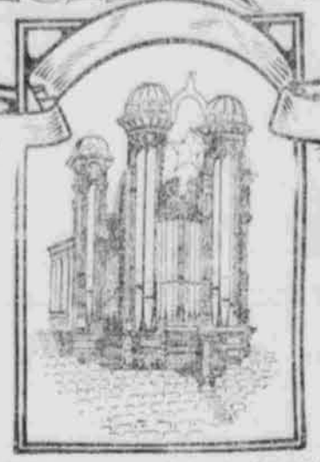
CHURCH AND MISSIONARY NEWS



L. D. S. CHAPEL DEDICATED AT NORTHCUTS, TENN.

On Sunday, Oct. 24, the annual conference of the elders and members of the East Tennessee conference was held at Northcuts, Grundy county, and on that occasion the recently completed chapel there was dedicated by President Charles A. Callis. The building was commenced last January. At that time Elder W. K. Soelberg presided over the conference. A building committee was appointed as follows: John H. Tipton, chairman; Reuben Smart, treasurer; Caris Hobbs, Beecher Smart and W. L. Tanner, the last named being the only member of the Church on the committee. Elder John E. Pickett was transferred from the East Kentucky conference to take charge of the carpenter work. The foundation was laid by Elder Henry Erickson, and Elder Andrew Godwin painted the structure. All the elders in the conference contributed to the building fund. Mr. John H. Tipton donated the site and part of the timber. A few days ago, Brother Tipton was baptized into the Church. The actual cash outlay was relatively small because the studding, sills, sleepers and rafters, as the committee reports, "were cut on our own ground." The saints and many of our friends at Northcuts and throughout the conference assisted in a substantial manner in erecting the chapel. This house of worship is a beautiful edifice. It is provided with comfortable seats and is neatly finished inside and outside. It has the distinction of being the first church built in Northcuts Cove, which nestles in a beautiful little vale of the Cumberland mountains. The seating capacity of the chapel is 200.

The conference and dedicatory services were largely attended. President and Sister Callis and the traveling elders of the East Tennessee conference and Sister Emma Jensen of the Atlanta conference were present. The discourses of President Callis and the elders were doctrinal and replete with timely counsel. Sisters Callis and Jensen addressed the people on woman's mission in life. Their remarks were well received. The weather was pleasant and between the meetings the sisters, both members and non-members, served an excellent dinner on the grounds in front of the church.

The old Beech Grove Sunday school is now flourishing in the new church with a membership of nearly 50. Brother Henry Smart, assistant to Supt. W. L. Tanner, is a carpenter of ability and worked faithfully assisting Elder Pickett. Sister Zelma Tipton has charge of the kindergarten department of the Sunday school.

Elder W. H. Larson succeeded Elder W. K. Soelberg in the presidency of the East Tennessee conference March 23 of this year. He has worked faithfully and zealously with the people to complete the church. The work of the Lord is making excellent progress in the conference and the elders are united and happy in their ministry.

L. D. S. CHAPEL AT NORTHCUTS, TENN.

NORTHCUTS CHAPEL BUILDING COMMITTEE AND TRAVELING ELDERS OF EAST TENNESSEE CONFERENCE.

The names of the members, friends and elders whose pictures appear on the accompanying photograph: 1, John H. Tipton, chairman; 2, Reuben Smart, treasurer; 3, Henry Smart; 4, Beecher Smart; 5, W. L. Tanner, members of the building committee, and fellow-missionaries; 6, Elder Caris R. Sampson; 7, Phineas H. Teeples; 8, Heber J. Smith; 9, Edgar Osguthorpe; 10, W. M. Hunter; 11, C. E. Jensen; 12, James Abraham; 13, Tipton Jones; 14, James Maxwell; 15, Leroy Hulse; 16, C. E. Hansen; 17, H. R. Atkin; 18, C. B. Layton; 19, John H. Shaw; 20, Henry Erickson; 21, W. R. Moyers; 22, John G. Robertson; 23, Mrs. Charles A. Callis; 24, President Charles A. Callis; 25, W. L. Larson, president East Tennessee conference; 26, Miss Emma Jensen; 27, J. E. Pickett; 28, A. W. Keller; 29, G. W. Stephens.

SOUTHERN STATES MISSION HISTORY

For Two Weeks Ending Oct. 28, 1909.

Alabama. Elder J. J. Curtis, president, box 95, Montgomery, Ala.—Thirteen baptisms are reported by Elders Lawrence Stones and E. D. Howard during the past two weeks, eight at Euchesanna, Fla., and five at Miller's Ferry, Fla. At both places very successful meetings were held at the water's edge, at which large crowds listened with interest to the remarks of the elders upon the first principles of the gospel, and many invitations were extended the brethren to call on the people at their homes. . . . The elders of company "B" are making many friends at Geneva and Hartford. Many people are extending them the hospitality of their homes—one man gave them $5 in cash, stating that he desired to help the work of the Lord as much as he could.

Atlanta. Elder O. W. Hyde, president, 29 Connally St., Atlanta, Ga.—Two baptisms were performed in Newnan during the week ending Oct. 28, by Elder Leonard Ball. All the elders report good health and the prospects for future work are bright.

East Kentucky. Elder G. F. Ellsworth, president, box 422, Lexington, Ky.—At a Baptist Sunday school held at Hurst on Oct. 17, the time was turned over to Elders R. E. Bunker and Martin Anderson, and the members of the school listened with much interest to the first principles of the gospel as explained to them by the elders. . . . A series of very well attended meetings have been held during the week ending Oct. 23 in the schoolhouse at Coffee. . . . Owing to the cold weather, the cross-country company work has been discontinued for the winter, and the elders have been placed for the most part in the cities. . . . President G. F. Ellsworth was released to return to his home in Mesa, Ariz., Oct. 20. He is succeeded by Elder Albert Oldroyd.

Florida. Elder L. L. Myers, president, 1[illegible] Highway Ave., Jacksonville, Fla.—Four baptisms are reported during the past two weeks—one by Elders J. E. Thompson and G. C. Kirkland, two in Aspling county by Elders Hyrum Nelson and Geo. R. Carr, and one by Elder Joseph A. Jardine. . . . The Y. M. and Y. L. M. I. associations have just been organized in Jacksonville for the coming winter, with a good enrollment, and a very successful winter's work is looked forward to. . . . While visiting Sanderson during the past week, President L. L. Myers and Elder J. L. Argyle held five very well attended and spirited meetings.

Georgia. Elder A. E. Mortensen, president, 667 Plum St., Macon, Ga.—At the close of a street meeting in Cordele, Elders E. A. Chatelain and W. L. Francom were invited to the home of a Methodist minister, who later took them to his church and gave them the privilege of speaking to his congregation—the elders were well received by his flock and their remarks were listened to with interest. . . . At an open air meeting held at Griffin by Elders Robert Furniss and Henry Humphreys, four Books of Mormon and several smaller books were sold. . . . The monthly appointment at Skipperton was filled by Elders J. C. Healey and C. H. Miller, and four well attended meetings were held and one baptism performed by these elders. . . . A lady residing in Augusta, who was seriously ill and had been given up by her friends, was greatly benefited through the administration of Elders Mortensen and Walker, and was able to call on a number of her friends the next day. . . . One baptism was performed in Augusta during the past week.

Kentucky. Elder A. Theo. Thorup, president, Box 554, Louisville, Ky.—Two baptisms were performed during the week ending Oct. 23, one in Ohio county, by Elder August Gliesmeyer, and one by Elders Spencer and Lesueur in Christian county. . . . Two Books of Mormon and 30 small books is the record made by Elders R. E. McIntire and N. M. Stewart in Callaway county during the week ending Oct. 21. . . . A series of successful meetings has been held during the week ending Oct. 23, in a schoolhouse near Concordia by Elders J. A. Decker and J. F. McIntosh.

Mississippi. Elder Geo. J. Gray, president, 511 Mississippi St., Jackson, Miss.—At the close of a meeting held in the neighborhood of Sumner by Elders Gibbs and Bates, a minister who had listened with interest to the remarks of the elders, asked permission to speak, and upon being allowed to do so heartily endorsed the doctrines taught by the elders. . . . Four baptisms were reported during the week ending Oct. 21—two by Elder Osmond Call, one by Elder Leo C. Nielson, and one by Elder W. P. Gibbons.

Middle Tennessee. Elder I. H. Esplin, president, Box 249, Memphis, Tenn.—During the week ending Oct. 21, Elders Christian Handley and Guy B. Davis were successful in selling five Books of Mormon. . . . Elders Bushman and Archibald report that prejudice is waning in Lawrence Co.—they are now receiving a number of invitations to the homes of people who formerly manifested much opposition.

North Carolina. Elder Robert Andrus, president, Box 632, Charlotte, N. C.—The week ending Oct. 21, was spent by President Robert Andrus and Elder Edward Webb in visiting the saints and friends on Harker's Island. They report that prejudice there is waning very much, and many of those who a few years ago aided in mobbing the elders now come to their meetings and listen with interest. Six meetings were held by these elders during their stay on the island. . . . Three baptisms were performed during the week ending Oct. 23 by Eldars T. C. Biggs and Leonard Osborn.

South Carolina. Elder L. M. Belknap, president, Box 278, Columbia, S. C.—A very well attended conference was held at Gettsinger Sunday, Oct. 24. At both of the services held during the conference, the house was filled to overflowing, and the large audiences listened with interest to the remarks of President L. M. Belknap and Elder Hans C. Peterson, by whom the conference was conducted. . . . Four baptisms are reported during the week ending Oct. 28—two by President Belknap and two by Elders William Carpenter and A. V. Heiner. Elder J. E. Hamblin, who for some time has been suffering from an attack of chills and fever, is now improving and it is hoped that he will soon be able to resume his labors in the ministry.

Virginia. Elder R. E. Porter, president, Box 489, Roanoke, Va.—Three baptisms are reported during the week ending Oct. 21, by Elders A. E. Bramwell and Thomas E. Arnold, a successful meeting being held at the water's edge. . . . On Sunday, Oct. 17, Elders Bramwell and Arnold conducted the funeral services for the little child of Brother and Sister J. H. Lucas of Hippleshead. The bereaved parents have the heartfelt sympathy of the elders and saints of the conference. . . . Six baptisms were performed at Stacy, Oct. 23, by Elders George J. Taylor and James G. Wood, two visiting elders from the west.

Arrivals and Assignments—Phineas H. Teeples of Pima, Ariz., appointed to labor in East Tennessee conference, Seaman Merrill of Pima, Ariz., to East Kentucky; Arthur T. Smith of Cleveland, Idaho, to Ohio; Charles Farnsworth of Salt Lake City to Kentucky; Thomas A. King of Coyote, Utah, to Alabama; Thomas L. Riddle of Coyote, Utah, to Kentucky; John N. Jonas of Richmond, Utah, to Alabama; Lewis Fife of Providence, Utah, to Virginia; Charles A. Nelson of Preston, Idaho, to Florida; Lorn W. Merkley of Blackfoot, Idaho, to Florida; Peter T. Hansen of Preston, Idaho, and Arthur P. Peterson of Lund, Idaho, to Middle Tennessee; I. Chancey MacFarlane of St. George, Utah, to Virginia; Henry Robinson of Eureka, Utah, to Virginia; Oscar Littlefield of Henrieville, Utah, to Atlanta; George W. Hancock of Mesquite, Nev., to Atlanta.

Transfers—Thomas Jones, East Tennessee, to Middle Tennessee; Leroy Hulse, Mississippi, to East Tennessee.

Releases—Earl J. Lee, Robert J. Bradshaw, Joseph D. Brown, J. Elmer Johnson, G. F. Ellsworth, Reese T. Lowder, John G. Robertson, John E. Pickett, Alva W. Keller, and I. H. Esplin.

R. E. PORTER,
Mission Secretary.

WESTERN STATES MISSION NOTES

Nebraska Conference. Elder S. W. Ballard, president.—The elders and saints in general are in good health and the very best of feelings exist among them. We all feel to put forth a united effort to further the work of the Lord. . . . During October five baptisms were performed, one in Lincoln and four in Omaha. Company work has been discontinued until spring, and we feel that excellent results are the fruits of the summer's campaign. . . . Elders A. W. Osborn, Charles Merrill, W. M. Johns and F. W. Bacon are laboring in Omaha. The Sunday school with Brother George Garrison, a local elder, as superintendent, is in a flourishing condition, and much interest is being taken by the members of the branch. The Relief society has lately been re-organized with Sister Anna K. Gregerson as president, Sister Josephine Boschert, first counselor and Sister S. Grover, second counselor. Here as elsewhere the influence of this organization will be felt for good. . . . Elders S. W. France and Daniel Nield are stationed at Lincoln. The other 10 elders of the conference are traveling through the country two and two. They all find the prejudice toward the Mormons fast subsiding. Elders D. W. Rainey and W. M. Whittle say that it is very easy to discern by the peoples' action where the elders haven't been.

North Colorado. Elder Geo. H. Watts, president.—While Elder J. H. Hopkin was tracting the town of Niwot he met a gentleman who owned an amusement hall. This man kindly offered the use of his hall to the elders, free of charge, and further stated that they could hold meetings there at any time when it was not otherwise in use. . . . Elders A. Z. Green and B. E. Briscoe report heavy book sales in and around Fort Morgan.

Denver—Mrs. J. L. Herrick returned last Saturday from Utah where she spent five weeks very enjoyably visiting relatives and friends. President John L. Herrick will return in a few days. It will be remembered that he took the body of Elder Joseph H. Cartwright home some time ago.

Last week there were two baptisms performed in Denver, Elder Heber W. Perry officiating.

The following new elders reported at headquarters last Friday: Milton McRae, St. David, Ariz.; Ralph Anderson, Teton, Idaho; Ira Moore, Rigby, Idaho; and Culbert Bowen, Tooele, Utah. For the present they will all labor in the Denver conference.

T. ROSS WILSON,
Secretary.

LIVELY TIMES IN BIRMINGHAM CONFERENCE

No. 362 Dudley Rd., Birmingham, England, Oct. 19.—In the Birmingham conference of the British mission we have 35 traveling elders presided over by Elder Lorenzo H. Durrant. The conference is divided into 10 branches and four districts, with a total membership of 517 souls.

Our last semi-annual conference was held on Sept. 12, 1909. There were present President Charles W. Penrose, of the European mission, Sister Romania B. Penrose, of the general board of Relief societies; President Lorenzo H. Durrant and all of the traveling elders of the conference. Three sessions were held and each one was well attended. In the evening session our large hall was packed to the limit and many were turned away.

There were reported, for the past six months to have been 281,455 tracts and 5,476 books distributed; 23,769 gospel conversations; 3,435 indoor and 997 outdoor meetings held, 70 persons baptized, 35 children blessed, one person received, four removed, 16 emigrated and four died in the conference.

On Saturday the day before conference President Penrose met with the elders in their regular monthly priesthood meeting, and heard the reports of all the elders from the various branches, answered many important questions, gave us a great deal of encouragement and much valuable instruction. That evening we all met together with the saints and friends under the auspices of the Birmingham branch organization, as a social gathering, where an appropriate program was rendered and refreshments were served. Again on the Monday following President and Sister Penrose met with the elders and we had our protos taken and that evening President and Sister Penrose and President Durrant met with the sisters in their regular Relief society meeting and gave them instructions. So altogether our conference was a time of great rejoicing and spiritual feasting and one which will be long remembered.

We are glad in our hearts to be able to report that the work of the Lord is growing here. The spirit of investigation is dawning upon the people as a whole, from one end of the conference to the other. We are receiving inquiries daily both by letter and in person concerning the work, and we are kept busy from morning until late each night delivering the glad message. The elders are working diligently and the people are beginning to take notice of them and inquire more thoroughly into their mission among them and what their motive is for making the great sacrifices they do to bring this message to their doors. We look for an increased success in the future as a reward for our labors and the difficulties we have to put up with.

In some parts of the conference persecutions and opposition, which has always accompanied the work of the Lord, has arisen to a very high degree, and in some instances it seemed as though it would almost overthrow the work. Especially has this been the case in the Blackheath and Dudley branches, where excited mobs, in some instances numbering thousands, have collected, incited by religious heretics who believe and love a lie, to take vengeance out on the humble unprotected elders. But although they have rushed upon them in many instances, and hurled their threats of vengeance at them, still they have never yet carried them out or harmed the elders in any way, and the timely assistance of the police has gotten them safely away each time. We are proud of the courage displayed by the elders who have been placed in these distressing circumstances and the wisdom they have used in avoiding the giving of offense, and can say that the opposition was well fought. This element is now dying out and normal conditions again exist. Much sincere investigation is resulting from it and no doubt a rich harvest will be made in the near future.

Slight opposition has also been made manifest in other branches, but not in any way to retard the work, and we trust the time will come when all opposition will be cast aside and truth and righteousness will prevail in the whole earth.

We have now discontinued our street meetings for the season as the cold and stormy weather is approaching, and it is very uninviting for people to stop and listen to us. But cottage meetings are being held instead where we invite our investigators to come, so we can explain to them the principles of the gospel.

There are a number of saints scattered throughout what is called the Worcester district which extends from Worcester to Hereford a distance of about 25 miles. In this district a number of the prominent men of the Church labored quite extensively many years ago, chief among whom was President Wilford Woodruff, whose labors were crowned with marvelous success in bringing souls unto Christ and strengthening the ranks of the Church in early days. There are still some of the old members remaining in that locality, who well remember him and all subsequent elders who have labored there. There are many others also who have since joined the Church, and notwithstanding their scattered condition, and only privileged to meet together with the elders occasionally, they all retain strong testimonies, and have great faith in the ordinances of the gospel, and delight to have the elders call on them, and refresh their knowledge of the gospel. The first of this month, by special request of those faithful, scattered saints, President Durrant and Elder Lorenzo Sargent visited among them for several days, administering to their afflictions and encouraging them with words of comfort and advice. They went direct to Ledbury by train and walked from there to Bromesberrow Heath, a distance of about eight miles, visiting saints at White Leak Oak, Char End Hill, Woodend, Eggtumpberrow, Cabbage Stump and other such places, where President Woodruff used to frequent about 65 years ago.

The first night a well attended cottage meeting was held at Sister Matilda Alcop's home, where the spirit of the Lord was enjoyed and made manifest. After meeting President Durrant baptized three persons in a brook nearby, under cover of night. Confirmations took place at the home of a Sister Jones, where the elders stopped for the night. The next three days were spent among saints and investigators at Ledbury, Worcester, Droitwick, and Kidderminster. They returned to Birmingham October 8, feeling well pleased with their trip, refreshed, and rested up from the routine of their daily labors.

The elders feel that they have many things to rejoice over and be thankful for. We are getting experiences which will help us to more appreciate our position in life, our religion and peaceful, happy homes and many other blessings that are ours in the valleys of the mountains, which the world knows not of, and which we could not fully realize before we came out here.

The health of the elders has been exceptionally good so far this year, and we rejoice that the Lord has been so mindful of us that we are privileged to continue our labors in health and strength.

We are also very grateful to The Deseret News for its kindness in supplying us with its papers so we can read its pages and keep in touch with the affairs at home. This is another great privilege which is afforded us, and all the elders unite in expressing thanks and appreciation for these favors.

WILFORD N. MOSES,
Conference Secretary.

SOUTH SANPETE STAKE CONFERENCE

The quarterly conference of the South Sanpete stake was held at Ephraim Saturday and Sunday, November 6 and 7. The weather was ideal and the saints of the stake took advantage of the present good roads and turned out in large numbers. All the towns of the stake were represented and all were more than pleased with all the sessions of the conference as they were especially interesting from beginning to end.

There were present of the general authorities President Joseph F. Smith, President Anthon H. Lund and Bishop Charles W. Nibley; also President C. N. Lund of the North Sanpete stake, President Seegmiller of the Sevier stake and President Gearsen S. Bastian of the Wayne stake of Zion.

At the morning session of the conference Saturday President Lewis Anderson gave a report of conditions in the stake which showed some improvement in the various organizations and the saints generally.

Bishop C. W. Nibley advised the members of the stake to pay their tithes at the time it becomes due. He urged the bishops to give special attention to the lesser priesthood quorums that they may become more active and of more service to the wards where they reside.

At the Saturday afternoon services President Joseph F. Smith spoke of the small percentage of the Latter-day Saints who marry according to the laws of God. He referred to improvements necessary upon the streets and the home surroundings and advised the saints to take advantage of the resources within our reach rather than give these opportunities to the stranger who is always looking for investments of this kind.

Saturday evening the priesthood of the stake, 200 in number met in the tabernacle and listened to valuable instructions by the visitors.

At the Sunday morning session reports were given by Bishops Niels R. Petersen of the Manti North ward, Bishop John S. Beal of the Ephraim North ward, Bishop Joseph Christenson of Gunnison and Bishop John Bartholomew of Fayette. Supt. E. T. Farry of the Religion classes also reported that work in the stake.

President A. H. Lund commended the people of Ephraim for their improvements in the city. Training the children, the payment of tithes and offerings and Religion Class work were dwelt upon by the speaker.

Bishop C. W. Nibley and President Smith took up the time Sunday afternoon, the former testifying to the faithful labors of the first presidency together with the general authorities of the Church. President Smith discussed at length the resurrection, giving some beautiful illustrations upon this most interesting subject. Sunday afternoon the tabernacle was crowded almost to its capacity, there being over 1,000 people in attendance.

The Mutual Improvement associations of the stake held their conference Sunday evening. Instructions were given by Presidents Lund and Smith together with interesting talks by members of the young men and young ladies' organizations.

As usual the Ephraim tabernacle choir furnished most excellent music at all the sessions of the conference, under the leadership of Prof. Frank A. Christensen.

Other speakers during the conference sessions were the visiting stake presidents mentioned, Patriarch John B. Maiben and Alma Greenwood, who delivered the oration at the Founder's day exercises of the Snow academy held the day before the opening session of the conference.

PETER A. POULSON,
Stake Clerk.

JORDAN STAKE CONFERENCE.

The Jordan stake conference was held at Sandy, Salt Lake county, Utah, commencing Saturday, Nov. 13, at 10 a. m. The presidency of the stake was in charge.

There were in attendance of the general Church authorities: Elders Hyrum M. Smith, Anthony W. Ivins, of the council of twelve, and Rulon S. Wells of the first council of seventies. The excellent singing was furnished by the Sandy ward choir.

President Hyrum Goff made the opening remarks, reporting the stake to be in good condition, and exhorting the members to keep the commandments of God and sustain the Church organizations, especially the weekly priesthood meetings. Reports were given by Bishops William D. Kuhre of Sandy, William W. Butler of Butler, and Thomas Butterfield of Herriman wards.

Elder Rulon S. Wells read from Doctrine and Covenants, and spoke upon the power of the priesthood and the Holy Ghost that accompanies right doers who are filled with the love of God and with charity towards men.

Saturday afternoon Elder J. W. W. Fitzgerald of the stake presidency spoke upon the value of a testimony and how to obtain such. Bishop Gordon S. Bills reported Riverton ward. Elder B. S. Hinckley spoke in the interest of the L. D. S. university, setting forth the advantages of a midwinter course in that institution.

Elder Anthony W. Ivins called attention to the doctrines, the faith in God and manner of living that distinguishes the Latter-day Saints from other people. Our conception of Deity and the great plan of salvation revealed through the ministry of angels and bringing to the practising believer a testimony that will stand all tests are unsurpassed by anything in the world. Within this Church are the elements of salvation, of intelligence, of virtue and honesty, of faith and works and finally of eternal life in the presence of God.

On Sunday morning Elder James Jensen of the presidency of the stake spoke upon the duties of the saints, especially the proper training of young men in the lesser priesthood.

Elder Hyrum M. Smith said the gospel presents a power of divinity in the reforms it has worked in the world. Unless a man repents of sin of all kinds he cannot be saved. This refers to appetites, indulgencies and all evil speaking, thinking and evil practises. It refers to the uses of tobacco and strong drink. It refers to the lesser evils as well as to greater and grievous sins. Not until all these things are repented of can a man be received as a member of the Church of Christ and enjoy the blessings of companionship of the Holy Ghost and eternal life in the world to come. The gospel has brought about not only physical reforms, but spiritual reforms which are often more difficult, and therein we have become distinct from the world.

On Sunday afternoon the general Church and stake authorities were presented and sustained. The remainder of the time was occupied by Elders Rulon S. Wells and Anthony W. Ivins. The latter dwelt upon the [illegible] and mission of our Lord Jesus Ch[illegible] of the great atonement, the mean[illegible] and consequence thereof, the imp[illegible] of the sacrament, the glory of [illegible] resurrection and kindred topics.

The usual M. I. A. conference was held Sunday evening and addresses were made by the visiting brethren and others.

CONFERENCE AT CHRISTIANIA

The fall conference at Christiania, Norway, commenced Saturday evening, Oct. 16. In attendance were, besides many saints and friends, President Andrew Jensen, I. A. Jensen of Aarhus conference, J. H. Berg of Christiania conference, and 26 elders.

Reports were given by the presiding elders of the various branches after which Prest. Andrew Jensen spoke upon the growth of the Church.

Sunday morning at 10 o'clock Sunday school conference was held. Representatives from the various schools of the conference gave reports after which the Christiania school rendered an interesting program. The remainder of the time was used by Presidents I. A. Jensen and Andrew Jensen who gave some timely and interesting instructions to the children.

Conference continued at 2 p. m. The elders who had not yet spoken were given the privilege of bearing their testimonies, Prest. I. A. Jensen then related some of his experiences among the Indians of Indian Territory and Prest. Andrew Jenson explained the personality of God.

The evening meeting commenced at 7 o'clock. After sustaining the general Church and the mission authorities J. H. Berg was sustained as president of the Christiania conference with G. W. Christopherson as secretary. The elders were then appointed as follows: Christiania—[illegible] R. Ware, Andrew Amundsen, G. W. Christophersen, C. [illegible] Petersen and E. Sorensen. Drammen—J. A. Simonsen and F. C. Torkelsen. Hamar—Jens C. Christensen and Svin Willey. Larvik—Ole Gulbrandsen and Levi Skousen. Tonsberg—A. E. Christensen and Arch. Christensen. Fredrickshald—H. M. Larsen and Jas. C. Johnsen. Fredrickstad—Niels Larsen and Henry O. Hansen. Arendal—H. F. Hansen and Jos. H. Johnsen. Christiansand—O. B. Jensen. Moss—Levi Syverson and Rod Knudsen. Elders O. F. Christensen, Sorin Christiansen, and Jacob Petersen were released to return home. Elder Lenor F. Nielsen was transferred to Copenhagen conference.

Elders L. F. Nielsen, Sorin Christiansen, and F. C. Torkelsen, spoke a short time. Prest. Berg then read the following statistical report for the last six months: Hours tracting, 5,63[illegible]; strangers' houses visited 25,506, gospel conversations 5,669, tracts distributed 80,499, books distributed 2,655, meetings held 829; baptisms 37, and children blessed 10. Baptism was explained by Prest. I. A. Jensen after which Prest. Andrew Jensen delivered an interesting discourse upon the loyalty of our elders to the cause they represent and requirements for those who are candidates for salvation.

Priesthood meeting was held Monday and Tuesday. Each elder reported his individual labors and expressed himself as enjoying the work. Instructions were given by Presidents Berg and Andrew Jenson.

Monday evening sacrament meeting convened, Presidents I. A. Jensen and Andrew Jenson being the speakers, and Tuesday evening Relief Society conference was held, the speakers were Presidents J. H. Berg and Andrew Jensen.

Wednesday evening Prest. Andrew Jenson delivered an interesting lecture on Church history.

Friday evening the Christiania saints under the able leadership of G. W. Christophersen, gave a well rendered and highly appreciated entertainment.

Elders Lorenzo Jensen, Axel L. Fjelstad, Jr., Andrew Funk, Erastus P. Rasmussen, Junius M. Sorensen and Claudius Helet arrived here Oct. 7. They reported having had a pleasant journey over land and sea.

HENRY O. POULSEN,
Mission Secretary.

BAPTISMS IN GREAT BRITAIN

On Oct. 15, at Leicester (Nottingham conference), two candidates were baptized by Elder J. H. Barker.

A baptismal service was held in the corporation baths, Aberdeen (Scottish conference), Sunday Oct. 24, [illegible] candidates were baptized by President J. G. Johnston.

A baptismal service was held in Glasgow (Scottish conference), Saturday evening, Oct. 30, at the Gorbals public baths. Three persons were baptized, Elder Lorenzo H. Hurt officiating.

On Saturday evening, Oct. 23, we had a baptism at the Swinton and Pendlebury baths (Manchester conference) when two persons entered into the waters of baptism, the ordinance being performed by Elder John M. McMillan. Appropriate remarks for the occasion were made by Elder John M. Young.

On Sunday, Oct. 31, 10 persons were baptized at the Turkish baths, Hall street, Birmingham (Birmingham conference). Five of them were from the Blackheath branch, one from Dudley and four from Birmingham. About 40 saints and friends were present. Elders Thomas F. Greenwood, Joseph A. Vance and President L. H. Durrant made appropriate remarks for the occasion. Elders David Hyden, Franklin J. Adams, and Mark F. Strong officiated.—Millennial Star.

Mrs. Louie Hite, 423 Gates St., Danville, Ill., writes, October 1[illegible]: "Foley's Kidney Pills started me on the road to health. I was treated by four doctors and took other kidney remedies but grew worse, and was unable to do my housework, and the doctor told me I only could live two to six months. I am now as well as better that I do all of my own work and I shall be very glad to tell any one afflicted with kidney or bladder trouble the good results I received from taking Foley's Kidney Pills. Commence today and be well. Do not risk having Bright's Disease or diabetes. Schramm-Johnson Drug Co., Salt Lake City.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—23 West One Hundred and Twenty-sixth St.
Chicago—140 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles—423 West Tenth St.
Denver—632 West Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland, Ore.—562 E. Main St.
Independence, Mo.—302 South Pleasant St.
Mexico—Colonia Sta. Maria (la redonda) num. 23 (altos), D. F.
London, England—Deseret High Road, South Tottenham, n London.
Liverpool, England—295 Edge Lane.
Bristol—10 Albert Place, Cheltenham, England.
Zurich, Switzerland—Hotschgasse 65.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensvag 3.
Honolulu—Punchbowl St.
Tokyo, Japan—81 Yokoojimae Machi, Ushigome Ku.
Toronto, Canada—659 Bathurst St.
Rotterdam, Holland—Crooswijkschedeweg 8.
New Zealand—53 Upper Queen street, or P. O. box, 72, Auckland.
Australia—"Victory," Pemell St., Newton, Sydney.