

## Z. C. M. I. CLOTHING DEPARTMENT.

### FRESH ARRIVALS

OF NEW GOODS IN  
**FALL & WINTER SUITS**  
OVERCOATS, CAPES, TALMAS,  
MILITARY CLOTHING, etc.

**HATS, CAPS AND GLOVES.**

Also a FULL VARIETY of  
**Gents' Furnishing Goods.**

**BOOTS AND SHOES.**

**TRUNKS** in all Styles and Qualities,  
Valises and Carpet Sacks,  
Carpets, Matting, Floorcloths,  
Wall Paper and Decorations.

Always on hand and for sale by the yard, a  
Large Stock of **FRENCH and ENGLISH**  
**CASSIMERES,**

Doeskins, Beavers, Military Cloths, Home-  
Made Tweeds, etc.

**Suits Made to Order!**

Gentlemen's Clothing or Military Suits made  
to order in the Newest Style of Fashion, on the  
shortest notice. First-class Fit and Workman-  
ship Guaranteed.

*Military Trimmings in great variety.*

H. B. CLAWSON, SUPT.  
w42 tm

**CANCER INFIRMITIES!**  
To the Afflicted.

**CANCERS,** Ruptures or Breaches, Fever  
Sores, White Swellings, Wens, Salt Rheu-  
matism, Scrofula, Scald Head, Pimple Face,  
Freckles, Sore Eyes, Asthma, Consumption,  
Lung Disease of all kinds. Gathering of the  
Head or running at the Ear, with all the above  
diseases mentioned, the Doctor makes a spe-  
cialty of. **No cure no pay.**

DR. H. P. TOMPKINS,  
w44 tm, BRIGHAM CITY, U. T.

## ADMINISTRATORS' NOTICE.

ALL persons indebted to the estate of An-  
thony Ivins, deceased, are hereby notified  
to make immediate settlement with the under-  
signed, and all having claims against said es-  
tate must present them to the undersigned,  
properly authenticated, for payment.

ISRAEL IVINS,  
CHAS. H. BASSETT, } Administrators.  
Jan. 6, 1870.  
1w s98 1m

**WOODMANSEE & BROTHER,**  
DEALERS IN DRY GOODS, GROCERIES and  
GENERAL MERCHANDISE.  
STORAGE AND COMMISSION MERCHANTS.  
w44 Fire-Proof Building, Main Street

**USE CLARK'S**  
O. N. T.  
**Best Six-Cord Spool Cotton.**

This is the Best Thread for Hand or  
Machine Sewing. w41 3m

**\$1,000 REWARD**  
For any case of Blind Bleed-  
ing Itching, or Ulcerated  
Piles that De Ring's Pile  
Remedy fails to cure. It is prepared expressly  
to cure the Piles and nothing else, and has  
cured cases of over twenty years standing  
Sold by all Druggists. Price, 1.00. LABORA-  
TORY, 142 FRANKLIN ST., BALTIMORE. w32 1y

JNO. DUNLOP. WM. S. MALCOLM  
**DUNLOP & MALCOLM,**  
Manufacturers of  
**SEWING SILK,**  
Tailors' Twist, Saddlers' Silk,  
Machine Twist,  
61 LEONARD STREET, New York.

UNION SILK WORKS, PATERSON, NEW JERSEY.  
The First Premium was awarded to us  
at the International Industrial Exhibition  
w42 tm

**Z. C. M. I.**  
Wholesale and Retail  
**GROCERY**  
Department.

Constitution Building, Main St.

LAMPS, COAL OIL, NAILS, GLASS, MIN-  
ING TOOLS, BLASTING POWDER, DISS-  
TANT'S CIRCULAR SAWS, SHELF HARD-  
WARE, and all kinds of Staple and Fancy  
Groceries.  
Examine Goods and Prices before purchasing.  
H. B. CLAWSON, SUPT.  
w37 tm

**CONCENTRATED LYE!**  
**The American Lye Co.,**  
101 Arch Street, PHILADELPHIA,  
Manufacturers of the **MOST RELIABLE LYE,**  
for Soap making.

Ask for the AMERICAN. All Grocers  
have it. w38 3m

**MERWIN & HULBERT,**  
Manufacturers, Importers and Jobbers of  
**ARMS, AMMUNITION,**  
Cutlery, Fishing Tackle and  
Sporting Goods.

285 Broadway, NEW YORK, opposite Stewart's.  
Special attention paid to orders from the  
Territories. w41 3m

**The Best Bituminous Coal**  
**COOKING STOVE,**  
**MONITOR!**



With or without Extended Top!

Unequalled in the World for  
**CONVENIENCE,**  
**CLEANLINESS,**  
**DURABILITY**  
and **ECONOMY OF FUEL**

The Quickest and Best Baking Stove Made!  
Warranted to give Satisfaction in all  
cases.

Large numbers now in use in Salt Lake  
City, and the trade constantly increasing.

Also the Celebrated  
**WOOD COOKING STOVE**  
**FASHION!**

Combining all the Modern Improvement  
Manufactured by WM. RESOR & CO.,  
CINCINNATI, O.

FOR SALE IN SALT LAKE CITY BY  
**Zion's Co-operative Mercan-  
tile Institution.**  
s77 w39-6m

## NOTICE

IS HEREBY GIVEN that I, Edward Par-  
tridge, Probate Judge of Millard County,  
U. T., have, on the 1st day of November, A. D.,  
1870, at the U. S. Land Office in Salt Lake City,  
U. T., made cash entry of the following de-  
scribed tract of land in trust, for the use and  
benefit of the inhabitants of the town of Hol-  
den, Millard County, U. T., to wit:

The E. 1/4 of S. W. 1/4 and N. W. 1/4 of Sec. 2,  
township 20, south of range 4 west, containing  
one hundred and twenty acres.

Also, on the 4th day of November, 1870, for  
the use and benefit of the inhabitants of the  
town of Oak City, in Millard County, U. T., the  
following described tract of land, to wit:

The W. 1/2 of S. E. 1/4 of Sec. 31, township 16  
and lot 2, and S. W. 1/4 of N. E. 1/4 of Sec. 6 in town-  
ship 17, south of range 4 west, containing one  
hundred and sixty acres and thirteen hun-  
dreds.

All persons claiming to be entitled to any  
portion of the above described lands are hereby  
notified to file their statements with the Clerk  
of the Probate Court of Millard County, as re-  
quired by an act of the Legislative Assembly  
of the Territory of Utah, prescribing rules and  
regulations for the execution of the trust  
arising under an act of Congress, entitled "An  
Act for the relief of the inhabitants of cities  
and towns upon the public lands," approved  
March 2nd, 1867.

Approved February 17th, 1869.  
EDWARD PARTIDGE,  
w43 3m Probate Judge of Millard Co

Wm. M. Hoyt. W. T. Sherer. C. Watrous.  
**WM. M. HOYT & Co.,**  
**WHOLESALE GROCERS**  
36 South Water St., CHICAGO.  
w45 3m

**Royer Wheel Co.,**  
CINCINNATI, OHIO.

Specialty:  
**Sarven Patent WHEELS,**  
THE BEST IN USE.  
Send for Circulars. w38-3m

W. H. Hooper, H. S. Eldredge, L. S. H...  
**HOOPER, ELDREDGE & Co.,**  
**BANKERS,**  
SALT LAKE CITY, UTAH.  
Gold Dust, Coin, Land Warrants and Exchange  
bought and sold. w48-11

**THE CELEBRATED**  
**COOKING STOVES!**



**SUPERIOR!**  
For Wood.

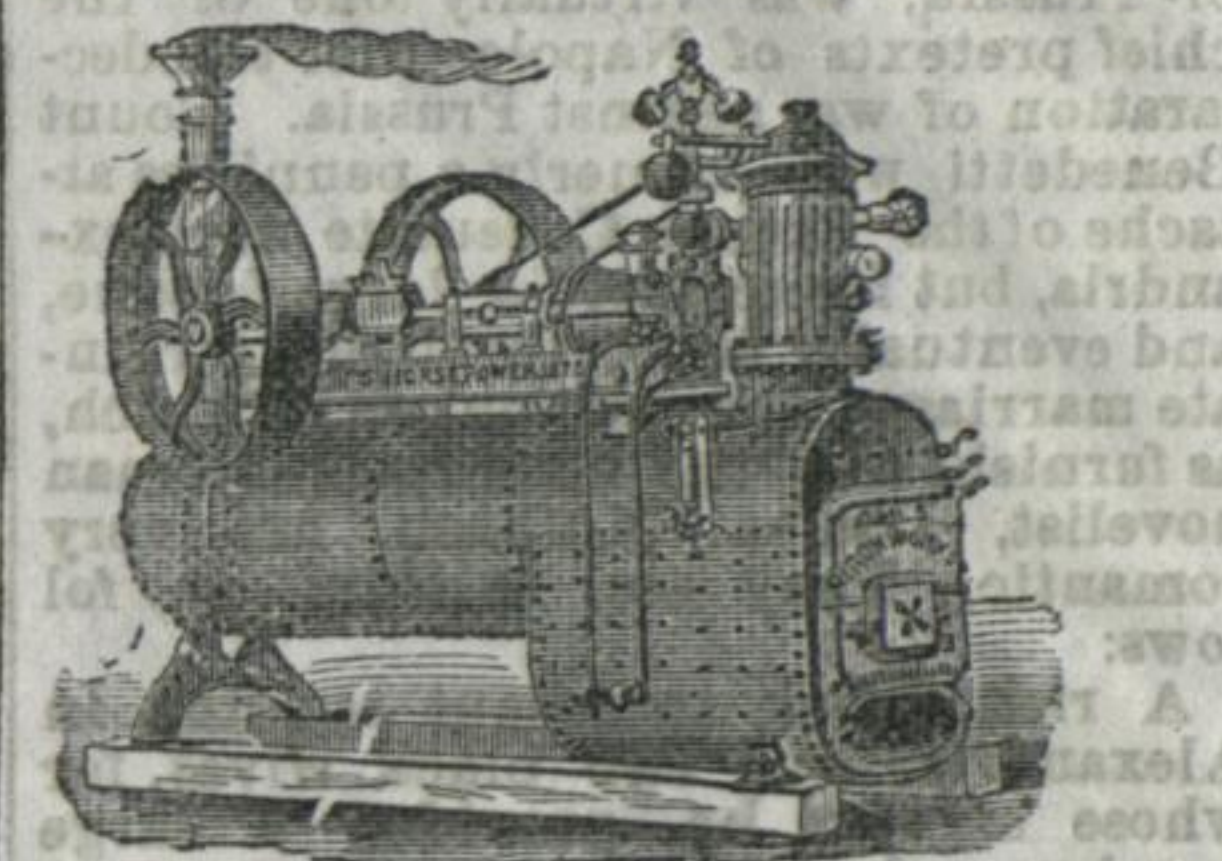
They are really what their name indicates,  
**SUPERIOR** to any other Stove in the market,  
and for  
Economy, Durability, Convenience & Dispatch  
Are Unequalled!

**Kansas, Alaska**  
and  
**Improved American,**  
For Coal,

Which for Neatness of Design, Thor-  
oughness of Combustion, Capacity of  
Oven, Economy in the Use of Fuel and  
Uniformity of operation, place them as  
the best stoves in the market.  
They have been constructed specially for the  
use of our Western Bituminous Coal (for which  
all stoves of Eastern manufacture are so ill  
adapted). Enlarged Flues insure a perfect  
draft; the plates that line the fire chamber are  
unusually heavy, and combine certain pecu-  
liarities in their construction which give these  
Stoves superiority over all others in the con-  
sumption of their smoke, thus saving a large  
per centage of fuel.

**BRIDGE, BEACH & Co.,**  
ST. LOUIS  
Made the first Stoves ever made West of  
the Mississippi River.  
Deal in Metals!  
s87 w44 4mea

A. S. Petticrew. Wm. B. Ferguson.  
**A. S. PETTICREW & Co.,**  
General Western Agents for  
**Ames' Iron Works**



**Portable & Stationary Engines,**  
**CIRCULAR SAW MILLS,**  
Flour Mills and Mill Machinery, Wood  
Working Machinery, Machin-  
ists' Tools, Stave & Barrel  
Machinery, &c.

The celebrated Reed & Buckingham FLOUR  
and CORN MILLS, complete with Bolts,  
Smelters, &c., or without.

No. 713  
N. Second st., **St. Louis, Mo.**

A full stock Engines, Saw Mills, Wood  
Working and Machinists' Tools always on  
hand. Send for Circular. w34 2m

**PLACE & CO.,**  
132 and 133 FRONT ST., corner of Pine St.,  
**NEW YORK.**

Offer for sale, in bond or duty paid, **WHOLE**  
**SPICES,**  
PEPPER, PIMENTO, CASSIA, CLOVES, NUT-  
MEGS, GINGER, MACE.  
w41 3m

**USE FRAZER'S**  
**PATENT AXLE GREASE**

Manufactured by the  
**FRAZER LUBRICATOR Co. CHICAGO, ILL.**  
Acknowledged to be the best in the world  
For Sale by Dealers generally. w46 6m

## NOTICE

IS HEREBY GIVEN that, on the 4th day of  
November, A. D., 1870, at the United States  
Land Office in Salt Lake City, cash entry was  
made by me, J. V. Robinson, Mayor of Fillmore,  
Millard County, Utah Territory, in trust for  
the inhabitants of said city, the following de-  
scribed tract of land to wit:

The SW of S. E. 1/4, S. 1/4 of S. W. 1/4 of Sec. 17,  
S. E. 1/4 of N. E. 1/4 and E. 1/4 of S. E. 1/4 of Sec. 19,  
W. 1/4 of N. E. 1/4, W. 1/4 of S. E. 1/4, S. E. 1/4 of S. E. 1/4 and W. 1/4  
of Sec. 20, N. E. 1/4 of N. E. 1/4, W. 1/4 of N. E. 1/4, N. W. 1/4  
of Sec. 19, and E. 1/4 of N. E. 1/4 of Sec. 30, in town-  
ship 21, south of range 4 west, containing eleven  
hundred and twenty acres.

All persons claiming to be entitled to any lot,  
block, share or parcel of the above described  
lands are hereby notified to file their state-  
ments with the clerk of the Probate Court of  
Millard County, as required by an act of the  
Legislative Assembly of the Territory of Utah,  
prescribing rules and regulations for the execu-  
tion of the trust arising under an Act of Con-  
gress, entitled "An Act for the relief of the  
inhabitants of cities and towns upon the public  
lands," approved March 2nd, 1867.

Approved February 17th, 1869.  
J. V. ROBINSON,  
w43 3m Mayor of Fillmore City.

**L. P. BORC,**  
SCANDINAVIAN  
**Saddle and Harness Shop**  
OPPOSITE THE OMAHA HOUSE.  
d44 ly

**O R E S.**  
**A. T. GREEN,**  
**COMMISSION MERCHANT**  
No. 3 Front Street, San Francisco,  
Agent for

**SAMPLING, CRUSHING, ASSAYING**  
**AND SELLING OF ORES.**

Shipments received from Miners, and the en-  
tire business transacted with promptness and  
accuracy.  
Merchandise of all descriptions purchased  
and shipped on commission for country  
Merchants.  
Consignments of Produce and Merchandise  
received and sold at the highest market  
prices.

Refers by permission to Jas. Linforth, of  
Linforth, Kellogg & Co.; J. Hunt, President Pa-  
cific Insurance Co.; A. J. Balston, President Pa-  
cific Insurance Co.; Jos. A. Donohoe, of Donohoe  
Kelly & Co.; Falkner, Bell & Co.; Badger & Lin-  
derberger; Taafe & Co., and J. B. Roberts, Esq.  
w16-11