UTAH CENTRAL RAILWAY COMPANY.

PIONEER LINE OF UTAH.

—(o)—

NEW TIME CARD—IN EFFECT JUNE 1st, 1882.

—(o)—

PASSENGER TRAINS leave Salt Lake City daily for Ogden, and Intermediate Stations, at 7 a. m. and 3.40 p. m.; arrive in Ogden at 8.40 a. m. and 5.20 p. m.

PASSENGER TRAINS leave Ogden daily at 10.10 a. m. and 6.15 p.m.; arrive in Salt Lake at 11.50 a. m. and 7.55 p. m.

SPECIAL PASSENGER TRAIN

Leaves Salt Lake daily for Juab, and Intermediate Stations, at 7 a. m.; connects with B. C. R. R. W., & J. V. R. R., S. L. & Western Railway, Utah and Pleasant Valley R. R., and Sanpete Valley Railway; arrives in Juab at 12.05 p. m.

Leaves Juab at 1.20 p. m.; Nephi, 2.00; Provo, 4.00; Lehi Junction, 5.00; Sandy, 5.45; Junction, 5.50; Germania, 6.02; Francklyn, 6.05; arrives in Salt Lake at 6.30 p. m.

REGULAR PASSENGER TRAIN leaves Salt Lake at at 2 p. m. for Frisco, Milford and Intermediate Stations; connects with Stage at Milford for Southern Utah, Nevada and Arizona.

Leaves Frisco at 4.00 p. m.; Milford, 6.10 p. m.; Juab; 4.30 a. m.; Nephi, 5.08; Provo, 7.25; Pleasant Grove, 7.55; American Fork, 8.07; Lehi, 8.16; Draper, 9.00; Sandy, 9.15; Junction, 9.19; Lovendahl's, 9.27; Germania, 9.32; Francklyn, 9.35; arrives in Salt Lake at 10 a. m.

FREIGHT TRAINS run as usual.

FOR FULL PARTICULARS SEE TIME CARDS.

—(o)—

FRANCIS COPE, Gen'l Fr't & Pass. Ag't. **JAMES SHARP,** Ass't Gen'l Sup't. **JOHN SHARP,** Gen'l Supt.

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BEST SIX CORD SPOOL COTTON.

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THEIR HISTORY, THEIR SENSE & NONSENSE.

BY A UTAH GOOSE.

WILL ISSUE APRIL 4th. 1882.

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A Gooseopolis Goose flies Westward to Ganderica—Others Follow—The Great Gray Goose—A Family Row—Declaration of Independence—Free Quack—Big Heads—Black Geese—The Disease—Chivalry Patriotism—Two Great High Ganders—Big Fight—Smart Geese—Dead Ones—Admiration of the Goslings—Fight First, Think Afterwards—Diseased in the Mouth—The White Feather—Difference of Sentiment—Blood on the Bills—Goose Curses—Regrets—Nuisances—Renegades—Quack Preservers—Crazy Ones—Goosely Whims—Crafty Ganders—Secret Loadstone—The Watch—Quack Pets—The Screechers—Traps—Universal Recipe—Quackidiums—Trinity in Unity—The Great High Guide—Lack of Worms—The Great High Fiend—Petrified Quack—Rivals—Screecher Extraordinary—A Piece of His Own—Way to Waddle—From the Original Duck—No right to Fly Down—Intrusion—Diseases Amalgamate—Blood the Remedy—Innocent Goslings—Dark Rivers—Poor Feeding Grounds—The Name—Roving Geese—Scattered Goslings—A Diagnosis—Geese are Geese—A Flash of Lightning—Good Eggs—Bad Ones—Dates Important—Gosling Vengeance—Goose-Feed Wisdom—In the same Field—Not the Same Pen—The Numerous Nest Question Unimportant—Failure to Find the Loadstone—The Trinity-unity unity-trinity Combination.

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Yours truly,

WINONA WAGON CO.,

Winona, Minn.

EVENING NEWS.

Friday, . . June 16, 1882.

Correspondence.

DUCK RIVER, HICKMAN CO., Tenn., Juue 10th, 1882.

Editor Deseret News:

I am located in the quite little village of Shady Grove, Hickman County, Tenn., where a flourishing little branch of the Saints is situated. The work is moving quiet and surely. Occasionally we find a person with sufficient stability and firmness to stem the current of opposition, and take hold of the iron rod. And those in this portion of the vineyard who have done so, seem determined to hold fast, having in view the promised blessings.

My field of labor has of late been extended to Corn Creek district, Lewis County, where another branch is organized, with twenty members. Unity, peace and a determination to walk in the path marked out by our Savior seem to predominate, and some are contemplating gathering with the Saints in Colorado this fall or next spring. We are holding meetings regularly; opposition and much prejudice abound in some localities we visit.

On the 5th of last month a gloom of sadness was very noticeable among the Saints of Shady Grove, when the report was circulated that Sister Margaret C. Nichols had been called from this stage of action. She was 51 years of age; was baptized into the Church of Jesus Christ of Latter-day Saints in 1847, by Elder Benjamin Clapp, and again rebaptized in 1876 by Elder H. G. Boyle. She was a woman of sterling integrity, and zealous for the cause she had espoused, until called away, and died with the hope of a glorious resurrection. She was in good circumstances, and always acted like a mother to the Elders who have labored in or passed through the neighborhood, who have not been a few, as Shady Grove has been termed "headquarters" for this portion of the country for several years, and where Elders generally come previous to their going to their fields of labor. She, on many occasions, expressed her desire to be with the body of the Church, but circumstances were of such a nature as to prevent her from doing so.

Elder George Comer, of Lehi, has lately come from East Tennessee to join me as traveling companion. His zeal for the cause of truth, with his mild and gentle disposition is already having its influence with the honest in heart.

Your brother in the covenant of peace,

JAS. W. EARDLEY.

DAVIS STAKE CONFERENCE.

The Quarterly Conference of Davis Stake was held at Bountiful, June 10, 1882.

There were on the stand Presidents John Taylor and Joseph F. Smith, Apostle Wilford Woodruff, Elder George Reynolds and the stake officers.

The forenoon was occupied by Presidents Taylor and Joseph F. Smith. They spoke of the duties of the members of the Church in regard to their dealings with each other, and especially of the example that should be set by the leaders of the people.

In the afternoon verbal reports of the condition of their several wards were given by the Bishops. The remainder of the time was occupied by Prest. W. Woodruff and Elder Geo. Reynolds in speaking on the power of the Priesthood, and the necessity of union among the Saints.

At a Priesthood meeting held at 4.15 there was a large attendance.

10 a. m.

On Sunday morning Apostle Lorenzo Snow and Elder C. W. Penrose were present in addition to those who were there on Saturday.

The statistical report was read, after which President Taylor reviewed the powers and blessings of former dispensations, saying that the dispensation in which we live embodies all others. He was followed by Brother Layton and Prest. Smith in explanation of some personal matters.

In the afternoon the authorities were presented and unanimously sustained.

Apostle Lorenzo Snow then spoke on the principle of forgiveness. We are commanded to forgive our enemies, how much more necessary to forgive our friends when they err.

President Taylor spoke of the trial of faith required of Abraham and of Job, and of the blessings and promises they received through preserving their integrity.

John W. Hess was set apart as first counselor to Prest. Smith in place of C. Layton resigned.

J. H. WILCOX, Clerk.

What a Log Is.

"Father," asked Johnny, "what is a log?"

"A log, my son," replied Brown, stealing a hasty glance at Mrs. B., to see if she was listening for his answer, "a log, my son, is a big piece of wood or timer. Why do you ask, Johnny?"

"It tells in this story about heaving the log, and it says the ship went fourteen knots an hour. What does it mean by knots, father?"

"Knots, Johnny—knots? Why you have seen a log—almost covered with knots—haven't you? Well, that's what it means—fourteen of them—the ship got by fourteen of them in an hour. That's all, Johnny," said Brown, with a sigh of relief that he had got out of it so easily.

The Science of Cross-Examination

Lawyer—You say you know Mr. Smith?

Witness—Yes, sir.

Lawyer—You swear you know him?

Witness—Yes, sir.

Lawyer—You mean that you are acquainted with him.

Witness—Yes, sir, acquainted with him.

Lawyer—Oh, you don't know him; you are merely acquainted with him? Remember that you are on oath, sir. Now be careful. You don't mean to tell the Court that you know all about Mr. Smith, everything that he ever did?

Witness—No, I suppose—

Lawyer—Never mind what you suppose. Please answer my question. Do you, or do you not, know everything that Mr. Smith ever did?

Witness—No, I—

Lawyer—That'll do, sir. No, you do not. Very good. So you are not acquainted with all his acts?

Witness—Of course—

Lawyer—Stop there. Are you, or are you not?

Witness—No.

Lawyer—That is to say, you are not so well acquainted with him as you thought you were?

Witness—Possibly not.

Lawyer—Just so. Now we begin to understand each other. If you don't know anything about Mr. Smith's acts when you were not with him, you can't swear that you know him, can you—

Witness—If you put it that way.

Lawyer—Come, sir, don't seek to evade my question. I'll put it to you again. When you say you know Mr. Smith, you don't mean to say you know everything he does?

Witness—No, sir, of course not.

Lawyer—Just so; of course not. Then you were not quite correct when you said that you knew Mr. Smith?

Witness—No, sir.

Lawyer—In point of fact you don't know Mr. Smith?

Witness—No, sir.

Lawyer—Ah, I thought so. That'll do, sir. You can stand down.

—*Boston Transcript.*

RESOLUTION

ON OPENING LIBERTY PARK.

Whereas, The formal opening of Liberty Park, set for July 4th, 1881, was indefinitely postponed by action of the City Council, July 2d, 1881, in consequence of the great calamity that befel the nation on that day, in the assassination of the President of the United States, and,

Whereas, Many improvements have been inaugurated, and others projected to render the Park a delightful resort for the people, and it is desirable that the citizens should be permitted to enjoy, at the earliest practicable day, the benefits there provided; therefore

Be it Resolved, by the City Council of Salt Lake City that Liberty Park shall be formally declared open to the public on and after Saturday, June 17th, A. D., 1882, at 12 o'clock noon, subject to such rules and regulations as the City Council shall prescribe; and

Be it further Resolved, That the following programme of exercises be adopted as the opening ceremonies on that occasion:

PROGRAMME:

Procession of city, federal, territorial, county and military officials, and citizens to forme in procession under the direction of the marshal, and start from the City Hall, Saturday, June 17, at 10 o'clock a. m. Proceed to and enter the Park at the main gate-way, thence around the drive to the stand.

EXERCISES:

Music.
Reading of the Resolutions—Deputy Recorder H. M. Wells.
Singing—Glee Club.
Dedicatory Prayer—Alderman A. H. Raleigh.
Singing—Glee Club.
Speech—Professor T. B. Lewis.
Music.
Speech—Hon. Ben Sheeks.
Music.
Toasts and responses.
Declaration by the Mayor of the formal opening of the Park.
Music.

Adopted June 14th, 1882.

WILLIAM JENNINGS, Mayor.

Attest

JOHN T. CAINE, Recorder.

By H. M. WELLS, Deputy.

[SEAL.]

TERRITORY OF UTAH, } ss.
SALT LAKE CITY. }

I, John T. Caine, Recorder of Salt Lake City, do hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted by the City Council of Salt Lake City, June 14th, A. D., 1882, entitled "Resolution on opening Liberty Park," as appears of record in my office.

In testimony whereof, I have hereunto set my hand and affixed the Corporate Seal of Salt Lake City, this 14th day of June, A. D. 1882.

[SEAL.]

JOHN T. CAINE, Recorder.

By H. M. WELLS, Deputy.

d174 3t

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AS AN ANTI-BILIOUS MEDICINE, are incomparable. They stimulate the TORPID LIVER, invigorate the NERVOUS SYSTEM, give tone to the DIGESTIVE ORGANS, create perfect digestion and regular movement of the bowels.

AS AN ANTI-MALARIAL

They have no equal; acting as a preventive and cure for Bilious, Remittent, Intermittent, Typhoid Fevers, and Fever and Ague. Upon the healthy action of the Stomach and Liver depends, almost wholly, the health of the human race.

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It is for the cure of this disease and its attendants, SICK-HEADACHE, NERVOUSNESS, DESPONDENCY, CONSTIPATION, PILES, &c., that these Pills have gained such a wide reputation. No remedy was ever discovered that acts so speedily and gently on the digestive organs, giving them tone and vigor to assimilate food. This accomplished, the NERVES are BRACED, the BRAIN NOURISHED, and the BODY ROBUST. Try this Remedy fairly and you will gain a Vigorous Body, Pure Blood, Strong Nerves, and a Cheerful mind.

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L. S. HILLS, Cashier.
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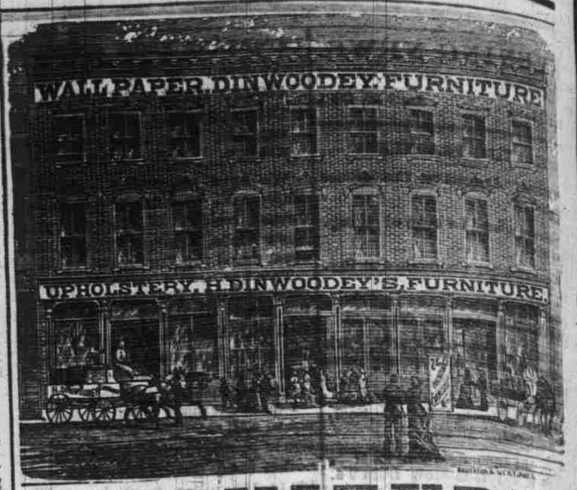

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He was sired by Louis Napoleon II, and he by Louis Napoleon. His dam was by celebrated Flanders. He was imported in 1880 direct from Illinois by Messrs. Morrill and Keatley of this city.

This Fine Horse will stand this season, commencing April 10 and ending July 15, at my Farm,

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d134 **ALMA PRATT.**