



IS HAPPY IN THE CHURCH.

The Experience and Testimony Of One Sister.

The following communication is from a sister, Mrs. Grace Worthington, who writes from Overton, Dawson county, Neb., Oct. 12.

Please publish an extract that will satisfy my friends that I still am a member of the Church.

In October, 1900, Iowa Point, Kan., one evening just at dark, I heard someone knock. When I opened the door, two men stood there. They told me they were missionaries and asked me for shelter. They said they had tried to come to my home, but I had refused them. They said they were from the Church and that they were missionaries.

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by the name of Bond. Mr. Bond and his family live on a little farm of their own, among the hills, about one mile and a half south of Panguitch.

Next day we arrived in La Jolla, Brother Larrabee met us.

The funeral services were held in the Baptist church. The people turned out in great numbers, and the Baptist choir assisted in the singing. We enjoyed the Spirit of God, and were enabled to present the plan of life and salvation to many. The following day we were invited to the church for a meeting, but the promise was withdrawn. A church building was being erected, and the people were not ready to accept of it.

Instead, we had an excellent meeting.

LOUISIANA CONFERENCE.

Elders Enjoying Their Work — "Holiness People."

Elders Warren Buraston and Jos. E. Jensen sent this report, dated Hugh Spur, La., Sept. 25:

We are enjoying our missionary labors in Louisiana conference and find some people very hospitable. Sunday night, we had a meeting, and the people were very good. They listened to the Gospel, and the Lord was with us.

Sept. 1, 1903, it became our pleasure to cross the river into Caddo Parish, La., where we began tracing and preaching.

On the 18th of September we arrived in the Vivian settlement and obtained the consent of the schoolhouse. Friday night we held a meeting, and not to interfere with a meeting to be held by the Holiness people Saturday night and Sunday, we postponed our meeting until Sunday night and attended theirs, listening to their argument against what we had spoken Friday night. We had proven from the Scripture that God was a person. The Holiness preacher spoke at length against what we had said, causing many to become dissatisfied with him, as they said he had made a failure in his attempt to refute us. Sunday he took his text from the 4th chapter, 1st verse: "And if the righteous scarcely be saved, where shall the ungodly and sinners appear?" He went on to say that without perfection, no man can see God, and that there was no salvation for anyone, unless he became free from sin; and if a person was very good and failed in one point, he was doomed.

Sunday night a congregation of 50 or 60 people assembled in the schoolhouse to hear us. On our arriving at the house, we noticed some of the people were in small crowds, as if they were plotting something, and we realized that they might try to give us trouble. We felt perfectly safe under the protection of our heavenly Father. We opened our meeting by singing, "School Thy Feelings, O My Brother." While preaching the people were very dissatisfied, and tried to confuse us. At the close of the meeting we asked for permission to preach the following night. A man arose and said, "We are informed that these Mormon Elders are preaching the young ladies off to Utah; all who are in favor of this say, 'Aye.'"

We brought him to question on what he had said when a "holiness" preacher, professing sanctification, arose and said that a couple of "Mormon" Elders tried to persuade his niece to go to Utah. Another gentleman arose and said that if we have any young ladies light-minded enough to go with these "Mormons," we would be pleased to get rid of them. He also called a vote. All those who were willing for these Elders to preach, please arise to your feet. All were willing except a few of those who professed sanctification. One of the ladies of the latter said, "This shows all the sense the people here have, which caused an awful disturbance and came near ending in a fight. The Spirit of the Lord was with us and protected us, and from the way he turned pale, he must have known he was 'up against it.'"

For when he arose to speak, one could hear his voice tremble and he seemed to be in a great deal of trouble. He tried to give a Fourth of July oration, finishing what was to have been an hour's talk, in about 15 minutes and almost stopping twice during that short discourse, for want of something to say.

He was, indeed, confounded in his own speech, in answer to the fervent prayers that went up from the hearts of our little band, that God would confound his speech.

After the meeting the Elders went to the stand to meet him, and when I put my hand upon his shoulder, he trembled like a leaf, and was so confused that he couldn't look me in the face. We had the pleasure of talking to several intelligent, broad-minded gentlemen of the audience, as did the sisters, who went with us to some very intelligent ladies, upon the principles of the Gospel.

The work of the Lord is progressing very well indeed in this part of the vineyard, and the fruits of our labors are bound to be numerous when the great truths dawn upon the people.

The "News" and "Era" always find interested and appreciative readers in this part of the world, many of whom are not members of the Church.

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was done. Elder Grant took the entire company to dinner in a restaurant in "Mormon" town.

The work of the Lord is progressing. It is a place where a man can find a fair prospect of success.

Los Angeles there came on board Elders A. J. Nielsen of Hyle Park, Utah, and George K. Black of Ogden, who accompanied the holding of the conference in the Georgia conference, where he reports an excellent work is being done; the prospects are much more promising than formerly. There are now 15 Elders laboring in that field, who are generally well received, particularly in the cities.

Elder Andrew H. Scott, of Colonia Orizaba, Sonora, Mexico, passed through this city Oct. 22, on his return from missionary labors in the Georgia conference of the Southern States mission, to which he was assigned Oct. 16, 1901. He enjoyed his mission very much among the hospitable people of the south and had good health up to a month ago, when he was attacked with chills and fever, but is now getting better.

PREJUDICES MELTING AWAY

A Change of Sentiment Noticed in the State of Missouri.

The following letter, dated Kansas City, Mo., Oct. 14, is signed by Elders Simon H. Sterrett and Gilbert Thatcher:

During the summer nearly all of our Elders have been working in the different cities, holding street meetings and tramping. They have had very good success with street meetings.

Our Elders are mostly young men, 25 in number, and a noble and sturdy set of young men they are. Remarks are frequently heard that "those 'Mormon' Elders are fine looking men, if they are 'Mormons.'"

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