

## EVENING NEWS

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CHARLES W. PENROSE, EDITOR.

Wednesday, May 7, 1902.

### SECRET COMBINATIONS.

OUR readers are doubtless familiar with the name of "The Black Hand," and understand that it is a revolutionary and murderous society in Europe. But they are not perhaps aware that a branch of the organization exists in the United States. The following are portions of a proclamation which has been published in *Die Freiheit*, one of the organs of the Internationalists, published in New York by Herr Most:

#### THE BLACK HAND.

A Proclamation issued by the American Branch.

#### BE UP AND DOING.

Fellow-workers: The social crisis is pointing in all countries of modern civilization towards a fast approaching crisis. Only through daring will we be victorious. The masses will only be with us when they trust us, and they will trust us if we have proofs of our power and ability.

#### WE WILL GIVE THEM.

This involves the necessity of revolutionary skirmishes, of daring deeds, of those acts which are the forerunners of every great revolution. The name of our International Organization is "The Black Hand." We appeal herewith to all our associates in regard to the propaganda of deed in every form.

#### War to the knife.

#### THE EXECUTIVE OF THE BLACK HAND.

"The propaganda of deed" is understood and explained to be the "indiscriminate use of dynamite and other destructive agencies for the purpose of breaking down the existing order of society. Organizations for the correction of abuses in government and in social economy may be worthy institutions. But the secret combinations which are spread throughout what is called the civilized world are not reformatory agencies; they are elements of destruction. They advocate the abolition of religion, the family, and the State. *Die Freiheit* says:

"Religion, authority, and State are all carved out of the same piece of wood—to the devil with them all." In the work of breaking down the safeguards which have been thrown around society and which have secured its stability for ages, these revolutionary organizations are the most force in its extreme form. *Der Arbeiter*, another of the Internationalist organs published in Chicago, talks in this way:

"It does not at all appear so terrible to us when laborers occasionally raise their arm and lay low one and another of this clique of robbers and murderers."

At present a man should kill Jay Gould or Vanderbilts. At a special occasion, this should produce a very unfavorable impression on the world. If, on the contrary, a man should be killed in the street, it would be of no use, and would not satisfy the popular sense of justice. If, on the contrary, a man should be killed in the street, it would be of no use, and would not satisfy the popular sense of justice.

Whether one uses dynamite, a revolver, or a rope, is a matter of indifference. *Die Freiheit* publishes an article in which the following ferocious sentiment appears:

"Judge Lynch is the best and cheapest court in the land, and when the sense of justice in the people once awakes, the Judge holds court in every place, for nowhere is there a lack of uneducated honorables and prominent sharks."

Some time ago the same paper had an editorial headed "Revolutionary Principles," and here is a quotation from it:

"The revolutionist has no personal interests, concerns, feelings, or inclinations, no property, not even a name. Everything in him is sacrificed to the one exclusive interest, by the one single thought, by the one single passion—the revolution. In the depths of his nature, not only in words but also in deeds, he is fully broken with the civil order, with the laws currently recognized in this world, with customs, morals, and usages. He is the irreconcilable enemy of the world; he continues to live in it, it only happens to destroy it with the greater certainty."

"The revolutionist despises all dogmas and renounces the science of the present world, which he leaves to future generations. He knows only one science; namely, destruction. For this purpose and for this alone he studies mechanics, physics, chemistry, and possibly also medicine. For this purpose he studies, day and night, living science—men, characters, relations, as well as all conditions of the present social and political order."

"He despises public opinion. He despises and hates the present society in all its leadership and in all its manifestations. For him everything is moral which favors the triumph of the revolution, everything immoral and criminal which hinders it."

"Severe against himself, he must likewise be severe against others. Every affection, the effeminate sensations of relationship, friendship, love, gratitude—all must be smothered in him by the one cold passion, the revolutionary work. For him there is only one pleasure, one comfort, one recompense: the success of the revolution. Day and night may he cherish only one thought, only one desire, namely, favorable destruction. While he pursues this purpose, whether in rest and in cold blood, he must be ready to die and equally ready to kill every one with his own hands who hinders him in the attainment of this purpose."

"For the sake of unremitting destruction, the revolutionist can sacrifice, indeed, often must live in the isolation of society, and appear to be different from what he really is. The revolutionist must raise access to the higher circles, the church, the palace, etc., and must live in the midst of the society, and appear to be different from what he really is. The revolutionist must raise access to the higher circles, the church, the palace, etc., and must live in the midst of the society, and appear to be different from what he really is."

These extracts serve to show the character of the organization, and the society which advocates these "principles." If such a term may be used in relation to them, it is known as I. W. A. These initials may be seen on the publications of the Order, and signify International Workers' Association, a very harmless title, but used to indicate a terribly wicked agency for evil. One of the heresies which they have adopted is Henry George's "no rent" theory, and the doctrine that the land should become common property, or as he calls it, "nationalized."

Appropos of this a good story is told. Mr. George, when coming out of a meeting in which he had advocated this "nationalization," or confiscation of land, cried out that somebody had stolen his watch. "Stolen!" ejaculated one of his hearers. "You mean 'nationalized'."

These wild schemes and the "red societies" which are growing in their wake, are destined to work much evil and sorrow in this great nation. Their rise and effects are portrayed in the Book of Mormon, and a plain and forcible warning is given in that divine record concerning them. No Latter-day Saint should have anything to do with them, as was forcibly declared by President Taylor on Sun-

### GOD GUARD AND SPEED THEE ON THY WAY.

As from our dear mountain home,  
After to distant shores you roam;  
Across the waste, where once you trod,  
With weary feet, the desert road;  
As o'er the mighty waves you ride,  
With Heaven only for your guide;  
God speed thee on thy way.

When on old England's fertile shore,  
"Mid scenes so cherished in thy youth,  
Declaring loud God's holy truth;  
Where'er he is thy lot to roam,  
Midst slowly on, or proudly on;  
God speed thee on thy way.

When they work at last is done,  
Thy heart's desires are gained and won;  
And homeward with a longing gaze,  
Thou fallest for thy steps retire;  
To grasp at home the loving hands;  
You come again o'er sea and land;  
God guard and speed you on your way.

#### PRESIDENT WILFORD WOODRUFF

said he was nearly eighty years of age and had spent two-thirds of his life in the service of the church. He expressed his gratification at the pleasing sight of such a numerous assembly of the youth of the church. He prophesied that the 50,000,000 of people in the midst of whom they were assembled would not have a perfect and carry out their schemes against the Saints. He informed the children that they remained in the church, and now little ones they would one day be exalted mighty men and women. Exhorting them to purify the temple of evil-doers and cleanse the inside of the platter, or withdraw themselves from secret orders that pander to deeds of infamy.

We are living in serious times, and they will be wise who watch the signs of the times, and live by every word that proceeds out of the mouth of God, keeping their garments unstained from the world and their spirits and bodies clear from the secret combinations and orders, that are yet to come potent agencies in the hands of the Evil One, who is the Master Mahan, and the inspiring influence of personal and national destruction.

#### A GOOD BOOK.

"Happy Homes, and the Hearts that Make Them," is the title of a book only recently published by the "Indiana," in this city by J. H. Parry, its general agent.

The work is written by the celebrated author Samuel Smiles, whose works on "Self Help," "Thrift," "Character," etc., are so well and favorably known. The book is judiciously embellished with steel engravings; is printed in the large type, royal octavo size, and contains 176 pages, divided into twenty-seven chapters.

Its leading chapters are "Influence of Character," "Home Power," "Work," "Helping One's Self," "Leaders of Industry," "Inventors and Producers," "Energy and Will," "Self-Culture, Facilities and Difficulties," "Money," "The Abuse of Money," "Self-Reliance," "Economy," "Courage," "Self-Confidence," "Duty," "The Aim and End of Life," "The Art of Living, or Making the Most of Life."

The best way to induce young folks not to read bad books is to give them good ones. This book is a most valuable one. The book is well written, and the family, the home, where it is read, and the teachings are needed, cannot fail to be benefited. The work is not only loaded with instructive facts and wholesome counsel, but is interesting from first to last.

#### SUNDAY SCHOOL UNION MEETING.

##### PRELIMINARY PROCEEDINGS.

The usual monthly meeting of the Sunday School Union commenced on Monday evening in the Assembly Hall, at 7:30 o'clock.

The Sunday School Union Brass Band rendered some lively strains under the able conductors of Bro. E. Beesley. This occasion was the first appearance of this band in public, and they were well received by the audience.

The Eighth Ward Sunday School choir, under the leadership of Bro. John Chamberlain then sang "Royal Light of Morning."

Prayer was offered by Elder Abraham H. Cannon, assisted by the choir, entitled "Utah, Queen of the West," by J. M. Chamberlain.

Superintendent George Q. Cannon remarked that it was perceptible that the Assembly Hall would not accommodate all who wished to be present, and that the general Superintendent George Q. Cannon had given instructions for the lighting up of the Tabernacle, to which building the audience was requested to repair in as orderly a manner as possible for the continuance of the meeting.

On re-assembling in the Tabernacle the sight which met the eye was one of the most pleasing possible to imagine, and must have been one of the greatest in the history of the church. The Sunday School Union of Utah, and the world, were gathered in the vast hall, and a considerable number of the points of view were in the large gallery, and over all the sparkling brilliancy of the vast sweep of lights lent a halo to the beauty of the scene. On re-assembling of order the Sunday School Union choir, under the leadership of Bro. John Chamberlain then sang "Royal Light of Morning."

Brother John Morgan desired the choir to sing "The Marching Home-coming," which was sung by J. M. Chamberlain.

Supt. George Q. Cannon said this large assembly very much reminded him of a surprise party and had no idea that so many would be present. He expressed his gratification at the sight of the children, and in the necessity of their holding themselves in readiness for the coming of the Lord. He then made a motion to the boys and girls to come and hear him speak, prior to his departure for Great Britain, and mission, would gather such a large audience as was now present. He exhorted the children to keep and forsake every vicious habit; and in the necessity of their holding themselves in readiness for the coming of the Lord. He then made a motion to the boys and girls to come and hear him speak, prior to his departure for Great Britain, and mission, would gather such a large audience as was now present.

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JNO. MAQUET, MANAGER.

### KIRALFY BROS.

#### ITALIAN ORGANIZATION

#### EXCELSIOR!

In the Superb Dramatic Ballet Spectacle,  
"The most Wonderful Production of the Age."

#### THREE NIGHTS

##### COMMENCING

THURSDAY, MAY 8th.

#### GRAND SPECIAL MATINEE,

SATURDAY, 2p.m.

#### SALT LAKE THEATRE.

#### TWO NIGHTS,

THURSDAY, MAY 8th.

#### Engagement Extraordinary

Of the Greatest of all Comedy Companies.

#### EVANS,

#### BRYANT,

#### & HOEY'S

#### METEORS!

And their own Brass Band and Orchestra, as the company consists of the following: BRILLIANT ARTIST, CHAS. E. EVANS, F. C. BRYANT, WM. HOEY, Miss Minnie French, Miss Lena French (French Twin Sisters), Miss Mildred Hart, J. Conway, J. L. Dempsey, Mr. Edward Wesner, Miss Maud Wesner, appearing in the most successful of all comedies.

#### Week on the Mexican Central.

TOPEKA, 7.—Telegrams received here say that correspondents dispatched have been sent to Boston announcing the safe arrival of a special train bearing officers and others at the City of Mexico. At a bridge on the Mexican Central, a mile below Calumet, the train was wrecked, and the track with the evident intention of robbing the passenger train. The conductor, who was in the train, was killed, and the train was wrecked, six men being killed and eight or ten wounded. Fourteen cars were ruined.

#### DEATHS.

EVANS—At Centerville, Davis Co., Utah, April 30, 1884, of inflammation of the kidneys and liver, Hannah E. Evans, widow of Wm. Evans, aged 72 years and 6 months.

#### CATARH.

FLY-A CREAM BALM  
Effectually cleanses,  
relieves itching,  
and restores  
natural passages.  
It is a most  
valuable remedy  
for all cases of  
catarrh, and is  
sold by all  
druggists.

#### WANTED.

A FIRST CLASS CARPENTER PAINTER,  
also a first class blacksmith,  
PEOPLE'S IMPLEMENT CO.  
First door west of Valley House.

#### NOTICE.

TWO REMINGTON STANDARD TYPE  
Writers for sale cheap. For particu-  
lars apply to  
SUTHERLAND & McBRIDE  
Law Office, Room 12, Loper & Elderberg  
Block. d175 1w

#### DRESS MAKING.

#### MISS BYWATER,

#### DRESS MAKER,

415 N. SECOND WEST STREET,  
Second Block North of University.  
d175 1w

#### HENRY WAGNER,

#### SALT LAKE CITY,

#### CALIFORNIA BREWERY.

#### LAGER BEER ALE AND PORTER,

WHOLESALE AND RETAIL.  
Second South Street, Third Doors East  
from Main Street.

#### ESTRAY NOTICE.

I HAVE IN MY POSSESSION,  
A brown STEER, 4 or 5 years old, brand  
resembling 30 on right hip, on right side,  
drop of left ear, brand horn.

One hind HEIFER, 2 years old, white  
lock and under bell, brand resembling  
on left hip, small underbell crop of left  
ear.

One red HEIFER, 13 months old, under  
half crop of left ear, brand, tail and an  
ear, no brand, no brand, no brand, no brand,  
which if not claimed, will be sold May 15,  
at 10 o'clock, at the entry court at Mandi-  
Sampet, county of Utah.

J. H. HANSEN,  
District Poundkeeper.  
Manti, May 3rd, 1884.

#### WANTED.

TO GET CITY PROPERTY FOR A FINE  
farm. Apply to  
J. H. HANSEN,  
At People's Implement Co's office, first door  
west of Valley House.

#### THE BEST

#### GARDEN SEEDS

Market can be had at B & B Rock prices  
for Cash at

#### J. W. WEST'S MEAT MARKET.

65 E. Second South Street,  
SALT LAKE CITY.

#### AMERICAN DEALER IN

#### GRAIN, FLOUR & ALL KINDS OF PROVISIONS.

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