DESERET EVENING NEWS SATURDAY FEBRUARY 20 1909



nacle, Salt Lake City, Sunday, February 14, 1909.

(Reported by F. W. Otterstrom.)

enjoy the favor of God, that I orthy of our reflection, that here we may feel that we d a blessing from the Lord.

I am personally concerned, (ontent if the Lord will only content if the Lara will only a fits humble servant to speak a mind and will; for I can ou that I have no desire to any individual opinious of except as they shall entirely with the word of the Lord, wisdom that comes from on

important undertaking to body of Latter-day Saints, a our Father's children the fe and salvation. It is far youver of any man to point unless it shall be that the indices it shall be that the prashing, therefore, I hope wayer which was offered this may be fulfiled upon our i have an abiding faith in t of the Lord Josus Christ. a its ultimate triumph, and eard with delight to the day electory shall have been won, more that these principles, Eather has revealed, have and if we yield obedience to

ictory is surely ours, antiy speak of those prin-principles of faith, repentsm by immersion for the f gins, and the laying on of gins, and the laying on or the reception of the Holy being the first principles of being the first principles of 1. I believe that expression at it seems to me that they the last principles of the d that they contain within a the rospel of the Lord Jesus its follows. We call failth minciple, rependance the sec-smathe third, and the laying de the fourth: but who will name of the fifth? It seems there are no other principles and included in these funda-inclules and inves that have and from heavon, for heav and from heavon, for heav din mem the power to save of the children of men. But not such principles as thing? not such laws as the Word Do we not believe in the virtue and honesty? Most do. But, the great law y we do. But, the great law-ig is simply an expression of God and His work. It is the of our works with our faith, out of it a living faith. It hat we have faith in the tri-Zion, a desire to lend our in-the building up of Zion in th not mercely a profession lips, but a willingness to make and to do the commandments

and to do the commandments be heavers of the word only. In all Wisdom has given to us, the form, certain phases of the at the of repentance, that ab-et principle which means the turn-away from all manner of evil, wells, virtue and honesty are mere-expressions or integral parts of great law of repentance.

THE PRINCIPLE OF PRAYER.

of them in spir them in fit is known in the later to apply them in fit is movement which is known in this movement which is known in this is a bread in the land. If a spiritual provides the latter of the second second in the latter of the second second in the latter of the second s ARTERS CURE SICK HEADACITE. Genuine Must Bear Fac-Simile Signature Breuklood Positively cured by these Little Pills. ARTER'S They also relieve Dis-tress from Dyspepsia, Intizestion and Too Hearty sting. A partoot manedy for Disziness, Nausea, Drowsiness, Bad Tasie PILLS. in the Mouth, Couled Tongue, Pain in the Side, TORFID LIVER. They into the Bowels. Purety Vegetable. ALL PILL, SMALL DOSE, SMALL PRICE. Genuine Must Bear ARTERS Fac-Simila Signature IVER PILLS. Brew Hood

REFUSE SUBSTITUTES.

y brethren and misters, it has ration to my lot to occupy this responsible position this after-noon, and I sincerely hope that I roly the favor of God, that I ind to speak upon those things

the attitude of prayou? If infunction is that that all

injunction is that there are additional desires should constantly be for the right. What is vocally? I hope that every do we pray vocally? I hope that every Latter-day Saint engages in prayer at least every morning and overy even-ing —that is, in vocal prayer, upon the bended knocs of the body. I hope that is the practice and that it is universal morner all fatter-order. Saints D. error is the practice and that it is universal among all fatter-day Saints; it cer-tainly should be. But, after all, why do we pray vocally? If I were re-quired to answer that question in brief. I would answer it by saying, be-cause I have a volce to pray with and for the reside promon group officer. cause I have a voice to pray with and for the same reason, every other power or means of expression that I have should be employed in prayer. Every talent with which the Lord has blassed me I should be willing to use as one means of giving expression to prayer. Therefore, vocal prayer is merely the expression of that prayer which should be constant within us. The vocal expression my be once, tailed The vocal expression may be need, tailed or three times a day, according to our dedres, but the prayer of the heart must be constant and enduring. We can not help but pray. The trouble is that we do not always pray to God hence it comes to and that the

is that we do not always pray the hence, it seems to me that the injunction to "pray without cens-ins" should read, "pray to God without ceasing." Those dosires that are uppermost in our hearts will find expression in our lives. Whatthat are unpermost in our hearts will find expression in our lives. What-ever our destress are, he they good or evil, they constantly and continually find expression. In some way or other. If our destress he good, that prayer is unto the Lord and will find expression in noble dests—in prayer, in song, in everything that we do, in our business transactions, in our dealings with our fellow men. It will be present with us in everything we do, for out of the abundance of the heart the mouth will speak, and so will we find other means of expressing that which is abundant

speak, and so will we find other means of expressing that which is abundant within us. If one desires are evil, those desires will likewise find expression. In the words of our mouth and in the deeds that we perform. Our deeds, as well sense useds constitute a prover but that we perform. Our deeds, as well as our words, constitute a prayer, but it is not always unto God. The life of It is not always unto God. The life of a righteons mun is a constant prayer to God. Therefore, when the Lord said, through His servants, that we should pray without censing, it implies simply that we shall see to it that our desires are pure and holy and worthy. The condition of the heart must be ap-proved of God. Whenever we de-part from that course we are praying to the evil one, we are wandering away to the evil one, we are wandering away from the paths of peace, we are wun-dering into by and forbidden paths. The Lord desires that we shall not go to the right or to the left, but keep our feet planted in the straight and par-row way. Our fidelity should be con-stant, unwavering, without ceasing: and in doing these things we are sim-ply yielding obedience to the funda-mental principles of life and salvation. It seems to me that these principles are so self-evident that all the world would accept of them. to the evil one, we are wandering away yould accept of them.

reat law of repentance. HE FRINCIPLE OF PRAYER. most glorious principle in the ch of Jesus Christ of Latter-day is in the principle of prayer, be-within liself it includes an ex-text of different that all the world would accept of them. THE ONLY WAY TO BE SAVED. Our missionaries go out into the world and proclaim the gind message of life and particular to gind message of life and particular the generation of gind is a theorem and a supplication to to be part and so the chart of the saturation of gind be only true way of all the multifude proclaming the only true way of all the multifude and to the particular theorem to message and not give these principles to make application to the particular theorem to message and not give and diater to apply them in the particular theorem to the part gind message of did hear in their comments and did the part gind of the give these principles and not

Rolled Barley. Wholesale. Those are a few of the peffections Husler's Flour Makes Good Bread Car Lots that come to my mind regarding t fundamental principles which i been revealed from heaven. We a Specialty Inter Mountain

CORN, OATS,

to think, sometimes, that broke to turne, somethings, that we ought to get away from them, that they are something beyond which we have passed, that now we ought to take up the great problems or the day and keep. In line with modern thought. There is room, abandant more for all the thinking of which Milling Co. for all the thinking of

mankind are capable; they have not begun to exhaust the resources that can be found under these great and though they may be trivial, they emanate from the adversary of the smis of men, just as every good deed, every good thing we do, every righteens not

and he found under these great and straid headings or subdivisions of the great work of the Lord. My testimony is that God lives, that he is with His people, that He respires them by the power of His Holy Spirit, My testimony is that through the op-eration of these principles which have been even by the power of the power of the start of the second by the power of the start of the second by the power of the second by the power of the second by t food thing we do, even the good if our lives emanate from the good source, from the Spirit of the Lord, be-cause they have been inspired by that make mayor and influence. When we ivine power and influence. When we let to sin we are in the boundage of in, and we have to be liberated. The con revealed, this people have regress; that they have been a is and obtaining more know th will make us free if we will lear more knowledge uth. Through th properly repeat of our sins. Eve that we are guilty of that has n more light, more truth. Through operation of these principles have been purging themselves vast amount of evil, and I believe thus been repeated of, the guilt of it will cling to us still. Every time that we truly repeat and turn away from ain, then it is that we are overcoming t can truthfully be said that they are the beat people on earth. Never heless, there is still an awful gut evil and are eliminating from our na-tures the evil that is within us, and to do this thing means salvation. It is theless, there is still an awter group herween our present condition and the condition that will prevail when we have accomplished all that the gespel will do for us. It is leading us upward and onward, just in propor-tion as we are applying these orde-ciples. "He that endurath to the end shall be saved." We are to constantly whall be saved." We are to constantly do this thing means salvation. It is the cleansing from sin, by yielding obe-dience to this saving law; and still, aft-er all that we do, notwithstanding our rependance, we still have need of for-giveness, and the Lord has promised that He will forgive. "If we walk in the hight, even as He is in the light, then have we followship one with mother, and the blood of Jesus Christ cleanseth us from all sins." The doing of these It 18 ciples. "He that enduroth to the end shall be saved." We are to constantly apply these principles in our lives, and, eventually, we will find that through this light that has come to us, and through the atonement that was wrough out upon Mount Calvary, we shall be cleansed of all our sins. Then shall the Holy Spirit abound in us, and we shall partake of its divine power and influence, and that spirit which partakes of the things of the Father and of the Son and reveals them unto us will lead us into his silors. My prayer is that we may eventually obtain eleman life, through obedience to these laws and command-ments, which I mak, in the name of and the based of seeds chirat createstin us from all sins. The daing of these things will entitle us to the companion-ably of the Spirit of God. Can anyone be saved without a remission of sins? Can anyone be saved without having the Spirit of God? Certainly not. This is elevand life, to know Thes the true and the God and Law Chira the true is cternal life, to know fuce the true and living God and Jesus Christ whom Thou hast sent." If that be cternal life, and if men can know the things of that only by the Spirit of God, how then God only by the Spirit of God, how then can we be saved without that divine power and influence? It is utterly in-possible. Neither can we be saved i Jesus, Amen. which I msk, in the name of



All communications for this depart-tion should be addressed to the Secre-ary of the Generalogical Society, El-ler Joseph F. Smith, Jr., care of His-orian's Office, Sait Lake City, Utab. MEETINGS OF THE SOCIETY.

It may not be known to all our readers that there are weekly meet-ings held in the Lion House, in the interests of this society. There are interests of this society. There are lectures on Genealogy given, with semi-weekly Bible classes, in which the Bible is read minutely, all the genealogical points being dwelt upon with clearness and care. All who are interested in this subject, and most si-pectally the members of the society, are cordinity invited to attend these meetings. They begin at 4 s'clock. Friday afternoons. There have been nome most valuable and interesting feetures given here; one recently by some most valuable and interesting lectures given here; one recently by that profound Bible student. W. W. Riter, on the "Flood," and one by Elder A. A. Ramseyer, assistant recorder at the temple on "Jewish Genealogy." There will be no meeting on the 19, the ball for the society being held on that date in the beautiful, renovated Social Hall. The officers of the society are auxious to restore in a measure, some of the old-fashioned spirit which made our balls in this historic place

some of the old taxinoned spirit when made our balls in this historic place so beautiful a feature of the com-munal life of the saints. For the powerful force of the social factor in powerful force of the social factor in uplifting or in degrading the very foun-dations of all religious life, is most clearly recognized by these alert men and women. Therefore, there will be efforts made to call the best elements together in the social features of this mere but eaching increasing society. togener in the social reaction of the new but expelly increasing society. In connection with these foregoing remarks, it may be encouraging to the readers of this department to know that recently, President John R. Win-der made the public statement that the past year has been the most active and successful year ever known in der made the public statement that the past year has been the most active and successful year ever known in the history of temple work. The in-terest of the saints is increasing so-rapidly in this branch of their religion. he stated, that crowds are being oc-casionally turned away this winter from all the temples. This melts the heart of the saint with gratitude to God, that He is thus moving upon the hearts of this covenant children. And it may please all to know that Pres-ident Winder also publicly attributed a portion of this enlivening influence to the devoted labors of those com-mented with the Genealogical society. Another gratifying feature of this work done this winter is the stremu-ous effort put forth by the secretary of the society to secure flew members renew their membership. To this end, a number of circular latters were pre-pared by the societary, under the la-structions of the board, and these have prive their membership. To this end, a number of circular latters were pre-pared by the societary, under the la-structions of the board, and these have have a privilege for every active saint to take out a membership in this su-ciety, it is a faving duit, which he, as the head of his own, and perhaps as the head of his own, and perhaps as the head of his own, and perhaps

ead. Therefore, this department oftes with that message of invitation rging all to come forward and give a elping hand in this important work. dead.

All speakers and workers in the so-with a speakers in the so-with a speaker of the so-ity of educating our youth to marry bly under the sacred portals of the uples; such unions to be formed for the and all eternity, and to be sol-unized by one baying direct subbodme and all elernity, and to be solved inized by one having direct authori-from God thus to seal such marriage volumits. Although it was pleasing, at startling, to hear President John Winder suy, in meeting recently, at he had performed, himself, two-thousand marriage cremonies durty thousand marriage ceremonies dur-ing the sixteen years in which this temple has been open, such a record is most inspiring; but there is still much to de, for many of our young people still look carelessly upon this sacred matter. How do the parents view it? And what is the tenor of the home conversation on this sacred subject? Ask yourself and your neighbor this question thousand marriage ceramonies d

question In the last Woman's Exponent, the editor takes occasion to refer to the work done by this society in her thoughtful review of the past year's history-making among our people. We are glad to have that liberal education which comes from association with Emmeline B. Wells, and those like her; and this department extends to her Emmeline B. Wells, and those like her; and this department extends to her grateful congratulations that she still lives to publish "glad tidings" amongst the daughters of Zion. Our worst wish for her is, that she may still live to see this society flourish upon the hills of Zion, staining the very place which God designed for it in its in-ception. And always, we look upon these few remaining ploneers in every field of endeavor, as our richest and best possessions.



REPENTANCE A LIFE WORK.

to do, were it not for our faith: it is not our power. REPENTANCE A LIFE WORK. How can a man be saved, if he will not repent of sin? Can an unholy thing without repenting of sin? It is interpretention against God. How, then is i possible for any man to be saved without repenting of sin? It is interpretention of the very power of God fail into the great error of treating this principle only in the abstract form and for each mark the practical application of it. Subdividing it in the varies and principle only in the abstract form application of the subdividing it in the varies and principle only in the abstract form application of it. Subdividing it in the various phases and expression. Sometimes we are prome to think (they set of principle only in the abstract form application of the subdividing it in the various phases and expression. Sometimes we are prome to think (they set of principle only in the abstract form application of the subdividing it in the various phases and expression. Sometimes the application of the subdividing it in the various phases and expression. Sometimes we are prome to think on yes. I practical rependance and that there is nothing more for that principle on the subtract of repentance all our lives. When we kneel down at olight we ask the Lord to forgive us of our arms is fallery. When a weight there should, it is a write in the rune experiment of what there when the things are that and ask the Lord to forgive as of the remember of the principle of the software when the there should at the weight that they have done in which is wrong. These, after we have been wrong. The and the thing they have been wrong. These, after we have been wrong they have done in which is wrong they have all think they have done in which is wrong they have the and that they have done in which is wrong they have the about and the thing they have been wrong the should be inverted to abound a point of the should be applied on a mighbor. done an unkink that we have been wrong they have and the have have done in whi

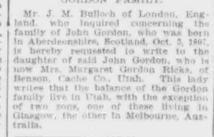
sorrow for every time that we listen to the volce of evil, that we yield to the doing of things that are wrong. Even

Fat Is Out of Style Bo fat ladies are reduced, the presently of either re-Otherwise they risk he

 The production of the second state of the second stat produce the desired result tich that for a simple sole



GORDON FAMILY.



Şloan's

Sopo any Kino of pain and roles faced any rubbing. Mr. H. K. Guta AS. Instructor of ath-letes, 411 Warren St. Ecybury, Mass., says: "I have word bloard: Liminest with great success in cases of extreme fatigue after physical exertion whore an ordinary rub down would not make any impression."

But I stopped taking doctors' medicines and sent

for a bottle of Cardui, and in less than a week was up

muscles

gently as to be without any kind of bad after-effects on young or old. It can't help but help you. Try it.

