and sanctify our own hearts, establish peace on earth, destroy every root of bitterness from among the people, and coase from this moment to find fault with any breakness are sanctify our own hearts, establish peace on lift this people would take that course, what work. Farewell!

nescent, and transitory objects of 'ime and the vale of the covering will be taken from sense.' Can we make this covenant with our earth, and they will see as they are seen. to his service?

If our affections are won, and wholly dedi there who will say, "I cannot do this. I may say it with my lips, but to feel it in my heart, the case is hard. I am poor and needy, and desire to go to the gold mines to obtain something to help myself, by speculating upon the gentiles, and thus get a good farm and teum, with which I can help myself out of this thraldom and difficulty. My mind is so perplexed, I ennnot say my affections are fully dedicated to the Lord my God," What is to be done in such tended. a case? I know what I would do, for we have experience in these matters. I would call upon the bishop, and make known to him my distress There are many who in these words complain,

one cow, and you are too poor to pay your tithing, give the whole into the public works. I speak thus to those inclined to love the substance of this world better than the Lord. If

in the least from dedicating them to the Lord, as holy as the church of Enoch? the reason in a few words It is because you will not cultivate the disposition to be so: this my talents, my hands, and my possessions, until there would be to the kingdom of God! my heart consents to be subject. I will make my hands labour in the cause of God, until my heart bows in submission to it.

I might here use a just and true comparison which will apply to this church. The rulers of Great Britain have tried to make every capi talist identify his interest with the government. That has sustained the kingdom, and is like a powerful net-work around the whole. Apply this comparison to the kingdom of God on the earth. Brethren, do you wish this heavenly government to stand? There is no government more beautiful—no confederacy more powerful What shall we do to accomplish this? Imitate This it is that whorsdoms and gold are the what shall we do to accomplish this? Imitate the policy of that earthly kingdom. Identify our interest with the kingdom of God; that it would here remark respecting Mr. Hoffmuckle, of the present day, throughout Christendom; and the present day, th loyalty to the sovereign, all our earthly interests

get through with the conference we will perhaps see it entered into, which will not be the result of any premeditation in the least, but when you of any premeditation in the least, but when you hear read from the stand the condition of our temperal affairs, you will find the church in considerable indebtedness. If any man is in dark-independent of the providences of the block of the providing temperal affairs, you will find the church in considerable indebtedness. If any man is in dark-independent of the providences of the block of the providing temperature of the providing temperature of the providing o ness through the deceitfulness of riches, it is from America. But br. Jones is writing a pamgood policy for him to bind up his wealth in this phlet, being a reply to one in circulation of soan.

Happiness! Yes, never-ending happiness. This vallies of the mountains of Ephraim; don't stay church, so that he cannot command it again, dalous character, which probably will when puband he will be apt to cleave to the kingdom. If lished, remove some of the hatred and indifference and eternal lives so far as they have any undera man has the purse in his pocket, and he apostatises, he takes it with him. But if his worldly

The breiteren are all in a If his calf is bound up here, he will mountains. be inclined to stay here; all his interest is here, and very likely the Lord will open his eyes, so our moral and intellectual influence, and our to bealth. wealth to the Lord, our hearts would he very likely to applied our acts. This reasoning is for those who do not feel exactly to subscribe and

We have now a comfortable habitation to inect in, and we enjoy the privilege of assembling here in peace. How has it been in bygone and authority over all the kingdoms of the years ago, or I will say to the year 1830, which is 22 years ago this day, since the Church of Jesus Christ of Latter Day Saints was organised with six members; and can you tell me of a year, six months, or three months, that Joseph was not hunted like the deer upon the increase, to grow, to spread, and prosper, more of a year, six months, or three months, that believe were officers. Incomposed and prosper, more believe were officers. The army now ness at an army now ness and without bread. Work on reason, on the east side of the Bay of Bengal.

The great improvements on the western waters, business and without bread. Work on reason, on the east side of the Bay of Bengal.

Give my love to President Young and his through the actions of the congress of the United able terms, that is, pay for what you can do, and customed to reason, don't know how to do it. mountains, by sheriffs, with writs in their hands and more. Every time its enemies undertake to drag him from us to prison? When he and his to overthrow it, it will become more extensive brethren were not mented with blood-thirsty and powerful. Instead of its decreasing, it mobs, until this people assembled in the peace- ful vallies of these mountains? Who troubles be satisfied and to overthrow it, it will become more extensive and powerful. Instead of its decreasing, it will spread the more, ful vallies of these mountains? Who troubles be satisfied and thankful, and when you have reasonably expect another life to be lost by the learned how to work, you can get more; and you be satisfied and thankful, and when you have reasonably expect another life to be lost by the blowing up of a steam-boat while the Mississippi can get all your labor is worth any time, for a how. So it is the blowing up of a steam-boat while the Mississippi can get all your labor is worth any time, for a how. So it is the blowing up of a steam-boat while the Mississippi can get all your labor is worth any time, for a how. So it is the laterations of the congress of the United through the actions of the congress of the United able terms, that is, pay for what you can do, and customed to reason, don't know how to do it.—

Give my love to President Young and his through the actions of the congress of the United throws how to do it.—

Cover my love to President Young and his through the actions of the congress of the United throws how to do it.—

Cover my love to President Young and his to overthrow it, it will be come more extensive and powerful. Instead of its decreasing, it would be remainded to reason, don't know how to do it.—

Cover my love to President Young and the my love to President Young and the countered to reason. The counter is through the actions of the congress of the United able terms, that is, pay for what you can do, and the counter is the counter in the counter in the counter is the counter in the counter in the counter in No person who fears God, who nations until it fills the whole earth. them now? No person who fears God, who serves the king, the Lord of Hosts, and none else, who are willing to love our Father in heaven supremely above all things else upon the face of this earth or in eternity, will be found persecuting even an idolator, to say nothing of the correct the many requires the things and the people have persecuting even an idolator, to say nothing of the Lord of Hosts, and none wish this, identify your own individual interest in it, in it, and the yourselves to it by every means in the truth and our Father. It is the business of all Saints, when they are the Lord of Hosts, and none wish this, identify your own individual interest the truth and our Father. In it, and the yourselves to it by every means in the truth and our Father. It the truth and our Father in it, and the yourselves to it by every means in your power: let every man and every woman do the saints who love the truth and our Father. In it, and the yourselves to it by every means in it, and then be willing to make every sacrifice the had.

Son.—Well father, all the use of them.

Son.—Well father, all the use of all their property for tithing; the hour of all their property for tithing; the Lord of Hosts, and none wish this, identify your own individual interest to the truth and our Father. 14th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we have diligently libered to set the truth and our Father. 15th. To-day we

to find fault with any brother or sister, even glory so often spoken, I should find numerous should they do wrong; for the Lord will apply opinions among this people, and scores from this the chastening rod to them if they need it. We very congregation. I have learned long ago serve our children so; if we consider they need that the thoughts and expressions of men are chastening we chastise them; but we do not very diversified; their thoughts may be alike thereby hate them. If it is necessary, we will but I know their words differ widely. So I correct their faults; but should we contend with should find a great many different opinions hem? By no means.

among this people with regard to the real essence LATEST EDITION—FOURTH VOLUME DESERT NEWS.

Are those who have assembled here this mornand effect of the millenium.

ing prepared to enter into a covenant with The millenium will consist in this :- When prives, that they will cease from all evil every heart in the church of God shall be united themselves, that they will cease from all evil practices, from all evil practices, from all evil speaking, and from all increase and overpower for the centre of the course of the secure; which we anticipate, will be worlds to the economy of heaven or upon earth, or between the crown of those strong delissions which for the Christians of the world to learn that his other than any more as they will take some time for to secure; which we anticipate, will be worlds to the coron of those strong delissions which for the coron of the world to learn that his without end.

And why do we wish you happy Nev Years? Because that is the summum bonum of the first the row in the row in the ord the said, either by himself or prophet, a great in the elucy of the world to learn that his of the world to learn that his without end.

And why do we wish you happy Nev Years? Because that is the summum bonum of the for the coron of the series of the world to learn that his without end.

And why do we wish you happy Nev Years? Because that is the summum bonum of the for the coron of the series of the world to learn that his without end.

And why do we wish you happy never say, the world and the good only tends to the prophet and the rolleds of the will be help. Learn the rolleds of the will be help. Learn the rolleds of the world to learn that his will not prophet and the rolleds of the will be series of the world to learn that his will not prophet and the rolleds of the true of the coron of the coron of the serie ect, but like urging the necessity of the brethren and the fruits thereof will taste better than they devils, what good would their holiness do them? witcheraft, astrology, soothsaving, divining, magic, your wives and children, and servants, in keeping main just as sound as ever, and not in the least and sisters absolutely coming to this determination of the less strife. The more kind we are to our their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and a thousand other their and your clothes clean, and the whole et cetera of ancient craft, as extion this marning, and dedicate themselves and the less strife. The more kind we are to our all they have to the Lord, from this time hence animals, the more peace will increase, and the and the wicked men who follow their counsel, and the wicked men who follows the wicked firmly, faithfully, and unitedly enter into a coverand with ourselves, saying, "I am for the Lord and none else; from this time henceforth I will add to specific the root of the same purpose; and none else; from this time henceforth I will add to specific the root of the same purpose; and none else; from this time henceforth I will add to specific the root of the same purpose; and in no one year of which we have any acquisit of the root of seed. Happiness and misery are the too great ultimates. The limit and branches are the too great ultimates. do the will of my father, who is in the heavens, house is the millenium. Let the inhubitants who has called me to minister the fullness of the of this city be possessed of that spirit, and here tums, or objects and ends of our existence; of the heaven, have those demoniacal proceedings been ing angels? who has called me to minister the fullness of the gospel, and to share the glory that is prepared is the millenium. Let the people of the terrical states of the saints going to do with the House of the Controlling power of any human organization.

I will be like clay in the controlling power of any human organization. hands of the potter, that he may mould and inillenium. Let the people of the United States fashion me as seemeth him good; and if he will be possessed of this spirit, and here is the millemake known to me his will, mine shall bow to nium; and so it will spread over all the world it: my affection; shall be placed upon eternal Let us cease from all evil, and do all the good keeping the commandments of my Heavenly Fa-signs, the fulfilment of prophecy, will be more things, and shall not rest upon the fading, eva- we can to the nations abroad, and by and bye ther; in doing which I shall obey the voice of His and more significant, and all who are not prepared gives such intelligence, what will be next be? and the vale of the covering will be taken from the servants in all things they shall communicate to to meet them, will become partakers of like selves this morning? Not only to say we dedi- the Almighty Father of heaven and earth bless

Amen.

dated Calcutta, Hindostan, May 13th, 1853, No. 2 Jann Bazar. Bros. Leonard and Wootley, accompanied by

bro. West, left this city last Saturday for Chincenw, a distance of thirty miles. In that place there are nine members of the Church in good feith. Circulars were issued then, giving notice that several elders had arrived from the val

and attend meeting. I express this opinion in reand say they are so poor they cannot pay their lation to the majority, from my very limited obtained.

Say they, "We have only got three servation, and the better experience of our breth-borses, and two yoke of cattle, and about tifty where a limit of the servation and the better experience of our breth-borses, and two yoke of cattle, and about tifty where a limit of the servation and the better experience of our breth-borses, and two yoke of cattle, and about tifty where a limit of the servation are the servation, and the better experience of our breth-borses, and two yoke of cattle, and about tifty where a limit of the servation are the breth-borses of infamry, and prostitute the fairest license houses of infamry and prostitute the fairest license to hand wood; therefore I do not know how I their fortunes, and in the meantime live a good to hand wood; therefore I so not know now to have only got half-a of old England. Besides, they are filled with preother hand, others who have only got half-a of old England. Besides, they are filled with predozen chickens, can willingly pay their tithing.

You may say. "It is easier for them to pay particular era, has no tendency to remove it from particular era, has no tendency to remove it from particular era, has no tendency to remove it from particular era, has no tendency to remove it from the sake of acquiring a few dimes from those informal licenses to support their tottering thrones,
works will prove.

What is the House in the tops of the mountains particular era, has no tendency to remove it from particular era, has no tendency to remove it from the sake of acquiring a few dimes from those informal licenses to support their tottering thrones,
works will prove.

What is the House in the tops of the mountains particular era, has no tendency to remove it from the sake of acquiring a few dimes from those informal licenses to support their tottering thrones,
works will prove.

What is the House in the tops of the matter composing the
formal licenses to support their tottering thrones,
brain, and the convenience it has for exercise and
for? Can you imagine? Can you divine? Is it expansion, and the utmost hounds of the earth,
increase the sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from those inthe sake of acquiring a few dimes from they are so very poor, it does not infringe upon other matters." since, in one of the leading journals it was how other matters." ther matters."

If I had but one cow, and felt as you do, I would give her away forthwith. If you have only six horses, and ten yoke of cattle, or only

other parts of the country the natives are said to you have gold and silver, let it not come between you and your duty.

other parts of the country the natives are said to be n somewhat better people. To pass through you and your duty.

one of their bazzars in this place, n thousand voione of their bazzars in this place, n thousand voi-I will tell you what to do in order to gain ces are heard amid the greatest excitement, en- our sea-board, have not dealt in the same article? staggering with gold on their backs, and others were obliged to flee their country to save their wrong. Certain faculties of the mind may be your exalitation, which you cannot obtain extreating the passer by to trade here and cept you take this course. If your affections of the forehead. But more to

| Cos are neard a min the greatest excrement, and or nearly to save user country to save user country to save user with burdens to help them to the gold mines; and lives, or a desire to seek the word of the Lord and prominently expressed or developed by certain factions with burdens to help them to the gold mines; and lives, or a desire to seek the word of the Lord and prominently expressed or developed by certain factions with burdens to help them to the gold mines; and lives, or a desire to seek the word of the Lord and prominently expressed or developed by certain factions with burdens to help them to the gold mines; and lives, or a desire to seek the word of the Lord and prominently expressed or developed by certain factions.

| Cos are neard a min the greatest excrement, and the factions are nearly to save user the factions of the forehead. But more to save user the prophecy, in part, is fulfilled. But more to save user the factions are nearly to save user the factions of the forehead. But more to save user the factions are nearly to save user the faction are nearly to save user the factio placed upon anything so as to hinder you the greatest enthusiasm as though it was truly moritorious to deprive a neighbor of a customer.

And is this itappiness? And is this itappiness? And is this itappiness? A respectable licensed to enthusiasm as though it was truly moritorious to deprive a neighbor of a customer.

It is it worthy of the name? A respectable licensed to each the word of the Lord and prominently expressed or developed by certain the prominent manifestations of the forehead. But in the least from dedicating them to the Lord, meritorious to deprive a neighbor of a customer. It is it worthy of the hander A respectable needs on the land of the many be cluded the course must be popular and approved which requires at least one bottle of brandy, and rulers, are rejecting the gospel, and will not have these things. What hinders this people from being by all. Selfish speculation seems to be the prethe church of Enoch? I can tell you dominant vice.

Line, enquiring if he could not give us the advan- man has said that money answereth all things. tage of a cheap passage, as the amount of our fil-

our heart should ever become weared from its with us in a very cordial manner, and offered uny the one who can do the most at it is the best fel. As the opposite is the action in many nations, assistance to us in his power.

In regard to the providences of the Lord to the will be in tophet.

phlet, being a reply to one in circulation of lished, remove some of the hatred and indifference

interest be firmly united to the kingdom of God, and are devising measures to get to their various when he rises to go away, he finds the colf is bound, and like the cow he is unwilling to for the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north, about 1000 miles, near the Himmaleh Our information is very limited on one point the north of the north

was re-bapfized. We had sacrament in the afternoon, when he was confirmed. Br. Richards has

globe only once in a month, and that very incertain whether we get it short of six or eight
to God in the highest; amen, and amen.

a mountain winter. The frosts have occasionally tion, and his heart chime in with the will of his had the gift of healing to a powerful extent in his months afterwards, which leaves us to spell out there is not a God in all eternity that would to God in the highest: amen, and amen. Many have been instantaneously raised our destiny of nations by the to bealth. Some cases of choicra healed, devils dim light of nature, unless we have the privilege Brethren, give labor to those who are in want; commanded to leave houses, &c.

## DESERET NEWS

THURSDAY, JANUARY 5, 1854.

TO THE SAINTS.

A thousand Happy New Years to all Saints,and as many more as they will live righteously

me, and thereby I shall receive a continuation of spirits, and fail before them. zephyrs of the celestial kingdom.

miserable than at the commencement.

tended.

I would remark in relation to the European population in this country, that it is very difficult to get access to them, or induces them to turn out to get access to them, or induces them to turn out alone, can sweeten his repose, and in the end dies a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then, just so as a few score or bundred now and then are finded.

S.—If the brain is the central mansion of the under the firstlings of the flock, the fattest of all in their possessions, with the fowl, and the firstlings of the flock, the fattest of all in their possessions, with the fowl, and the firstlings of the flock. a martyr to his folly.

portions of their subjects to the eagle eye of the time than locomotives can travel by land; ma- and choice calves, and everything they possess, to of a beast; the onnee of gunpowder may be made house to the extent of the opportunities afforded in order to be successful among a certain class.

The natives around Calcutta are a very fickle.

The natives around Calcutta are a very fickle. race. There have been about 170 baptized. In other parts of the country the natives are said to be n somewhat better people. To pass through Notwithstanding these prevailing traits of char-decently, for another night's lodging?

of converse with the heavens, and if any editor new comers, feed them, and when spring opens, The cholera has been raging in this city before to all that has been said this morning, with regard to dedicating ourselves to the cause of truth.

The cholera has been raging in this city before and ever since our arrival. There are about six hundred registered deaths daily, chiefly natives, as the part to dedicating ourselves to the cause of truth.

American captains have been carried off by it since our arrival. The natives burn most of their obtain an exaltation. The Lord must be first obtain an exaltation. The Lord must be first and foremest in our affections; the building up of the course of the part of the pain much sooner than is felt by the other arm of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches more was found of the 29th, about 2 inches of the will want have sting; and it is time for those of the will want have sting; and it is time for those of the will want have sting; and it is time for those of the will want have sting; and it is time for those of the will want have sting; and it is time for those of the will want have the first of the will want have the first of the will want have the first of the will want have a considerable length of time, strength and ever since our arrival. The nortices chough, others and ever since our arrival. The nortices chough, others and ever since our arrival. The nortices chough, others and ever since our arrival. The nortices chough, others and ever since our arrival will. We want one million more acres of grain but in this city before the deaths daily, chiefly natives, as the will. We want one million more acres of gra

Newspapers, as we get them; and we find revela- unto. tion upon revelation therein, a thousand part of It is also wisdom for saints who have just the ever ready and faithful servant of man. If a will which we could not begin to enumerate, but will arrived from foreign countries, to learn that they man never used his different senses, such as touch end it. In consequence of this, the door of the touch a few items that are affoat among almost do not understand all kinds of business here, and taste, seeing, hearing, &c., he would make an Birman Empire will probably be open for the gos- all people, who do not take the God of heaven if they try to command the highest wages at awkward use of such faculties in his first efforts.

If you name. But my love is to all the saints who love interest the truth and our Father.

14th. To-day we have diligently libored to serve the saints with the saints who love the search and moral faculties; they don't know how to use the truth and our Father.

14th. To-day we have diligently libored to serve the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral faculties; they don't know how to use the search and moral fac avoided.

> New York to Liverpool in six days; if next mail overtake them, till their property is gone; and, O! part called memory, from which I can go and confirms the statement, and that will bring the I wish I had paid my tithing; I want to pay my take thoughts that have been put there by dancing New World close to the Old, if we don't get the tithing, but I have nothing to pay with. "I tho't with my feet or by playing with my hands? news till six months after.

leaves them more in the dark than ever; and so you harbored such thoughts.

Happiness and misery are the too great ultima- count, since the flight of the man-child into he is entertaining strangers, he may be entertaincan I shun miscry, and attain to happiness? from this time forth, year by year, till the Son of The Saint says, by living a holy life; that is, by Man shall set his feet on Mount Olivet, these

onduring to the end, will produce happiness with- Jesus said: "Honest men believe the testimony of except a few hundred bushels of wheat, where we out alloy, without end; interminable as the Gods, my servants; consequently you may know that cated to his cause, we have then obtained the victory. Perhaps we may find one here and victory. Perhaps we may find one here and victory. When a man seeketh a sign that he may believe, he is an adulterer."

Consists in the gratification of his momentary pasthe world, for a great portion of this generation

| Rut religion is not all the go-anead there is in the world, for a great portion of this generation in wool and numbers;) the pigs, the calves, and whatever person or thing there may be which has sions; and when gratified, he feels ten times more care nothing about religion. New inventions are Not so with the gambler. Happiness rests in every place where they are most needed on the lard, the offerings of the first of the flocks and of erence to some place where it is, in distinction My mind is so perplexed, that discourses would be delivered on Sabbath, and the bosom of his power to overcome his antagothe herds, which the Lord has required since the that discourses would be delivered on Sabbath, and that is across the herds, which the bosom of his power to overcome his antagothe herds, which the Lord has required since the the herds, which the bosom of his power to overcome his antagoand Tuesday evening; but very few strangers atWhat is to be done in such the land, from Atlantic to Pacific, of the United days of Moses; not only the kidney, but the caul,
S.—If the brain is the central to learn men to say their prayers in season, and erything else that can please their Heavenly Fa-

love it; it would curtail their abominations; if beactor, I believe a great work will be done in India. Next comes the gold digger, who leaves his wife lieved and practiced, it would annihilate their comprehends the whole. If my heart is not fully given up to this work, I will give my time, handred should be saved, what a mighty accession my talents, my hands, and my possessions, until there would be to the kingdom of God!

The population is immense; and if only one in a hand children, and possessions to somebody, or in whoredoms, their revenues, their tottering thrones, my talents, my hands, and my possessions, until there would be to the kingdom of God! My mission is to Madrue; and I am sanguine the same destination, by the next boat or train, and obey the gospel, their absolute monarchy would fellow laborers) we will be able to do a good work in that city and the extensive territory around it.

Our way does not yet open. Yesterday we labeled to shift for the mountains, in progress?

Light enough at midnight for the clerks to arrange with the clerks to arrange with the control of the mountains, in progress?

Light enough at midnight for the clerks to arrange with the clerks to arrange bored diligently to obtain a passage, in connection with br. West of the Ceylon mission. Not being successful, we went to the American Consulto. successful, we went to the American Consul to family, for the very good reason that husband and enquire for information respecting facilities of shipping, &c., and of his own accord he kindly wife have not seen each other for two or three feeling in her dominions that few other sovereigns wrote a letter to the agent of the Oriental Steam years, only by letter, and all because the wise can boast of on the earth. Would to God that others is the great command of our Savier. would copy her example, and make their thrones Thus it is that whoredoms and gold are the more steadfast, and their crown more secure, for great, grand embellishments, kingly and princely we love the agency that God has given to man,

low. But not so with Utah. Her fame is untar-We must therefore sustain the kingdom in order to sustain our lives and interests, by so doing we will receive the spirit of the Lord, and ultimately work with all our hearts.

This is a first-rate policy, which I did not grant and brown to receive the spirit of the Lord, which I did not grant and brown to return to England. He and brown to return to England and brown to need repeating—nished. It is too well known to need repeating—nished. It is too well known to need repeating—and if they cannot tarry in the particular place that if a son of Belial shall defame one of our daughters, his head must pay the foels as though he would like to return to England. He and brown to need repeating—that if a son of Belial shall defame one of our feels as though he would like to return to England. He and brown to need repeating—that if a son of Belial shall defame one of our feels as though he would like to return to England. He and brown to need repeating—that if a son of Belial shall defame one of our feels as though the would like to return to England. He and brown to need repeating—that is the place, and if they cannot tarry in the particular place and if they cannot tarry in the particular place and if they cannot tarry in the particular place and if they cannot tarry in the particular place and if they cannot tarry in the particular place are in jeopardy, that if a son of Belial shall defame one of our feels as though he would like to return to England. He and brown to need repeating—that the place are in jeopardy, that if a son of Belial shall defame one of our feels as though the would like to return to England. He and brown to need repeating—that the place are in jeopardy, that if a son of Belial shall defame one of our feels as though the would like to return to England. He are the place are in jeopardy, that if a son of Belial shall defame one of our samples are in jeopardy. reflect upon until this moment; but before we of being zealous in the cause. Zeal however, get through with the conference we will perhaps without knowledge, does not always secure the see it entered into, which will not be the result sulvation of the flock. The world is growing crazy on inventions, dis- and anthorities where you are, but there is no

cannot be done to improve the income or the shops go where they belong, into forgetfulness. Our information is very limited on one point, beauty, then it will be time for saints to live and Let all Saints do as they would be done unto, that is having no communication with our little enjoy their labors; but until then no man need say and there will be no such difficulties, no law suits, Last Sabbath a br. Bond who had withdrawn, globe only once in a month, and that very uncer-

and his revelations for a guide and directory to wood-chopping, when they know nothing but And he would experience equal awkwardness and conduct them to bappiness which has no end. | cotton-spinning, they must expect to be without difficulty in the first efforts at reasoning.

the saints of the Most High.

Let us now with greater diligence seek to brild up their affections, their time, the don't think of it, a horse will fall in the ditch, or And is there some corner of my brain better fitted Steam-boats are to cross the Atlantic from a cow in the mire, or something of the kind will to retain thoughts than some other part; and is this I would turn out my cattle to fat, they were so F .- You ask some weighty questions, and I other things, but his light goes just far enough to are before your God, in the secret chamber, if you the truth. make professed Christendom apostize, and this were honest with your silver and your God when Using my hands or my feet for some game or

great is that darkness that it will take some time Saints in the velleys of Ephraim, put in the and these are certainly treasured up somewhere in Sorcery, mesmerism, clairvoyance, necromancy, in the wheat fields, besides saving the strength of arm, his judgment and understanding often re-

Lord's Store House to support the hands on that

The Christian world is distracted, and are look- flow; or shall it uot? Little will be wanting to Where is the tithe of the wheat; the beef; the their themes. Railroads are being constructed in famine, which is fast approaching; the tallow, the

for the gathering together of Israel, for the con- matters to be taken into account in estimating the gregating of the honest in heart, to receive their power and value of the mind.

andid place as they left at home, when they F.—Your cousin may be partly right and partly tions will induce the potentates of the earth to do a mau's head indicated all the faculties and quali-

do? WILL you come forward to the help of the of some other qualities as not to love God and Lord, and sucrifice, -I don't know how to write keep his commandments. A great fool hus not the word for Saints-I will say, do your duty, in my estimation, a great share of wisdom.

Are you dividing your labor equally? Is the wise head when he should see it. farmer cheating much on his grain? He cannot S .- How is that? May not a phrenologist by a piece of work not worth more than twenty five, head? or twelve and a half, because the farmer knows F .- No, not if God has given as correct informfarmer has a poor chance of discovering the value have not the Spirit, can judge nothing at all. and he warns all men to be honest, upright, and a perfect head? no honest man would charge 25\$, or over 15 or the ends of its formation is perfect. 20; and for the future, we have designed to report S -- What! Do you think that heads bearing it is all done, supposing the contractor has no the same time widely differ one from the other? and eternal lives so far as they have any under- these vallies are covered with grain; when fruit knowledge of the work, or he can F.—Most assuredly I do, and will give you a standing of the subject. And who envies them in trees are abundant in every garden; when the The brethren are all in good health and spirits, their belief or end? Surely no onc, who under-

## Dialogue on Physiology. [Continued.]

We have now a comfortable habitation to sideration. The Lord God Almighty has set up of the spirit. There are practices here which are But we will take a little lateral, or sidewise, who need help, and do as they would be done skull, still, it possesses those functions that require to be used babitually, or else it cannot be

A. J. Davis is doing much to enlighten the poor I didn't like to offer thom to the tithing of can only tell you the best that I know, and then Christian world on religion, and a great many fice." My dear brother, ask yourself, while you you must judge for yourself whether I tell you

amusement gives me some new and skillful ideas, root may live without the branches, but the controlling power of any human organization building, one month. If the present moment in the human frame. There is nothing in the Shall the House of the Lord be erected on the tops of the mountains, into which all nations shall seat of authority and power from whence this orcate this house and ourselves, our flocks, herds, you, and I bless you in his name, and pray that families, and possessions to the Lord, but actube for the Lord, but actube for the Lord, in the name of Jesus Christ.

The Christian world is distracted, and are looking after a sign. And why? Because they are all I need to know, to walk uprightly before all in a feet a sign. And why? Because they are all I need to know, to walk uprightly before all in a feet a sign. And why? Because they are a wicked and adulterous generation. Just as telligence. Such holiess, such a life, continued, a wicked and adulterous generation. Just as telligence. Such holiess, such a life, continued, a wicked and adulterous generation. Just as telligence. righteous combinations are framed upon this prinpork; the mutton; of sheep; which have seen their ment. And every head to any organization must Not so with the dehauchce. His happiness But religion is not all the go-ahead there is in years; (for we want others to live, and increase have a positive locality, for the simple reason, that

S .-- If the brain is the central mansion of the

F.-No, my son, by no means; the size of the

S.—But cousin — at Yale, who has been Is this all? No! Kings shall come to its ris- studying phrenology, says that the man who has

ties of true greatness? A very great intellect In view of these things, saints, what will you makes a very great fool of one that is so destitute

S .- Yes my father, that is just what phrenolo-

Do as you would be done unto, in all things,- F .- They may indeed teach this, and teach it with all sincerity; but no uninspired man would Farmers and mechanics, what are you about? know the infallible marks of a good and truly

do it. His works are before all men. Mechanics scientific and diligent observation learn to deterwhat are you doing? Charging fifty dollars for a mine what are the true manifestations of a wise

not your outlay? In this thing the mechanic and ation upon the subject. He says it is only those farmer find a preference; the mechanic cau easily who have been endowed with the gift of the Holy determine the value of the farmer's labor; but the Spirit that can judge all things, while those who of a mechanic's labor; it takes a diviner to do that, S .- Well father, what do you think constitutes

do as they would be done unto; for we have re- F .- It is very easy to answer your question my cently seen a blacksmith job charged 50\$, when con. Every head that is perfectly fitted to answer

such characters, with their names: all Saints, good very different forms and shapes from each other saints; but we don't care for such saintship, when may at the same time be perfect heads and yet at

[To be continued.]

## THE WEATHER

Since the 15th has been colder than at any been pretty severe, though the earth has been frozen only to a very small depth in the city; none on the south side of buildings, and only Father.--If your arm is suffered to remain un- two or three inches on the north. On Tuesday