DESERET EVENING NEWS: SATURDAY, MARCH 16, 1901.



THE COSPEL IN MANITOBA.

22

Elders Being Withdrawn from that Field of Labor.

A Good Work Has Been Done, and the People Have Had an Opportunity to Rear the Gospel.

In a letter dated Winnipeg, March 9, and signed by Elders F. S. Parkinson, M. R. Anderson and A. J. Moore, the writer says:

The Elders of Manitoba have often perused the reports of various conference assemblies, and anxiously looked forward to the day when this boon would be enjoyed here as elsewhere.

After laboring arduously some nine months we were blessed by having Elder Louis A. Kelsch meet with us, to-gether with our friends, in conference capacity.

capacity. Services were held in "Canadian For-estry Hall," Tuesday the 5th. After opening exercises Elder Samuel O. White gave an interesting address on the atonement. A trio was then rea-dered by A. N. Robinson, F. S. Parkin-son and M. R. Anderson.

Elder Kelsch then bore a powerful testimony of the blessings that are enjoyed by the people of the Lord. Priesthood meeting was held on Wed

nesday, the 6th. After the Elders had all expressed themselves, Elder F. S. all expressed themselves, Elder F. S. Parkinson gave a detailed report of the labors which had been done in the pro-vince of Manitoba. Elder Kelsch said he was pleased with the work done, and the faithful efforts of the Elders. He gave appropriate and timely advice. As the province had received ample warnthe province had received ample warn-ing for the present, he advised the Elders to make preparations to leave for other fields of labor. Elder Sanuel O. White was released to return home, having fulfilled an honorable mission.

We have recently completed a tour of e greatly mis His labors wi closing our work. Elder R. M. Hiner was transferred to the Minnesota conference. The fol-lowing Elders remain in Winnipeg: F. S. Parkinson, M. R. Anderson, A. J. S. Parkinson, M. R. Anderson, A. J. Moore, A. N. Robinson. The Elders while laboring in the pro-vince have been treated kindly. They have made many friends and some converts. As most of the people have been visited two or three times and many a great number of times, it is not deemed advisable to continue our labors here for the present. The closing labors here for the present. The closing work will take about two months. All who have friends they would like visit-ed may address the president at Win-nipeg and it will be attended to. In the evening of the 6th we again met in conference. Meeting was well attended. Good singing was a special feature of the evening. Elder Kelsch ably explained "The Apostasy" and "Restoration.' Elder Kelsch, in company with the Elders leaving the conerence, left for St. Paul on the 7th. The "News" is always a welcome visitor and assists greatly in making and retaining friends.

Boston favored us with a vocal selec-tion. We feel that great good will come from our efforts and that our Father is blessing us in all our endeav-ors to forward His work. The "News" is a valuable aid to our work, and many are the good words maked to be favor spoken in Its favor.



Gospel.

Experiences of Elders While Preaching the

portunity of perusing its pages.

IN INDIAN TERRITORY.

Conference Held at Massey, Well

Attended.

Elder Orlan L. Cox writes from Mas-

sey, I. T., March 4: On the 24th and 25th of February the Elders of Oklahoma conference, in the

Southwestern States mission, met with the Saints and friends of this place, in conference, Elder Jas, G. Duffin was here and gave the Elders a great many

timely instructions, The Elders, in giving in their reports,

said they enjoyed their labor in the mission, and had left many investiga-

tors and friends in the fields where they

had been laboring. We held six public meetings and all

were well attended. Elder Heber E. Harrison (who was the president of our conference, but now is released to return home), gave

the opening address. Then after call-ing on two or three of the Elders who

talked a short time on the principles of the Gospel and bore strong testi-

monies Elder Duffin spoke very inter-estingly on the subject of "The Perfect

After conference the Elders returned to their labor with renewed energy and

At present I am teaching school for

the Saints in Massey settlement. The "News" is a welcome visitor.

THE WORK IN NEW ENGLAND

ence.

The Elders Laboring Diligently to

Spread the Gospel of Salvation.

From a letter dated Boston, March 5

and signed by Elders Daniel Rasmus-

sen, M. Lenzi McAllister, and Joseph

D. Cox, we make these extracts:

in the Confer-

Law of Liberty.

determination.

Encouraging Outlook

A Visit to a Life Saving Station and to a Light House on the

Coast.

The following letter from Elder Jos. P. Birchoff is dated Mt. Olive, N. C., March 6:

Since our conference, just before Christmas, our work has been confined to the eastern countles, where five persons have joined the Church. Several of the leading cities of the Atlantic coast have been canvassed during this winter and many amusing experiences have been had by the Elders. Two Elders called on the mayor of Elizabeth city, in his office, and introduced themselves, "Well, there is the door, and the least possible I have to do with you the better," was his reply. On learning the Elders came on busi-ness he became more civil and after being informed that the Elders were going to canvass the city, he was in-vited to services which were held in the court house the following Sunday. Next

the Elders called on the newspapers, and in the office of the Fisherman and Farmer they were treated, as the saying is, without gloves. Here a man openly avowed he would raise a mob, and threatened to mob them out. The editor never wrote a line in condemna-tion of such a course. The court-house was in charge of the sheriff, who, by the way, is a gentleman indeed, fair and free from prejudice. In time the comfree from prejudice. In time the con-missioners, however, prohibited him from letting the "Mormons" use the hall. The preachers agitated the ques-tion but still the Elders persisted until

tion but shift the Enters persisted until the city was thoroughly canvassed. In another city, two Elders, in going from house to house, called at a judge's place and left a tract. A lady got the pamphlet, came out on the side walk and in loud, if not eloquent tones stated that she was a indee's wife asking and in four, it not enquent tones stated that she was a judge's wife, asking what they meant by bringing such trash to her door. Many similar occur-rences might be related. A few threats of mob violence have been made. I have just completed a visit among the Edward L found them all well and

the Elders. I found them all well and laboring earnestly for the cause of truth. I also met many Saints and most of them are striving to live up to the ommands of God. While on this trip we visited the At-

While on this trip we visited the angry lantic ocean and gazed at its angry waves. We visited the United States Life Saving station on Point Look, and was treated royally by both captain and e the apparatus

which now number thirteen hundred and thirty-five, were then reported. Elder Ammon Mercer then addressed the conference, referring to the increase in numbers of the Saints in Alberta Stake. There are now ten wards, and which now number thirteen hundred

and thirty souls. Sunday, 2 p. m., after opening exer-cises and administration of the Sacra-ment, Elder Card made a few remarks. The Bishops of Stirling, Magrath, Cardston and Aetna reported the conditions,

ston and Aetha reported the conditions, elecumstances and progress of the Saints living in their wards. Counselor O. A. Wooley addressed the conference, warning the people against evils which the adversary seeks to bring in our midst, especially gamb-ling and intermorance.

ling and intemperance. Monday. March 4, 10 a. m.-Favorable reports were given in of the Mountain View ward; also of the Caldwell and Breezer wards. The two latter have been organized recently. The Relief Societies of the Stake were

reported, showing a membership of 242.

The financial statement give substan-tial evidence of diligence. Impressive addresses were given by the presidency of the Stake, and Patri-arch H. L. Hinman, upon the every-day duties of the Saints.

day duties of the Saints. In the afternoon the Leavitt, Kimball and Taylor wards were reported, all in favorable condition, after which the Mutual Improvement and Primary as-sociations of the Stake were reported. Part of the home missionaries were released from their labors, honorably, on account of other public duties, and others appointed in their stead. Patriarch John A. Wolf addressed the conference. Elder Card reviewed the reports, which on the whole had been satisfactory; and encouraged the

been satisfactory; and encouraged the Saints to continue in well doing. e adjourned for three SYLVESTER LOW, Conference months,

Stake Clerk.

Bear Lake Stake.

The quarterly conference of this Stake convened March 2nd and 3rd, 1901. The presidency of the Stake occupied the stand

The first day was devoted to instruc-tions by a few of the leading Elders. Elder Heber C. Keetch reported the religion class organization as progress ing in some directions while in some respects there was a laxity manifest. The various branches had been visited with good results. Elder Joseph R. Shepherd reported

the Sunday schools of the Stake as in an excellent and satisfactory condition in many respects. In some schools the Word of Wisdom is constantly kept be-fore the children with most excellent results. The punctuality observed by all the schools was another pleasing feature alluded to in his remarks. The vis-itors who were expected did not arrive until 3:30 p. m., in consequence of a delayed train

Elder R. Clawson spoke in the af-ternoon occupying the remainder of the time. The principle of unity was his leading theme

On Sunday morning Elder Joseph W McMurrin was the speaker. Confidence in and obedience to the Holy Priesthood formed the thread of his remarks. In the afternon Elder J. R. Shepherd presented the General Authorities of the

Church and Stake authorities, all of whom were sustained by a unanimous vote.

The statistical report for the year 1900 was read, Elder William Budge re-ported the condition of the Stake as very satisfactory.

A solo was rendered by Elder Jesse Budge, "The Holy City." Elder Rudger Clawson spoke on Priesthood and illustrated his remarks

by narrative. Elder J. W. McMurrin addressed the Seventies upon the duties and responsi-

bilities of their calling. Elder Peter Neilsen and George C. Lindford were appointed missionaries to labor for the ensuing six months in the district of Thomas' Fork and Coal ville, and were sustained by vote of the



POPE LEO XIII.

Although comparatively well today, his great age and enfeebled condition make his sudden death extremely probable in the near future.

Elder Albert T. Grover, of Farming-

A PLEASANT CELEBRATION.

The Fiftieth Anniversary of the Baptism of a Sister in Los Angeles.

Eider J. W. Evans writes from Los Angeles, Cal., March 6: The beautiful, richly adorned man-sion of Attorney Howland, son-in-law of Mrs. Eliza Woollacott, was the scene of a lively "Mormon" party on the of a lively "Mormon" party on the evening of Feb. 25th.

The occasion for the party was the celebration of the 50th anniversary of the baptism of Sister Eliza Woollacott into the Church of Jesus Christ of Latter-day Saints.

Those who attended were the Elders who are laboring in this city, the two from San Bernardino, a large propor-tion of the Saints of "The City of An-gels," and some few of their friends.

The guests began to file into the hall about \$:30 p. m., and were conducted into the dressing rooms, from which they soon emerged, prepared for the social party. The famed "Stamm's Orchestra" furnished the music.

At the close of the event, all who participated seemed to have thoroughly joyed themselves, and wished Sister Woollacott many happy returns of the

A bonacoff many mappy for the day. Sister Woollacott was born March 13th, 1831, baptized Feb. 25, 1851, at Bristol, England, by Elder George Halliday, who was at one time Bishop at Santaquin, but is now a Patriarch at Pleasant Grove. In 1853 she emigrated to Utah, passing through all the trials and vicissitudes incident to the emi-gration of the Saints from the old world their rendezvous in the Rocky Moun-

Los Angeles has been the home of Sister Woollacott since 1884, though at different times she has visited Salt Lake City for the purpose of working in the Temple; and she still looks for-ward with fond anticipation to the time when she will return to her mountain home, which she loves so dearly, and there enjoy the fellowship and com-munion of Zion's Saints.

For eleven years after her arrival here, there were no Elders in this section of country, and she relates with considerable pleasure the joy she experienced when the Eiders were sent into this vicinity to establish the work of the Lord for she had been a long time without the spiritual food for

time without the spiritual foot for which her soul was craving. Old age does not seem to have lea-sened her desire for truth and right-eousness, but rather to have increased it; for she is still earnestly seeking, and ardently supporting "God's cause." She is a pillar of strength to this branch, and a friend indeed to the Elders, who often, and in various ways, partake of

her hospitality. The visit of President J. G. Kimball to this city was a source of much en-joyment to the Elders and Saints, as his wholesome advice and pointed in-structions had just the proper "ring;" and inspired the good people here with new desires to press hot?"

he New England conference, Our trip was fraught with success and we feel much encouraged with conditions in general. We have Elders located in Boston, Malden, Dorchester, and Worcester, Mass.; Providence, R. I.; Mancester, N. H.; and Portland, Me. They are systematically tracting these cities and holding heetings, mostly cottage, wherever an opportunity affords. There are sixteen Elders in the conference beside the presidency, and they are an earnest set of men. Through the bless-ings of the Lord we have from one to three places in each of the above citles, with the exception of Dorchester, where with the exception of Dorchester, where we can hold meetings. On our recent visit we held meetings in all the cities named and were impressed with the in-crease of the spirit of the Gospel. At Manchester we were invited by the Rev. A. Eugene Bartlet, pastor of the First Universalist church, to speak to class of men-forty in number. gladly accepted the invitation, and were listened to attentively by all present. The paper gave us a very fair report, and we trust that some good was done. We have about forty-seven baptized members in the conference, besides the Elders, and guite a number of children under eight years old. The nine Elders and Saints and friends in the vicinity of Boston meet in Arcade Hall, No. 7 Park Square, every Sunday at 1 p. m., for Sunday school, and 2:30 p. m. for services. On the 10th of February a Sunday school organization was effect-ed with Elder T. A. Thurman of Provo. Utah, as superintendent, and Elder L. A. Tibbetts and Brother George D. Mc-Donald as his assistants. We have a theological class with an attendance of about fifteen; a primary class with an attendance of about ten, with good prospects for an increase. Both classes have good, competent teachers to in-struct them. Brother J. W. Summer-hays of Salt Lake City, one of the Sun-day school board, has greatly assisted us in our work here in Boston. We also wish to mention Sister Laura R. Burn-ham of Gloucester, Mass., who is a regular attendant at our meetings, and has assisted us financially to quite an extent, which we appreciate very much On the 27th of February the Elders

Saints and friends to the number of sixty-five gathered at the hall and spent a very enjoyable evening. Sister Nellie Spenney presided at the piano. Every number on the program was well applauded, and especially so were those rendered by Miss Helen Spinney, age seven. After the rendi-tion of the program refreshments were

served During the serving of refreshments Sister Spinney rendered some fine in-strumental music and Prof. La Moth of

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eating a hearty supper and rec eiving an Conference adjourned for thre nonths. THOS MINSON, Stake Clerk and Recorder. urgent request to "call again," we left. We next visited the Diamond Light months. House, and from its top, 150 feet high, we looked "far out on the briny de as "far as eye could see." As the light from this light-house sends its rays through the gloomy darkness, so does the Gospel send its heavenly and saving

light through the dark. Many of the Saints are leaving now and then for the West, and if there are any who have gone in past years who have friends or relatives remaining who would appreciate a call from "Mormon" Elders we would like to have their name

and address. Wherever we go and find the "News," we hear a good word for the paper. The number of our Elders are gradually decreasing. A year ago we had forty-four, and now we have but twen-



Peace and Joy Brought by the Gospel of lesus.

The Condition of the World Unsatisfactory to One Who Desires to Know Truth and do Right.

Sister Gertrude E. Libby, in a letter dated Portland, Me., March 3rd, says in part:

I can truthfully say that I believe in the Gospel as taught by the Latter-day Saints. All my life I have sought to know the truth and prayed to God that He would reveal it unto me. Until recently I have felt like one lost at sea, amidst the confusion of modern Christianity. I mingled with the world but was dissatisfied. I felt the need of something which the world could not

give me. God caused a trouble to come into my life, and although I considered it hard to bear at the time, I trusted that it was for the best. I now see that the very trouble was the best thing which could have happened, for it placed me in a more humble state, which caused me to be more ready to accept that which was to co Shortly after I had the pleasure of

being in the company of some Elders, from whom I gradually obtained a knowledge of the Gospel. I began to see the beauty of the prin-ciples taught. With the knowledge of

the truth, came happiness, a new spirit and great desire to do right. The Elders and I have met quite a number of them, have the humble, Christilke spirit, which sets them apart from other men. As far as purity, honor and goodness are concerned they cannot be surpassed.

One of my greatest pleasures is in declaring the truth, as I have the op-portunity, and I thank God that He has laid out a plan by which we may all be saved, if we will but place our trust in Him and investigate with the right

spirit and desire to know the truth.

STAKE CONFERENCES.

Alberta Stake. Cardston, Canada, March 6 .- The quarterly conference of the Alberta Stake was held in the Cardston meeting house, Sunday and Monday, March 3 and 4, 1901, Elder Charles O. Card, and 4, 1201, Elder Charles O. Card, president of the Stake, presiding. Pres-ent on the stand were the presidency of the Stake, Patriarchs. Bishops of Wards, and leading Elders of the Stake. On Sunday, at 11 a. m., after the open-ing exercises, reports were given of the

Stakes. There were four meetings held during the conference; also the young mens' conference was held on the evening of the 10th. The usual business of conference was

Ing exercises, reports were given of the High Priests', Seventies' and Elders' The Sunday schools, the members of was read showing that there are five

Patriarchs, 184 Seventles, 178 High Priests, 511 Elders, 122 Priests, 123 Teachers, 318 Deacons, 3,358 members, the Eastern States. He labored in the Teachers, 318 Deacons, 3,358 members, 4,799 officers and members; 1,752 chil-North West Virginia conference the entire time of his mission. The mission, he says, is doing very well. The people are kind to the Elders. Brother Cra-craft returned to this city on the 11th dren under 8 years, a total of 6,551, or 1,055 families.

For the quarter ending March 1st, For the quarter ending March 1st, 1901, there have been 16 marriages, 38 births of males, 42 of females, 60 chil-dren blessed, 40 members received, 64 of this month, members removed, 4 new members bap-tized, 36 children baptized; 13 deaths ton, Davis Co., was set apart on the 15th day of February, 1899, to perform missionary work in the Southern States.

male and 14 of female. Good instructions were given by the and very much appreciated Apostles, by the Saints.

The singing by the choir was much enjoyed.

sented and sustained to be ordained High Priests, one of whom was or-dained by Apostle Teasdale at the close

association was sustained, with Eliza-beth Peterson president, Maria Willardfirst assistant, and Julia Thorp noa second assistant.

RETURNED MISSIONARIES

who was set apart Nov. 16, 1898, for nission to Scandinavia, returned home



Elder C. G. Anderson, of Clover, Too-ele county, returned on the 10th of this month from a mission to the Southern States. He was set apart on the 19th day of Oct, 1893, and has been laboring in the South Carolina conference the entire time. He says his mission was a joy to him. He speaks of the people he visited in high terms of praise.

company Brother Parkinson wherever his lot shall be cast in the future. The e generally had learned to love But while the loss of President

DANDRUFF IS A DISEA This is an undisputed fact. It is also a plainly proven fact that TAR



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AND OTHER STRONG SOAPS simply for the time being remove but NEVER CURE DANDRUFF. It is also a fact that the shampooing of the hair with any of the so-called soaps soon splits the hair and in most cases starts the hair falling out. To ABSOLUTELY and PERMA-NENTLY CURE DANDRUFF you must use a medicine that starts at the very foundation and strikes the very seat of the disease. There is but ONE but ONE scientific and recognized preparation that is sold on a POSI-TIVE GUARANTEE, and one that has stood the test of years, and one that is endorsed and recommended by the most eminent scalp and skin disease specialists of this and foreign countries, and this scientific, never-failing and perfectly harmless preparation is "DeLACY'S FRENCH HAIR TONIC." This wonderful preparation works like MAOIC in STOPPING HAIR FALLING OUT. It is the world-wide, well-known and famous preparation that POSITIVELY and SURELY RESTORES GRAY OR FADED HAIR TO ITS NATURAL and ORIG-INAL COLOR. It is PERFECTLY HARMLESS and POSITIVELY will not INJURE, as it is IN NO SENSE A DYE. It is sold by druggists not INJURE, as it is IN NO SENSE A DYE. It is sold by druggists

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He was assigned to the East Kentucky conference where he remained until De-F. P. BRINTON. - Springville Agency. LARSEN & JOLLEY, - Freston, Idaho, LEWIS & MEETER, - Richfield Agency. SANPETE COUNTY CO-OP., Mt. Pleasant Agency.

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Dr. Talmage's new book, "The Great Salt Lake, Present and Past," should be in the hands of every educator. The amount of information it contains relating to the great saline sea, makes it an invaluable work for reference or study. Buyers of Rovai



The names of four Elders were pre

of the meeting. A Stake presidency for the Primary

GEORGE TAYLOR, Clerk of Conference,

Elder Raynor Ness, of Salt Lake City, March 4. He labored in the Christiania conference, Norway, in the branches of Arendal, Fredrickstad, and the City of Christiania. The work in this part of Scandinavia is making excellent progress-nearly 100 were baptized in Christiania conference in the past twelve months

FOR SALE BY



cember 1, last year. Then this confer-ence was joined to the North Kentucky conference. He returned on the 12th of this month, feeling well in every re-





spect.

Elder F. R. N. Cracraft, Marysvale,

day, and dweit in an earliest and elo-quent manner upon the beauty and per-fection of the organization of the Church of Jesus Christ of Latter-day Saints, the many duties of faithful members, and the divine mission of the Prophet Joseph Smith. In the Sunday afternoon session important business was transacted in the reorganization of the Stake presidency Apostles John Henry Smith and

Matthias F. Cowley were expected to have been present to attend to this, but were prevented through sickness, Elder S. B. Young was delegated to attend to this business in their absence. Elder William C. Parkinson was hon-

Bishops and a good representation of members . Elder I. B. Nash, of Frank-lin, Idaho, and Bishop Watson, of Blackfoot, were also present. Elder Parkinson presided. After the opening exercises Elder W. A. Hyde reported the condition of the Stake. Elder Seymour B. Young spoke in all three sessions of the conference on Sun-day, and dwelt in an earnest and elo-

POCATELLO STAKE. Change in the Stake Presidency Good Reports of Wards.

three

Pocatello, Idaho, March 13 .- Thequar terly conference of the Pocatello Stake convened in the L. D. S. Assembly Hall at Pocatello, Idaho, on Sunday and Monday, March 10 and 11, 1901. Elder Seymour B. Young, of the First Council of Seventies, was present from Salt Lake City. There were also present, the Stake presidency, W. C. Parkinson W. A. Hyde and N. S. Pond; nearly all the members of the High Council, and

orably released from the position of president of the Stake.

The name of Elder William A. Hyde was then presented by Elder Young for

president of the Pocatello Stake of Zion. He was sustained by a unanim-

tained as first counselor to Elder Hyde High Councilor Henry S. Woodland of the Marsh Center ward, was sus-

of the Marsh Center ward, was sus-tained as second counselor to the presi-

Many expressions of regret have been

heard in regard to Elder Parkinson be-ing removed from his position in the

Stake, but the prayers of the Saints are that the blessings of the Lord may ac-

Parkinson is regretted, general satis-faction is expressed in the new selec-tion, and it is believed there will be no hitch whatever, as a result of the change. Elder Hyde's integrity is heaven to all

Several Bishops reported the condi-tion of their wards on Monday, Elders Nash and Watson were also

In the afternion the Relief Society held their Stake conference under the direction of their Stake president. Sis-

The Stake conference was adjourned

South Sanpete Stake.

The conference of the south Sanpete

We had with us during the conference

Apostles Teasdale and Lund, the Stake presidency, High Councilors, Bishops

of wards, a remarkably large attend-ance of the Saints especially so consid-ered as we are the smaller of the two

Stake was held on March 10th and 11th, in Ephraim. The Sunday schools held

ession of one hour on the 10th

L. C. POND, Stake Clerk.

dent

him.

change. Eb known to all

mong the speakers,

ter Eliza M. Oram

for three months.

Elder Noah S. Pond was then