DESERET EVENING NEWS.

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DESERET NEWS PUBLISHING CO.

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CONFERENCES OF THE SAINTS.

The practice of the Church of Jesus Christ of Latter-day Saints to gather regularly in Conference is one founded on a divine command. The authority for it, as for other institutions of the Church, is revelation. Immediately after the organization of the Church, the members were by the Lord instructed as to their duty in this matter.

The several Elders, composing the Church of Christ are to meet in conference once once in three months, or from time to time as said conferences shall direct or appoint, and said conferences are to do whatever Church business is necessary to be done at the time. (See said Cov., Sec. xi. 43, 52.

To meet in Conference with the Saints is, therefore, to keep a commandment of the Almighty, as important as other commandments given for the benefit of the Saints.

It is not difficult to perceive why the Lord has directed the Saints to come together as often as possible. Character is to a large extent formed in our association with our fellow-men. And in no other way in this earthly region can those sentiments, those feelings and modes of thinking be developed, which should be characteristic of sanctified men and women, and which should influence our dealings in everything with everybody. The children of God need to lay aside, once in a while, all their temporal cares, and in the undisturbed communion with one another in sacred precincts gather new strength to battle with life's troubles and to meet them, as behoves their high and holy calling. In gatherings of this kind faith is strengthened, enthusiasm is kindled anew, and covenants are renewed. For the special promises of the presence of the Spirit of the Lord is given to those who gather in the name of the Lord.

One of the more remarkable manifestations of the outpouring of that Spirit in this region was one of the features of the first conference held in the Church. This was on June 1, 1830, when the Saints already had commenced to experience much persecution on account of the appearance in print of the Book of Mormon. The young Church needed some special sign of the divine protection promised, just as the followers of the Crucified one at the day of Pentecost needed a powerful testimony from on high. About thirty members were gathered at this conference. The exercises were opened with singing and prayer, after which the Sacrament was administered and several who had recently been baptized were confirmed, while others were ordained to the various offices of the holy Priesthood. Many instructions were then given, and, according to the Prophet Joseph himself, quoted in the Historical Record, the Holy Ghost was poured out in a miraculous manner. Many of those present prophesied; others had the heavens opened to their view and, like Daniel in the presence of a heavenly messenger, were overcome. Among those who had such wonderful experiences at that time was Newel Knight. By his own account, he fell his heart filled with love and pleasure unspeakable, and could discern all that was going on in the room, when, all of a sudden, a vision of the future burst upon him. He saw represented the great work which through the instrumentality of the Prophet was to be accomplished. He saw the heavens opened—and the Lord seated at the right hand of the Majesty on high, and had it made plain to his understanding that the time would come when he would be admitted into His presence. When the bodily strength was restored to these brethren, they shouted, "Hosannas to God and the Lamb!" and told the glorious things they had seen and felt while in the spirit.

In this way, the Lord miraculously attested His approval of the obedience of the Saints to the commandment concerning the conference of the Church, and while the visible manifestation of the presence of the Holy Ghost may not always be the same, in reality He is present today as in the first days of the Church, and His influence will be felt by all who are prepared to receive it; the result will be a life of righteousness, peace and joy.

PRAISE FROM THE PELICAN STATE.

The Sugar Planter's Journal, published at New Orleans, Louisiana, in its two issues for Sept. 21 and 28, contains editorial correspondence from Utah—the writer having been a member of the recent press excursion and convention in this city. The first letter is copiously illustrated with views of various buildings and scenes of interest in this Territory, and the descriptive matter throughout is synthematic, accurate and in the highest degree complimentary to the thrift of the people who now live in these "chambers of the mountains" as well as to the enterprise, courage and statesmanship of the founders of the present commonwealth. We cannot refrain from quoting a paragraph:

"But a majority are Mormons," our readers will say, as if this was a great objection. We should not forget that the very cornerstones of our government is founded upon civil and religious liberty. Mormonism is a religion—a Christian religion—and we have reason to believe that they are as decent Christians and as moral and as upright in their dealings as any other body of people.

REINSTATEMENTS.

The incident mentioned by the News that E. C. M. I. had been reincorporated for a period of fifty years seems to demand more than the brief announcement. Many are not familiar with the ways and wherefores of this organization; but it arose during a period of extremity, under the special direction of President Young and his immediate associates; it was intended as a measure of financial relief, and primarily engaged in the importation of general merchandise under the beneficent methods of co-operation.

Its existence has not legally terminated, arising from the fact that (after one and a half years of experiment) it was first incorporated for a term of twenty-five years under a then new law. Born of law, as well as of necessity and inspiration, its legal existence was determined on by its charter.

The history and course of the institution need but little comment at this date. Every one who is acquainted with it knows that it has bravely and honestly filled its mission by being first and last a blessing to the people. Its capital and solidarity have given it prestigious in the trade and commerce of Utah. Its reputation stands stands to the front rank, and the name estimate has never been higher than it is now. Only those very familiar can properly appreciate the value which it has been to the community, for in the days when it really held somewhat of a monopoly, it was never known to take advantage of that position, and in the times of intense rivalry and competition, it has quietly pursued its unostentatious way. Its supplies of merchandise have been marked by quality, and its prices have never exceeded moderation.

The spirit which actuated President Young has been continued in his successors, and in all its officers; and this was, "to give to the people of Utah the best goods with the lowest possible price;" and when exchange was more general than it now is, the producer was always sure of all that the market would justify, and a vast amount of this business has been done at sacrifice, from natural sympathy with the labor element at this Territory. In dealing with the co-operative stores of extended Utah which grew out of the original intention, E. C. M. I. has always been friendly and forbearing, any jealous, and educational where mutual confidence was in operation. And the fact that its sales are steady is the best evidence of its honor, and the unmistakable testimony of fair dealing; for while its cash receipts are exceedingly large, as a consequence of lower prices it requires vastly more goods to bring in its millions of annual income than it did in the beginning.

The entire stock of goods, real estate, accounts and liabilities have been transferred to the reincorporated company. Most of the active officers retain their positions; there are some changes or additions to the directorate, but the business will continue without a jar or friction. The books and records of the defunct corporation will be closed, and when the new ones are opened, it will doubtless be the inauguration of a future in every way as successful as the past. Business, as a matter of course, the early days of its experience have been outgrown, the whole business in fact is now well understood and under perfect control. All these advantages will be shared by its patrons as hitherto. Good and able men will guard its interests with added vigilance and in the new state, E. C. M. I. will be just as prominent in its trade and traffic, as it has been under the regime of Territorial conditions.

Institutions tell the genius and character of a community. They make its prestige abroad, they are its tests of enterprise, integrity, intelligence, and progress; and a trade interest will direct attention toward a community when to the religious sense there might be indifference or opposition. So that E. C. M. I. was a missionary where no Elder could penetrate, and familiarity with its representatives moderated impressions held concerning other features which had suffered by misrepresentation. Under the same name and sign, E. C. M. I. will be perpetuated, and new meaning will be given to it, for permanence and stability are indicated by its reincorporation for fifty years to come.

NOT VERY PUGNACIOUS AFTER ALL.

Of the determination and firmness that ought to characterize every man called to a position so exalted as that of executive of a state, Governor Culberson, of Texas, has just furnished a glowing example. His opinion is to the proposed encounter between the two most famous living prize-fighting pugs has been unfolding from the start; and he has neither withheld nor retracted the threat that all the power he possessed should be employed to prevent the disgrace which was contemplated in having the fight take place within the borders of his state. When a court decision appeared to give warrant to the plans and program of the law-breakers, he took the only course left, and, unostentatious as was the action, he called the legislature together in special session to remedy, so far as could be, all defects in the law forbidding prize fights. The work was promptly performed, the legislature being given no opportunity to escape a complete knowledge of the state of public feeling on the subject; and if the vertified fight should now come off, it will be because both the legislature and the governor have been outwitted in their sincere efforts to prevent it.

The admiring feature of the case is that the more doubtful the prospect of a fight becomes, the braver the fighters talk. From their latest utterances it would seem that they will be quite heartbroken unless permitted to get at each other; they are just simply spoiling for a scrap, and nothing but the other's gore will satisfy either. All this is so ridiculous as to deceive none but the simplest; the truth probably being that the two persons most thoroughly satisfied and pleased with the action of the Texas authorities are the respective sluggers themselves. If they had really been half as sanguinary as they and their managers would have us believe, they could long since have adopted the quick and Texas way of settling disputes, and without any advertising or any special convocation of the legislature, one or both of the ruby braggarts would have measures his well-ventilated carcass upon some quiet spot on the other plains.

FROM all parts of the world where special trouble is brewing, it seems next to impossible to obtain reliable information. Turkey is an exception. Some reports state that the powers have accepted the proposals submitted by the Porte, and others that the Porte has accepted the proposals of the powers. But new comes intelligence of sanguinary riots in Constantinople as a result of the tardiness of the powers and the Porte to arrive at any agreement at all. The whole orient may be ablaze before the world is aware of the real situation, and then the efforts to control the flames may come too late.

THE DOCTRINE of early rising is one very generally believed in, if not generally practiced, but the Scotch novelist, S. R. Crockett, evidently carries it out. He writes as follows:

Every morning, summer and winter, I'm out my cold tub, and am ready to begin work at 4:30 o'clock. I should feel I'd sinned some of the Ten Commandments if I'm missing the sunrise. I always go out to look at it, no matter how busy I may be. I seem to see the world created then, and to share in the sense of being newly born myself. Perhaps I've gone to bed disconsolate, feeling it is not worth one's while, but to do the work I would do. But in the dawn everything seems possible to me. six hours sleep is all I take, because it's all I need.

AMONG THE contributors to the Pioneer monument is Mr. Juan M. Ceballos of Havana, one of the directors of the Hon Silver mine. The gentleman says he has always appreciated the character and work of Brigham Young, and would not neglect this opportunity of giving an expression to his admiration of him and the famous Pioneers of Utah.

GENERAL CONFERENCE.

Opening Remarks by President Wilford Woodruff.

OTHER SPEAKERS OF THE DAY

Words of Inspiration Poured Forth for the Admonition, Comfort and Guidance of the Saints.

The Sixty-sixth Semi-annual Conference of the Church of Jesus Christ of Latter-day Saints convened in the Tabernacle, Salt Lake City, on Friday, October 4th, 1895. There were present on the stand: Of the First Presidency — Wilford Woodruff, George Q. Cannon, Joseph F. Smith; of the quorum of the Twelve Apostles—Lorenzo Snow, Franklin D. Richards, Brigham Young, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Matthias W. Merrill, Abraham H. Cannon; Patriarch John Smith; of the Presidency of the Seventies—C. O. Pickstel, George Reynolds, J. G. Kimball and R. S. Weir; at the preceding Bishoprric—William B. Preston, Robert T. Burton and John R. Winder.

There were also many leading Elders from various districts of the Territory and adjacent regions.

Conference was called to order by President George Q. Cannon.

The choir and congregation sang:

Now let us rejoice in the day of salvation,
In union we assemble our God and our king;
Good things are sounding to us and unto us
Rise, shouting the hour of redemption will come.

The opening prayer was offered by President Lorenzo Snow.

Singing by the choir:

How stands with his surrounded—
Rise, heavenly power divine.

PRESIDENT WILFORD WOODRUFF said: I feel thankful by brethren and sisters, that I have the privilege this morning of attending the Sixty-sixth Semi-Annual Conference of the Church of Jesus Christ of Latter-day Saints, with the Kingdom of Israel and the Saints of the living God. My first attending any conference of the Church was in 1834, and from that day till the present, from time to time, as circumstances have permitted, I have enjoyed the meeting. And while the Prophets and Apostles, and Elders and Saints of God, a great many of them, are absent from us, some of them who have ascended to their days, are today upon the world of the spirit, still other men are Apostles and Prophets and Elders and members of the Church stand in the flesh, following in their footsteps. I feel thankful to have the privilege of meeting with the Apostles and the various quorums of the Church of Jesus Christ of Latter-day Saints today. And while we are together during this conference, I hope and trust that we may all of us have our hearts filled with prayer and thanksgiving to God and set in a blessing that we may be guided by the Holy Spirit in whatever we are called to turn to the Saints, and the labors we have to perform in the power of God. We have great reason to rejoice, great reason to be thankful to our Creator, to God, our Heavenly Father, for His mercies and tender care over us today.

The hand of the Lord may very clearly be seen, I think, by all who will enjoy the spirit of God, in the good history of the Latter-day Saints. It has had its hand over us since our organization in 1830, until the present time. We have passed, of course, through many vicissitudes and tribulations, but the Lord's mercy is ever so, and we are pleased to have in the mountains of Israel, the Zion of God, and placed there with every possibility pertaining to us to be earthly and heavenly, and we are in a time, I suppose, most with the Apostles, and that, so far as we have time and opportunity, we shall have the privilege of coming from time. But I will say that President Snow is expected to be absent from us for a day or two, in attending the funeral of Judge Smith, at Brigham City, and I will call upon him this morning to occupy a little time in talking to us.

PRESIDENT LORENZO SNOW, of the quorum of the Twelve, addressed the Conference. He read a portion of the 104th section of the Book of Doctrine and Covenants, beginning at the 29th verse. It treats of the establishment of the Millennial reign on this earth, and the glorious conditions that shall be ushered with that time of universal peace and the knowledge of God. He said this revelation will be exceedingly acceptable to us after we have passed through the troubles and perplexities incidental to our preliminary experience. In that time there will be nothing to offend our church. The present position of the world, from a moral point of view, is most indefinable. The public journals are filled with accounts of the most detestable crimes and outrages of human nature. All these will vanish before the dawn of the Millennial morn. We should feel that the great work which God has made commencing a good time to come. And we should prepare ourselves to be in unison with that delightful time when millennial come. We should live that we shall know that our course of life is acceptable to God. We should understand the voice and wishes of our Wisdom, the Spirit, in the day when the sky is not obscured by clouds, we discover surrounding objects, their beauty and purpose. So we are expected so the Spirit of God for light upon the principles of truth and salvation. No professing Latter-day Saint can enjoy any great degree of happiness unless he lives live, and thus places himself under divine guidance.

There are times in the life of every man when he needs supernatural aid, to prevent his being overwhelmed by the difficulties surrounding him. Hence the necessity of his being righteous so that he may not be left to himself in times of trial and extremity. It appears that it is necessary that the Saints should be tried to the extent of their endurance, that their character may be developed. There are Elders here now who could tell how, when out in the world, even their lives have been saved by following the direction of the Spirit of God, whose hand has been seen in their deliverance from evil.

We should not only be in harmony with the voice and genius of the Holy Spirit, but we should also be right with each other. If we are not, we may find ourselves greatly deceived.

We are not only laboring for Latter-day Saints, but also for those who are neither this work is compensative, and opens up to all willing workers a broad field of usefulness.

The speaker concluded by asking the blessing of God upon President Woodruff, whom we were delighted to see present with us on this occasion.

SENIOR H. J. GRANT, of the Council of the Apostles, was the next speaker. He said he rejoice in the fellowship and integrity of the Saints, and the diligence of those who preside in the Stakes of Zion. Their integrity was unquestionable, and they were ready and willing to do everything for the progress of the work of God. The unity of the Latter-day Saints was manifested, we also see the fact of the great faith of the people, manifested in their good works. The disposition to depend upon the tithing of each other for the support of the poor, was beginning to be manifested, and there was a pleasing tendency to sustain the Presidency of the Church with means as well as by faith. It should be the price of every man to pay his tithing, for this purpose. Unless effort would enable the Saints to place their tithes in the hands of those who could use it to best advantage for the advancement of the work of God.

The blessings of God were not to be measured by the amount of financial property, but the excellence and growth of spiritual powers would be found to be the measure of advancement toward eternal life. The destiny of the Latter-day Saints was to fit and qualify themselves to dwell with Him, by overcoming natural tendencies toward evil, and cultivating, through the influence of the Gospel, all Godlike qualities.

Wise training of children would lead to their advancement, and would lead them to be grateful to God for means for all necessary requirements; so would the various requirements of the Gospel come those who comply with them to develop all the lovely and noble qualities of the soul, which would make them worthy of the love of God. Teachable, mild, and kind they would be obedient to God, the Saints would be prepared for their high destiny, and this would be accomplished by the keeping of the common requirements of the Gospel. Great manifestations would not necessarily keep one in touch with God; but the following of the dictates of duty in all His ways would not fail to do so. Revelation would come through such a course, and through spiritual manifestations and inspiration. Such a course would be blessed as well as important. Neglect of these simple duties would be a natural cause of loss of confidence and blessings.

Each one having the carving of his

(Continued on Page Five.)

FALL FITTING.

Where shall we buy our Carpets, Wall Paper and Curtains, for Fall Cleaning? Why, at

Z. C. M. I.

Of course.

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T. G. WEBBER, Supt.

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E. M. OTTOS, Auctioneer.

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O. W. POWERS,
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Visit the Headquarters.

Headquarters Democratic State Committee, Salt Lake City,
Sept. 28, '95.

The Democratic State committee respectfully invites all visitors to Salt Lake City during Conference week, irrespective of party, to visit the Democratic State Headquarters, on West Temple Street, in the Continental Market building, and thereat the office room. All will be cordially received.

O. W. POWERS,
Chairman.

Of interest to those attending Conference, it will be to your benefit if you pay a visit to the Paison Meat Market at 260 S. Main. Everything home produce. Guaranteed strictly pure lard at 10c. per lb. We have a large assortment of home-cured hams and bacon, picked and dry salt pork at prices never heard of before.

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JOHN HALVORSEN, Secy.

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