12 A NEW DISPENSATION OF THE COSPEL.

(Continued from page ten.)

saying some things as I understand them, and I believe I have with me the majority of those that are listening to my voice, because these things are consistent and do not need much argu-ment to sustain them.

NEED OF NEW REVELATION.

I think, in this age of the world, when there is so much progress in everything else, we ought to have a little more progress in religion. We ought to know something about our Father, from whom we have come; something about our Lord Jesus Christ, whom we recognize as our Savior; something about our relationship to them, and to each other; something about our past, before our spirits came into these taberpacles; something about the future, to which we are all hastening; something about the place where we shall go when we pass out of the hody; something about the conditions which we shall cocupy in worlds and ages and eternities yet to come. How much progress is there in regard to these matters? There is none; and there cannot be any, be cause the teachers of men nowadays pin their faith to their own ideas con-cerning a dead book. They have nothng else; they look for nothing else. They do not agree upon it among them They do not agree upon it among them pelves; they do not comprehend it, and they do not seek for the same Spirit that the prophets had. It is true, they talk about the Holy Spirit, but when you sound them to the depths they do not believe in having anything of that hot believe in having anything of that kind now; for that is a spirit of reve-lation. It is the means by which the Father and the Son reveal things to men. It is what Christ promised;

"Howbelt when he, the Spirit truth, is come, he will guide you into all truth: for he shall not speak of him-self: but whatsoever he shall hear, that shall he speak: and he will show you things to come."-John 16: 13.

GIFTS OF THE SPIRIT.

That is what the Holy Spirit is for. Now, the Holy Ghest does not change, any more than the Father and the Son change. This divine light carries with it divine power. It illuminates the souls of men. It lifts up mankind to-wards their Maker, so that they can wards their Maker, so that they can commune with the Father, learn His ways, and have power to walk in His path. This is the Spirit that Christ promised. But where is it today? Where are its manifestations among the people today? the people today? The Epistle to the Corinthians, 12th chapter, says:

"The manifestation of the Spirit is given to every man to profit withal. "For to one is given by the Spirit the word of wisdom; to another th word of knowledge by the same Spirit To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

"To another the working of miracles: to another prophecy; to another dis-cerning of spirits; to another divers kinds of tongues; to another the inter-pretation of tongues;

ists.

"But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will."--verses 7-12.

These gifts do not exist among man-kind today, and the people do not be-lleve in them. If anybody, through faith, obtains some blessing of this kind, professing Christians make great fun of it. Here are some people now that have got hold of a little bit of truth in regard to the gift of healing. and they are made all kinds of ridicule of because they believe in that. Yet Yet that is an essential feature of the Chris-tian religion. It was promised by Je-sus Christ to those who believed. Take the last chapter of Mark, and see that when Jerus gave His commission to when Jesus gave His commission to His Apostles, as recorded by that wrlter. He said to them: "Go ye into all the world, and preach the gospel to every creature. "He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for the law shall go forth of Zion, and the word of the Lord from Jerusalem."

sired to learn the way of salvation

went out into a grove to pray, in the early part of the 19th century, he was bewildered. He had been around to

and sections of Christendom. H. list-ened to this, that and the other man; they all preached differently, yet all

claimed to be right. In the midst of this confusion he went to a grove near

his father's house to pray. The reason he went there was because he had been reading this Epistle of James. James

"If any of you lack wisdom, let him ask of God, that giveth to all men lib

erally, and upbraidenth not; and it shall

vering. For he that wavereth is like a wave of the sea driven with the wind

"For let not that man think that he

shall receive anything of the Lord."

But let him ask in faith, nothing wa-

says in the 1st chapter:

be given him

and tossed.

verses 5-7.

bewidered. He had been around to some of these revival meetings. He had heard the Methodists, the Baptists, the Congregationalists, the Episcopalians, the Presbyterians, and a number of oth-ers that I will not take time to men-tion, for it would take from now till dark to tell the names of all the factions and sections of Cheightendom H. List-Here are the people that have gath-ered "in the top of the mountains," and there is the house (pointing to the Temple on the block) that has been built unto the name of the God of Jacob, into which we may go and learn the ways of God, that we that There the may walk in His path. a house built after the pattern He has revealed, where ordinances may be adninistered for the living and the dead where the power and Spirit of God are made manifest. And we do not have to depend upon what is written in a book, ancient or modern; for the living oracles are here. The spirit of prophec, is here. The same Holy Spirit that in spired the ancients to give the word of the Lord is here today. God has not and His Spirit has not He is "the same yesterday, phanged, changed. today and forever.

DESTINY OF THE SAINTS.

This is the kind of religion the Latter-day Saints have. Now, we do not profess to be a very superior people. We ought to be a great deal better than It is no use going to God unless you have faith. "Without faith it is impos-sible to please God." Joseph Smith sible to please God." Joseph Smith, when he read that believed it with all his heart. He went into the grove, and is a child would ask of his father, he asked God to enlighten him and show we are, considering our experience and what the Lord has done for us. But l can say this for the people that I rep-resent here: in the main they are a good people, an honest people, a people that strive to serve God and keep His commandments. They have not got him which was the right religion; for he wanted to serve God. Immediately there came upon him an influence from the powers of darkness, and which cast rid of their humanity by being baptized into the Church. They are subject to him to the ground, so great was power. While struggling with and calling upon the Lord, saw a light coming down fr heaven, Finally the light touched h 111 temptation like other people, and some-times they falter and fall. But the great mass of the Latter-day Saints from have come here from various nations to serve the Lord, to learn His ways and him neaven, Finally the hast bounds from and he was delivered in a moment from the power of darkness. He looked up into the pillar of light, and saw two persons, large of stature, and very be other the stature of stature. to walk in His path, and He expects they will be imperfect while they dwell in the fiesh: but they look for the time to come when they will "shuffle off this mortal coll," when they will go back much allke. One, pointing to the othmuch alike, one, pointing to the oth-er, said. "This is my beloved Son; hear Him." The Son spoke to him, and Jo-seph asked which of all the religions was right. Christ replied that he must into the presence of their Father, when they will give an account of how they have spent their time here, and everyone will be rowarded according to his works. Through the atonement wrought join none of them, for they were al gone out of the way. Said He, "They out by our Lord and Savior Jesus Christ in the shedding of His blood on lraw: near to me with their lips, bu their hearts are far from me: they teach for doctrine the commandments of men, having a form of godlines, but he mount of Calvary, they expect to roceive the resurrection from the dead, as He promised. "Marvel not at this," they deny the power thereof." That was the first revelation in the said He, "for the hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth: opening of this last dispensation. My friends, I want to testify to you that that light which came down from heavthey that have done good, unto the res-urrection of life; and they that have en, when the Father and Son re-vealed themselves to the boy Joseph Smith, has remained here, and the seindone evil, unto the resurrection of damnation." Through that atonement we expect to have access to God, and, if Smith, has remained here, and the sch-tillations of that light are going abroad in the earth; the darkness shall be overcome, and the powers of this world thall become the dominion of Him whose right it is to reign, who will come and take powers along this king-dom. Under the direction and revela-tions of the Father through the Son we continue faithful and true to the end, that God will give us power over our infirmities and weaknesses, and we shall come off more than conquerors! we shall stand in His presence and be crowned in the glory of His might, and reign with Him and the just, the pure, the true of all nations and ages forever and ever. If we fall and tions of the Father, through the Son Jesus Christ, the Church of Jesus Christ of Latter-day Saints has been set up on turn away from the truth wilfully, and the earth after the ancient pattern, with reject the light and knowledge, we may expect a great condemnation. Further Apostles, with Prophets, with Evangel-Pastors, Teachers, Elders, Bishthan this, my friends, I may say to you this afternoon that we expect, in the due time of the Lord, when we pass ops, Deacons, etc.; not mercly in the iorm of the early Christian Church, parted during the age of darkness, iorm of the early Christian Church, but with the same Spirit and the same power. Apostles who held the author-ity in former times have come back to earth and ordained men to the same authority and Apostleship which they bad. That is how it has been restored-all under the direction of Jesus Christ, our Redeemer, who is with this Church today. That is why this people are here-why this great State of Utah 15 heing built up. Most of the people who are here have come from the various nations where they heard the sound away from this body and go into the other world, we shall not either go up to heaven or down to hell, as our sectarian friends preach, but we shall go to the place that the Lord has pre pared for departed spirits. The Apostle Paul, after he had done his work and was expecting to be sacrificed at Rome, said, "I have fought a good fight, I have finished my course, T have kept the faith: henceforth there is laid up for me a crown of righteousness. are here have come from the various nations where they heard the sound of this Gospel—the same Gospel that the ancient Apostles preached, the same faith, the same baptism, the same Holy Spirit, the same envirtual content of the same baptism, the same bartism, the same holy Spirit, the same to prove the same to prove the same and His kingdom. That is the time, when the Son of man shall come in His glory. Then shall He slt upon the throne of His glory, and before Him shall be gathered all nations, the sheep on the right hand and the goats on the left, and the kingdoms of this world shall become the kingdom of our God and His Christ." the same inspiritual gifts, the same in-fluence, unity, blessing, power and communion with the heavens. People are here from the various nations of are here from the various nations of Europe, from different parts of the United States, from various countries on this continent, from the islands of the sea, from lands that are afar off; For the word of the Lord is being ful-flied and His argoing for the For the word of the Lord is being ful-filled, and His angels are going forth and gathering His elect from the four winds, from the east and the west, the north and the south. God calls "to the north, Give up; and to the south, Keep not back, bring my sous from for and THE WORLD OF SPIRITS. But how about it meanwhile? Why, when Jesus died He did not go direct to His Father in heaven. When He was crucified on the cross, they took His body down and laid it in the tomb. Where was He? The body was not north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth." He is building up His Zion in these mountains, and the people who are here received this Gospel in differ-ant countries and they all have the Him. The immortal spirit had gone out of the body; He had howed His head and said. "Father, into thy hands I commend my spirit." The body did not return to the earth, like ours do: are here received this Gospel in differ-ent countries, and they all have the same testimony. You may go where you will throughout the State of Utah and talk with people from various na-tions, brought up in different faiths and under a unright of clouds for the state of the state of the second state of the state of the second state of the seco it laid there awaiting the resurrection from the dead; but the spirit did not go into the tomb. Did He go immediately tions, brought up in different faiths and under a variety of circumstances; you may ask them about their experience in the Church, and they will all tell you as I do now; God has made known to us the truth. into the presence of the Father? Oh, no: because on the third day after this no; because on the third day after this He appeared to Mary in the garden; she evidently sprang to embrace Him, and He said. "Touch me not; for I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God." Where had He been? This was the third day from His crucifixion. The spirit had gone out of the body, the body was embalmed and laid in the tomb, and on the third day He rose from the dead and appeared to Mary. PERSONAL EXPERIENCE. When I was a boy I heard this Gos-pel. None of my friends or family re-ceived it. I accepted it with a joyful heart. I had been taught to believe in the scriptures. I was trained from a child to read the Bible, and to believe that it was the word of God. When I that it was the word of God. When I heard the Elders of this Church pro-claim the principles of the latter-day Gospel, I knew it was the same that was taught in that good book, and I believed their testimony. I went to the Lord and prayed that I might not be led astray by the cuming craftiness of the that the anilghtened of

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There was a time between His death and resurrection. Where had He been? Peter tells us.

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit;

"By which also He went and preached unto the spirits in prison.

Christ preached to the spirits in pris-What spirits, Peter?

"Which sometime were disobedient when once the longsuffering of God waited in the days of Noah, while the rk was a preparing, wherein few, that s, eight souls were saved by water. "The like figure whereunto even bap tism doth also now save us."-1 Peter 11 18 - 20

In the 4th chapter, 6th verse, Peter urther says:

"Who shall give account to Him that is ready to judge the quick [that is, the alive] and the dead. "For, for this cause was the Gospel preached also to them that are dead (not to the alive, the quick, but to those that were dead], that they might be judged according to men in the flesh,

but live according to God in the spirit.' So Christ went and preached to the dead, or the spirits of the departed. What for? That they might hear the same Gospel that He preached to the quick, or the living, that they might be judged by the same law. Now, if that were the case then, as God does not change, it will be the

case now; and so we, the servants of God, who have been called and ordained and sent out to preach to the quick with a commission to go to all nations and preach the Gospel to every creaexpect, when we have done our earthly work, when we shall depart and to into the world of spirits, to labor n the same great cause and preach the lospel to the myriads that have de-

when men were away from God and when the preachers told them it was no use to call upon Him, for He would not answer. They have been shut out from divine revelation for centuries. Have they perished? Oh, no! Our God is a God of kindness, compassion and charity, and "His tender mercles are over all His works." The fact that the spirit is in a hody or out of a body makes very little difference to Him it is His son or daughter. The Gospe will be preached to every creature There is but one Gospel; there is but me God for us to worship; there i but one Jesus Christ, who is our Sa-vior. There is one Lord, one faith, one baptism, one hope of our calling: and the Lord is in all, with all, and through all. All those vagaries, no tions and nonsense of men, which they have mixed up with what they have read in the Bible, will count as but straw and rubbish in the fire, in the great day when the Lord cleanses and puri-des the earth with everiasing illames. but one Jesus Christ, who is our Se thes the earth with everiasting flames. The Gospel will be preached to the liv-ing and the dead, and all people will have the opportunity of obeying it. That is the kind of Gospel that the Lord has revealed from the heavens in these times. And that is only the be-ginning of it—just the first two or three letters of its alphabet. It is full of truth, light, blessing, glory and power; and we are going on from step to step from grace to grace, from to step, from grace to grace, from faith to faith, from knowledge to knowledge. The living oracles are in our midst, and the word of the Lord is declared by the gift and power of God. This is God's Church, and it will go on to victory. There is no power beneath the eternal heavens that can stop its progress or hinder the accomplishment of the great work to which God has set His hand, and in which we are humble workers. We are devoted to this work, because we have this testimony. TESTIMONY OF THE TRUTH. If there are any here this afternood

who have not obeyed this Gospel. I bear my testimony to them that it is true. I know it from my inmost soul. You may as well ask me to ex-plain how I know that I live as to ask me how I know that I know it with all my being. I know it by the revelations of Almighty God. I know it by being baptized in the Spirit as well as in the water. The Lord will confirm, this by His Spirit to everybody who will enquire to everybody who will enquire after Him. But the difficulty nov is to get people to go to the Lord, because of the skepticism that prealls. I ask you, my, friends, to go the Lord yourselves in secret, when no eye sees and no car hears but your own, and ask Him if this thing true. If He has revealed Himself these last days, and set up His Church on the earth, no more to be thrown down forever. And if you do this in faith and with a determination that you will obey Him, He will answer you; but if you do not believe and you do not mean to follow it, do not ask Him, because you will be under great condemnation if you do not receive it. This is the privilege of all people, and we have the authority to proclaim it. though not in our own strength, nor by our own wisdom. We do not pre-

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tend to be great persons; we are sim ply sons and daughters of the Lord, and we value the salvation of our brethren and sisters. We know that if the ple will receive the Gospel in this life obtain this testimony and live by it they will be able to sanctify their bodies by obedience to law, so that they may come forth in the first resurrectio and inherit thrones, dominions, prin-cipalities and powers and sternal glory in the presence of the Majesty on high whereas, if they leave it for a future time they will come up in a different degree of glory, and it will not be like the glory of the sun, which they wiu have if they obey the Gospel in the flesh and remain faithful to it. That 15 why we are anxious and eager to carry this Gospel to all nations. That is why some 1,700 of our boys are out in the world now, without purse and scrip, having no pay for their labors, drop ping everything at home to go out and preach the Gospel for the salvation of

mankind. Do not heed the foolish stories that are being told about this people. Pay no attention to the nonsense that is be-ing circulated in the papers-and sometimes by good men, too, who know no better; and by good women, who think they are doing God's service by opposing this work. Look into these principles Principles do not depend upon the ac-tions of men and women. They are either true or false. These things are the great truths of the Eternal Goa. the great truths of the Eternal God, and He will reveal them to you if you will put yourselves into a condition to receive His word. He "hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation." He knows us. He knows where we were born, and why we were born. He has sent us down on the earth, everyone of sent us down on the earth, everyone of

us, in our place and time. No where we were born, with what kind of tabernacle or what its color, we are His sons and daughters, and He loves us and wants to save us; but He can, not do so consistently, except on h us and wants to save us; but He loves not do so consistently, except on the lines of eternal truth. Now He has re-vealed the truth lot us walk ac-cording to it. Let us cast aside the ideas and notions of modera Christendom that have come from the minds of men and from mistaken ideas of the dead word, and let us receive the living word, the living light. Seek un-to. God, receive His power, and ald in the building up of His kingdom, which shall go forth to victory, and prepare the way for His coming as King of kings. May the Lord bless yeu and en-able us all to keep His commandments, that we may be saved in His kindgom; that we may be saved in His kindgom; through Jesus Christ, Amen.

Astounded the Editor.

Editor S. A. Brown, of Bennettsville, Editor S. A. Brown, of Bennettsville, S. C., was once immensely surprised. "Through long suffering from Dysper-sia," he writes, "my wife was greatly run down. She had no strength or vigor, and suffered great distress from her stomach, but she tried Electric Bitters, which helped her at once, and, other using four bottles, she is enlinely after using four bottles, she is entirely well, can eat anything. It's a grand tonic, and its gentle laxative qualities are splendid for torpid liver." For in-digestion, Loss of Appetite. Stomach and Liver troubles it's a positive, guar-anteed cure. Only 50c at Z. C. M. I. Drug Dept.



Can You



DESERET EVENING NEWS: SATURDAY, DECEMBER 7, 1901.

"And these signs shall follow them that believe."

Mark you, these signs were not mere-ly for the Apostles, but for "them that

"In my name shall they cast out devils; they shall speak with new tongues; "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."-verses 13-18.

That is the promise of Jesus Christ to them that believe. If you do not believe in that, then you do not believe in Christ. It became a common custom in the early Christian Church, when people were sick, to get healed by faith. Of course, they did not always get healed. The Apostle Paul had to leave Timothy behind on one occasion, and vrote and told him to use a little wine for his stomach's sake and for his often (Folks take advantage of Infirmities. that nowadays when they have no right to do so.) Paul tells also of leaving Trophimus sick at Miletum. But it was a general principle in the Church that if anybody was slok they would send for the Elders. Read carefully the Epistle of James, 5th chapter. James says:

"Is any afflicted among you? let him pray? Is any merry? let him sing

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

"And the prayer of faith shall save the slok, and the Lord shall raise him up,"-verses 13-14.

Yes, it is the prayer of faith. On the principle of faith hinges the whole Christian religion. What did Jesus

If ye have faith as a grain of mustard seed, ye shall say unto this moun-tain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

When He healed the sick, He warned them to tell no man; but said He, "go thy way, thy faith hath made thee whole." When the woman was healed by toucing His garment, He felt the virtue go cut of Him, and said, "Some-body hath touched me." They brought the woman up trembling, and He said unto her, "Daughter, be of good comfort; thy faith hath made thee whole.

Faith is a principle of power. It be work of God. longs to the Christian religion; it is an esential part of it. There are some things that will perish in due time when that which is perfect is come but faith, hope and charity abide for which the prophets of old performed mission of sins, and were cleansed and the great works that we read about-by which the sick were healed, the lame regenerated; the load of guilt of the past was rolled off their shoulders, they made to walk, the eyes of the blind were opened, the ears of the deaf were were washed and made clean before the Lord, through the blood of Christ. and the Holy Ghost rested upon them and bore testimony of the truth. This is why this people hold together as they do, in spite of all opposition, per-secution and misrepresentation. Their unstopped, and the tongue of the dumb was unloosed. We read about thes things, and we call them miracles. I tanybody pretends that anything of the kind can be done now, religious minis-ters, who profess to be teachers of Christ and to be sent of Him, say "Away with him: he is not fit to live." names are cast out as evil, falsely, for the Lord's sake, and they rejoice and

count this as little in the service of the Lord. They are glad that they are worthy to bear the name of Christ and Now, brethren and sisters and friends, let us look upon things as hey are. Do not let our minds be clouded by tradition or by the old notions that have been instilled into us from our childhood; for we have lived in a time when the Lord was not making himself manifest as he did in olden times and endure suffering for His sake. They have gathered into these mountain val-leys that they might fulfil the word of the Lord. Read the 4th chapter of the Lord. Read the Micah; he says there: manifest as he did in olden times, and when the teachers we listened to told us He would not do it any more. Let us look at the necessity today of having some word from on bies

some word from on high. RESTORATION OF THE GOSPEL. shall flow unto it. "And many nations shall come, and say, Come, and let us go up to the

top of the mountains, and it shall be exaited above the hills; and people



A Chicago Society Lady, in a Letter to Mrs. Pinkham says:

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until illness came upon me three years I first noticed it by being irregago. ular and having very painful and scanty menstruation : gradually my general health failed ; I could not enjoy my meals; I became languid and nervous, with griping pains frequently in the groins.

"I advised with our family phys-ician who prescribed without any im-provement. One day he said,-"Try Lydia Pinkham's Remedies.' 1 did, thank God ; the next month I was better, and it gradually built me up until in four months I was cured. This is nearly a year ago and I have not had a pain or ache since."-BONNIE DELANO, 3248 Indiana Ave., Chicago, 111.-\$5000 forfeit if above testimonial is not genuine

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