GEORGE Q. CANNON, EDITOR AND PUBLISHER.

Friday, - - - Harch 8, 1872.

THE EVENING NEWS.

DISCOURSE By Elder JOHN TAYLOR, De livered in the Tabernacle, Salt Lake City, Sunday afternoon, March 3, 1872.

REPORTED BY DAVID W. EVANS.

after us for innumerable generations; In a work in which both the living and the dead are interested. And acting in the fear of God, and with a reference to eternal reali-ties, we try to square our conduct and regulate our actions, in such a manner, that we may stand approved of all good men, and of the holy angels; that we may be ap-proved of the virtuous and good who have lived on the earth, and of the virtuous and good who may hereafter live upon it; for we consider, as we are eternal beings, that things pertaining to eternity are of a great deal more importance than the evanescent deal more importance than the evanescent transitory things pertaining to time and sense, which speedily pass away. We find one thing literally true, as spoken of by the Scriptures, that "It is appointed for men once to die," and that the teeming millions whe now inhabit this earth have only existed upon it for a very short time, and will only continue to exist for a short and will only continue to exist for a short time to come; and as we have supplanted the millions who have gone before us, so also shall we be supplanted by millions who will follow after us; and as we believe in an eterality and in future rewards and fature punishments, in future exaltations and future degradations; as we believe that this life is simply a probationary state we foel desirous to act as wise, prudent, in-telligent beings, squaring our lives and actions according to the high position that we occupy hefore God and before the holy The second se ophy, as the case may be,or whatever you. nay please to term it. We are open for the reception of all truth, of whatever nature it may be, and are de-sirous to obtain and possess it, to search after it as we would for hidden treasures; and to use all the knowledge God gives to and to use all the knowledge God gives to us to possess ourselves of all the intelli-gence that he has given to others; and to sak at his hands to reveal unto us his will, in regard to things that are the best calcu-lated to promote the happiness and well-being of human society. If there are any good principles, any moral philosophy that we have not yet attained to we are de-airous to learn them. If there is anything in the scientific world that we do not yet comprehend we desire to become acquaint-ed with it. If there is any branch of phil-osophy calculated to promote the wells.

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of the day become acquainted with these principles? Where did they get their mowiedge from? They tell you from the packing of these affairs I feel a good deal as one of the greating of the prevalence of what is called approximately believer in that kind of thing yet, and in appaking of these affairs I feel a good deal as one of the great work of the prevalence of what is called black or spotted fevor. **EUROPEAN.** If men in former times had not had revelation from the Most High; if angels had not ministered to them; if they had not mot been withdrawn from their minds and they had not been enabled to gase upon the purposes of God as they should roll forth in future generations; if such 'old goter; who shall come after us, the salvation of our first the railet of the world wherein we live and its of the man, had not lived, or the world wherein we live and its of the man. We committee to act the selvation of our first the salvation of our first there is world wherein we live and its of the man. We are engaged in a great work, he salvation of our first the salvation of our first them and the world wherein we live and its of the man. The Federal Republican and they had not lived, is not lived. forth in future generations: if such "old fogies," as some call them, had not lived, we should have had no Bible, no Christian religion, nothing to guide our feet, that is, so far as records are concerned. If the heavens had always been, as many would have us believe they are now—as brass over our heads, and God had been deaf to the entreaties of humanity, we should have had no Christian or Mosaic religion, er any religion giving any knowledge of God or his pnrposes. We profess, forsooth, in this generation

REPORTED BY DAVID W. EVANS. We meet together from time to time to speak, to hear, and to reflect upon things pertaining to the kingsdom of God, and the interests and heppiness of humanity; to teach and be targht on things that pertain to tur-term of the world. You have not and be targht on things that pertain to tur-term of the world. You have our remeans for this difference, they, perhaps, have full the structure and the target our our study. The structure world, our ordinances allow the structure world. Wo have our remeans for this difference, they, perhaps, have full the structure and the target our our study. For years, to those of the world, world. We have our remeans for this difference, they, perhaps, have full the structure and the target our our study. For years, to those they do the target our our study, for years, to these the structure our study, for years, to the structure our study, for years, to

whom to knew I am told is "life everiast-ing." If there is a religion that will teach me that, that is the religion I want, and anything abort of that I would not give the aghes of a rye straw for. People may take their philosophy and their christianity, and their moralitity and their intelligence and chuckle over their supposed superiority for what I care if I can only get acquainted with God and know something of his law, of the principles of eternal truth, if I can learn how to save myself and my posterity: counties in Utah, perhaps the largest with the exception of Salt Lake, and that during two exception of Sait Lake, and that during two labor under many disadvantages, owing years, while acting in that capacity, I had one to storms, snow-slides, bad roads, &c. criminal case-petty larceny-come before me, and three civil cases, two of which were decided by arbitration. I asked him how he got along in Montana, Said he, "In the same time while I was judge there, probate judge, I had to act as probate on upwards of eighty cases, most learn how to save myself and my posterity; be placed in a position that I can obtain promises from God as Abraham did, that of whom came to their death by violent means." Why didn't they blame the Governor or the promises from God as Abraham did, that should reach down through every subse-quent period of time until the final wind-ing up scene, and then stretch forward into the sternity that is to come. As an eternal Mayors of cities for killing these men? Could so many murders be committed and the Mayors and Governors not do it? It is astonishing! Now I would rather be the friend and essociate of these men that they call murderers here intelligent being these are some of the thoughts, reflections and ideas that come than of their most honorable men, and so would this people, and all who believe it say aye, (The crowded congregation gave one unanimous "aye"). They cannot show such a record in any part of the world as we can exhibitin this Territory in relation to these matters; and they cannot flud another Territory that has been so well managed in its financial

tribunal, has gone to London. MADRID.—The Federal Republican club has adjourned its sittings, but ap-pointed an executive committee to act during adjournment. London.—An obelisk to the memory of Esri Mayo is to be erected at Naas in Kildare county, Ireland, the family seat of the deceased. A valuable col-lection of old books, formerly the library of William Penn, was sold at anction vesterday.

Minnie Street, was found dead and was buried. A suspicion of foul play was raised, and the coroner had the body exhumed, and the result of the inquest was the arrest of Mathias Hoag, a car-penter, and Dr. Behern, a well known practitioning physician of this city. It is understood that death resulted from the procuring of an abortion. Stocks are stronger and the market is active.

## Correspondence.

ALTA CITY, Little Cottonwood. March 7th, 1872.

Editor Deservet Evening News; Dear Sir .- It is well known to the mining portion of Utah that Little Cottonwood with its adjoining districts, Big Cottonwood and American Fork, have about two thirds of the year to During the winter a great quantity of ore has been shipped to the different furnaces and Sandy Station, but there een open, or some other means provided for disposing of the vast amount the several cities as conflict with the forewhich has been accumulating since the going sections of the act are hereby repeal

first of November. At one time the Emma and Flagstaff Sec. 11.-An act entitled An act extent alone had something over twelve thous. alone had something over twelve thous-and sacks of or + on the dump, and for lack of the means of transportation work had to be suspended and men dis-charged, which condition of things was disagreeable to all concerned.

Now could there be devised some way of getting the ore down as far as Tan-nersville, a distance of five miles from much of section one of said act as conflicts Alta, and where the snow seldom falls so with this section is hereby repealed. deep but what teams can get up that far matters. Our city here is out of debt; our cities with convenience, I am lead to believe it throughout the Territory are out of debt; our would prove beneficial to all, both those



we, ourselves, are concerned we know precisely where we stand; so far as the world is concerned, as to the reception of our ideas by them, that is their business, and God's business. They have to do with him and we have to do with him. We are Young, for instance. I have travelled with him thousands of miles, preaching the gospel with-out purse or scrip. What has he done to anyin his hands, and all the world of mankind are in his hands, and he will manage and control them and dictate and regulate them according to the dictates of his will, and not body? Whom has he injured? Can anybody put their finger on it? Not and tell the truth. I know before God they lie. I have been with according to my theories or yours or any other person's, and, "The judge of all the earth will do right." This people know what they are doing, and they know pre-cheely their position whether others do or description whether others do or and this people believe it too. Well, what shall we do then? Why, do right.

CLAWSON, Supt,

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to be built in such a manner as not to be disturbed either by deep snow or slides. This I think could be accom-plished by shedding the track, and in places where slides are liable to occur, timbers could be neared strong and timbers could be placed, strong and substantial, so that they could not be torn away. After the first few storms there would be no danger of any inter-ruption of this kind, for they would be entired. entirely covered and during threefourths of the stormy season would re-main unmolested. As it is there will undoubtedly be much time and means and other articles. An entrance was effectlost and perhaps be some fatal disasters. At one time the roads were blocked for upwards of two weeks and impassable, except by footmen, who, owing to important business, were compelled to work their way down, waist deep in

