache Valley, Butte Helena, Portland, San Francisco and Intermediate Points.

D. E. BURLEY, G. P. A.

City Ticket Office, 201 Main Street, Telephone 250.

Note:—Train numbers shown above and Order of Ogden or the Union Facilic cast thereof Feb. 18, 1906



CURRENT TIME TABLE

In Effect Dec. 10th, 1905. LEAVE BALT LAKE CITY No. 10—For Heber, Provo and Marysvale No. 102—For Park City No. 6—For Denver and East... No. 11—For Ogden and Local 8:60 a.m. 8:15 a.m. 8:50 a.m.

ARRIVE SALT LAKE CITY. No. 6-From Ogden and the West
No. 12-From Ogden and Local
Points
No. 7-From Eureka and Provo. 10:00 am.
No. 5-From Denver and East. 10:33 am.
No. 1-From Denver and East. 1:35 pm.
No. 14-From Ogden and the
West
West
No. 2-From Ogden and the 12-From Ogden and Local

No. 2—From Ogden and the
West
No. 101—From Park City 5:15 p.2.
No. 9—From Heber, Provo and
Marysvale 6:00 p.m.
No. 115—From Bingham 10:39 a.m.
No. 115—From Bingham 5:40 p.m.
No. ←From Ogden and the
West
7:50 p.m. West 7:50 p.m. No. 3-From Denver and East., 11:00 p.m. All trains except Nos. 1 to 6 inclusive stop at intermediate points.



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