

# REMAINS NOW REST IN THE SILENT GRAVE.

Mighty Outpouring of People at Funeral of the Late President Snow—Great Tribute to His Worth—Casket Hidden With Flowers.

With mournful tread measured to the heart throbs of a mighty multitude, that which was the body of President Lorenzo Snow was borne from the famous Bee Hive house yesterday morning to the Tabernacle, where the grand old organ, whose tones he so dearly loved, pealed his requiem, and Apostles and associates spoke his praise. But before the beloved form was taken from the historic house forever, thousands of people took advantage of the opportunity to view the features which were known throughout the length and breadth of the nation and indeed in many foreign countries. For one hour and a half a stream of humanity poured past the bier and many seemed stricken to the heart, if tears are still an emblem of grief. No telling how long the people would have continued to come, but at 9:30 the casket was closed and many were turned away disappointed. There was an evident element of sincere regard and in most cases, reverence on the part of those who gathered to the coffin of the late President. Morbid curiosity had no place in that throng. As President Snow commanded respect while living, it was freely given to him after death had closed the light from his noble features. For all who had ever been under the spell of his benign smile loved him ever after, and the tributes that were heaped upon his bier and memory emanated from not only the hearts of his own people, but from the hearts of all people.

So far as the day was concerned, it was perfect. Nature seemed to have been in sympathy with the occasion and joined the hosts of Utah in paying tribute to the fallen leader. While the people of the earth mourned and wept, the heavens were all serene and rejoicing as if they had regained a tried and true friend.

Every feature of the obsequies were in keeping with the exalted station that was held by the deceased. The vital interest that all classes took in the occasion showed how his kindly spirit had spread its influence over the entire population. The flowers were purchased without any reference to cost, apparently, and woven into emblematic forms and designs until the florist's brightest fancies seemed to be exhausted. The music, which went to the heart of every one present, was sung by voices familiar to the departed, and the songs were among those that he most dearly loved to hear.

Many wept, but they seemed to be weeping more for themselves than for the venerable man who was gone. They knew that he was going down into his grave full of years, and each year was a resplendent gem, pregnant with high and pure motives, exalted faith and unflinching integrity, but it was the bitter pang of separation that caused the heart to ache and the tears to flow.

So large a funeral as that of yesterday was perhaps never in the hands of more competent directors. The committees who were charged with various features of the funeral ceremonies never neglected one item, and the services, begun in Salt Lake and impressively concluded in Brigham City, were carried through without a jar. The general sorrow and interest that was felt here was projected ahead of the funeral train and in every village and city between Salt Lake and Brigham City people were standing at the station to see the train go through. The trip to Brigham was the quickest ever made by a Short Line train.

The funeral march from the Bee Hive began at 9:44 and was led by Chief Hulton and a platoon of police. Held's band played the dirge "Dolores," while the sad march was made to the Tabernacle. The casket was borne by three sets of pallbearers, each relieving the other at brief intervals, as it was very heavy. The bearers were Apostles Brigham Young, John Henry Smith, George Teasdale, M. W. Merrill, M. F. Cowley, A. O. Woodruff, Rudger Clawson, Reed Smoot, Oliver G. Snow, Lucius A. Snow, Frank Snow, Lorenzo Snow, Dr. L. W. Snow, Dr. M. W. Snow, Mansfield Snow, Le Roi C. Snow, Seymour B. Young, B. H. Roberts, George Reynolds, J. Golden Kimball, Rulon S. Wells and Joseph W. McMurrin. Prest. Joseph F. Smith walked immediately behind the casket and then came the members of the family and other mourners. The procession had to pass through a dense throng all the way to the Tabernacle, and the same from the Tabernacle to the depot.

The people of Brigham City and of Boxelder county are entitled to praise for the noble manner in which they responded to the request of the committee for vehicles with which to convey the people to the cemetery. In short there was such a unanimity of action and sympathy everywhere that there was nothing left to be done that should have been done.

## FLORAL TRIBUTES.

Came From Rich and Poor, Almost Hiding the Casket From View.

The catafalque, upon which rested the handsome casket containing the mortal remains of the venerable and departed leader of Israel, presented the appearance of being veritably embedded in rare flowers whose fragrance was wafted throughout the big auditorium. All classes of floral tokens were represented from the hands of some, which spoke of the esteem and love of the employees of financial and mercantile establishments, down to the handful of blossoms which had been gathered from the garden of the humblest saint. The west end of the vast building had been transformed into a regular border of blossoms, palms and foliage. White and green was the pre-

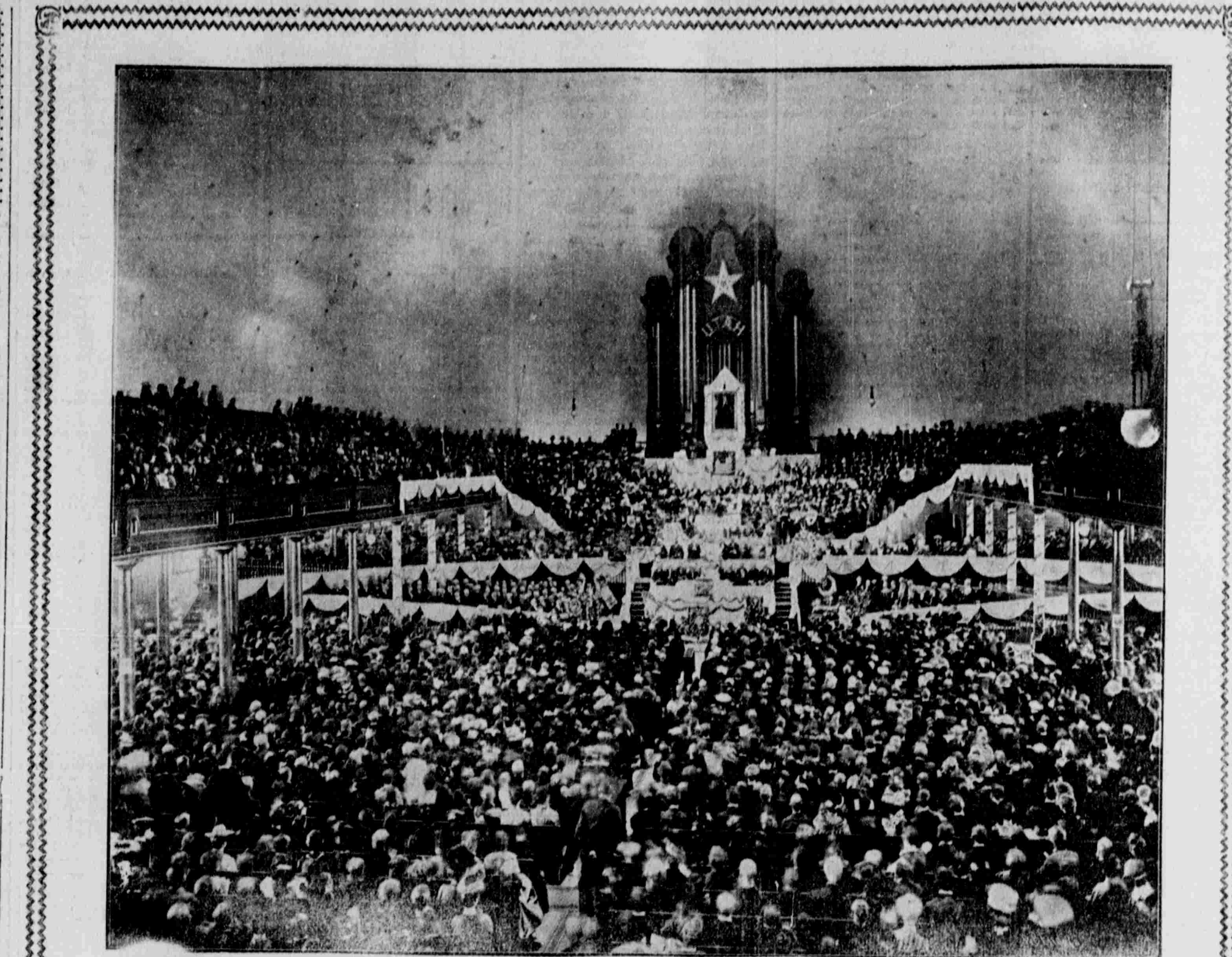


Photo by Savage.

INTERIOR OF TABERNACLE DURING FUNERAL SERVICES OF PRESIDENT LORENZO SNOW.

## IN THE TABERNACLE.

Services Were Presided Over by Prest. Joseph F. Smith.

The impressive services were presided over by President Joseph F. Smith, who announced that the opening hymn would be that favorite of Zion, written by Pres. Snow's sister, Eliza R. Snow, "O My Father."

The opening prayer was offered by Apostle M. W. Merrill, which was followed by the singing of the hymn, "Zion Stands With Hills Surrounded."

**APOSTLE BRIGHAM YOUNG.**  
The first speaker was Apostle Brigham Young, who said the people seemed to be often called upon to gather to the Tabernacle for the purpose of mourning the loss of dear friends. He had learned to look upon President Snow as a second father, and at about two hours before his death the speaker laid his hands upon his brow and asked him if he recognized him. President Snow replied, "I rather think I do."

He sank to his final rest surrounded by his family and friends and has gone on to his glorious reward. The speaker knew President Snow before the martyrdom of the Prophet Joseph, and though he was then only a boy he recognized in President Snow a firm and devoted friend to the leaders of the church. No man has been truer to the cause of Christ and no man has performed his work better. The speaker thanked God he had known President Snow and he rejoiced that he had gone on to his reward. He has done a magnificent work to which his family and friends can point with pride and strive to emulate it. God moves upon the hearts of men to do the work completely which He has for them to do. His example, his life, worthy of him that they may be reunited with him in the next world. "Of all things that are in my heart, I desire most to stand in the presence of the servants of God who have gone before, and to be with their faithfuls."

The speaker expressed much sympathy for the bereaved family and bade them to be comforted for all Israel loved them and sympathized with them.

## APOSTLE JOHN HENRY SMITH.

The second speaker was Apostle John Henry Smith. His remarks were especially eulogistic of President Lorenzo Snow and comforting to the bereaved family. He said in part: "I feel that the Latter-day Saints have cause for mourning on this day, but when I think of the great age to which our chief had attained and the great work he had done it seems to me that the Saints could not without injustice desire that he continue his arduous labors in this world very much longer. I was never very intimate terms with President Snow until he became President of the Twelve Apostles. Then I learned to esteem him and to love him. He possessed sterling qualities."

"On a recent visit to the city of Washington I was the bearer of a message from President Snow to President William McKinley, and that great man paid a tribute to our departed President that I never shall forget. President McKinley received the message with much manifest pleasure and said to me that he had met President Snow in Ohio when they were both young men and had talked with him. He then said to me: 'Upon your return to Salt Lake City I want you to give my best wishes to President Snow and his family. I have much respect and esteem for him as a man devoted to the interests of his fellow men. I think he is a good man and lives a God-fearing true life.' It was a beautiful tribute from a great man."

"God has so provided in His great plan

that His work shall always have a man at the head who with an eye single to Him is able to carry it on successfully. All the Presidents of the Church have had a special mission to perform in the laying of the foundation stones of His work, the regeneration of mankind—and their success has been wonderful. President Lorenzo Snow did his work well. He betrayed no trust, broke no pledges and with an eye single to God did the work he was called upon to do."

"When God gathers the jewels of this world together before Him, He will take the heroic man who lies here, to Himself—this heroic man who has done his duty well and never faltered no matter what obligation was laid upon him."

"In connection with my brother, I pray God that the family of President Snow shall have His spirit to be with them always. I pray that they emulate his father's example and be true and courageous and God-fearing. I pray that heaven's peace may abound among his loved ones that they may have the same undying courage and faith that abounded in him. May President Snow's spirit be the spirit of all of us. May we be as bold and unyielding and yet as gentle and devoted as he was."

"The Temple choir sang the hymn, 'Who Are These Arrayed in White.' This hymn was always one of the favorites of President Snow."

## APOSTLE JOHN W. TAYLOR.

said the prayer of his heart was that his heavenly Father would inspire him to say a few appropriate words on this occasion. "There lies before us," said he, "President Lorenzo Snow, who was the Prophet, Seer and Revelator of the Church of Jesus Christ. There were some characteristics of President Snow that he always admired very much. When the former was a young man he testified that he had received a revelation from God and a peculiar testimony from the Lord. He was pondering upon some of the principles taught by the Prophet Joseph Smith he heard a voice say, 'As man now is God once was, as God now is man may be.'"

"We are not in the midst of our enemies, but in the midst of our friends, and it seems that all classes are ready to pay tribute to his greatness and goodness. The blessings of God came upon President Snow and the people, and under God President Snow has wrought wonderfully for the people of God. Apostle Young admonished the family of President Snow to emulate his example, his life, worthy of him that they may be reunited with him in the next world. 'Of all things that are in my heart, I desire most to stand in the presence of the servants of God who have gone before, and to be with their faithfuls.'"

"The ruling principle of Christ's life was, 'I came not to do my own will but that of my Father who is in heaven,' and it was this principle that President Snow always endeavored to carry out in his life."

Apostle Taylor read a few verses from the Pearl of Great Price containing the words of God to Moses in calling the latter to his great mission and presenting to him the vision of the inhabitants of the earth and their destiny. The speaker went on to speak upon the principle of eternal progression and the possibilities of becoming as God is. There are conditions that must be subscribed to before this great glory can be attained. It is only upon principles of righteousness which are inseparably connected with the power of heaven."

The speaker then read the revelation to Joseph Smith on the subject of the two Priesthoods, Aaronic and Melchizedek. Elder Taylor affirmed that President Snow had received these two Priesthoods and had honored them, and therefore according to the words of the revelation, nothing that the Father has will be withheld from him. The speaker's testimony that the words heard by President Snow in relation to men becoming like unto God were true. President Snow is not under the bondage of sin, he listened to the voice of the priesthood and obeyed it, and he will hold nothing back from him. After reading from Section 101 of the Doctrine and Covenants, being the vision of the Prophet Joseph Smith and Sidney Rigdon of the various degrees of glory which all men will attain to, the speaker concluded by testifying to the immortality of men, and

that Joseph Smith was a Prophet of God.

The anthem, "Shall We Meet Beyond the Temple chime," after which President Rudger Clawson, who for many years was one of President Snow's nearest friends, addressed the congregation.

## PRESIDENT RUDGER CLAWSON.

"We have gathered together on this occasion to pay a last tribute to the great leader of Zion. The death of President Snow is known today in all the Stakes of Zion and the Saints in all the world are bowed with sorrow. I believe he is a very happy man. His life was an open book. He went to the grave full of years and in the harness. I repeat, I believe that he is a very happy man today. Oh, how happy he is in this last picture of his earthly career!"

"I was reminded by an old group picture of the great changes in our midst. Among the faces in that picture were those of Brigham Young, Heber C. Kimball, Geo. A. Smith, Orson Hyde, Wilford Woodruff, Chas. C. Rich, Geo. Q. Cannon, John Taylor, President Snow, Franklin D. Richards, Joseph F. Smith, Brigham Young, Jr., and Albert Carrington. All but two in that group are dead, and of those President Joseph F. Smith is now head and Brigham Young, Jr., is next in seniority. All the rest have passed away within the past 54 years. Notwithstanding that we do not see their faces in our midst nevertheless the work of God goes on. I want to testify that this is the work of God and not of man, and God will have the glory. But now I want to speak to you of President Snow. I was intimately associated with him in the Boxelder Stake when he was a resident Apostle of this Stake. I had the advantage of his wisdom and experience and learned to know him, his integrity of heart and devotion to the cause of Christ. My confidence in him that with him it was the kingdom of God which he sought above all else. I learned to know him while we were incarcerated in prison eleven months for conscience sake, and I wish to testify that beyond the trial with strength and fortitude. He was a man of refinement, culture, and learning, yet he met the trial with patience and his conduct was an inspiration to all who were sent there. We looked up to him in that trying position and learned to love him. To give an idea of his character I will speak of an incident which happened in that prison. President Snow called together thirty and forty of us together and said in substance to us: 'We have been sent to this place for conscience sake. We are associated in prison. I believe that if you all desire to do so, it is proper for us to express ourselves to God in the great glorious shout. The shout to God which on more than one occasion has been given in the Temple and in the Tabernacle.' We all said that we desired to do so—to raise our voices in this manner, and we did offer up a great and mighty shout. I want to say that when that went out the foundation of the prison seemed to shake, and I firmly believe that that shout was acceptable in the celestial kingdom."

"In conclusion I want to say that at the last meeting of the Temple workers in the Temple, at which President Snow was present he requested the Temple choir to sing the hymn you heard this morning. 'Shall We Meet Beyond the River.' The President was not well at the time and after the anthem had been sung with much pathos, he said to the workers: 'I say to you we shall meet beyond the river. God bless you, God bless you, God bless you. Amen.' It was a parting benediction to those Temple workers and will never be forgotten."

"I am interested in the family of President Snow and in their great bereavement I offer my sympathy. I pray God to help them and encourage them that they may have peace and consolation. I pray God that they may meet beyond the river. God bless you, be strong and brave and firm as he was. I pray that God will help them now that they may recognize His hand and say, 'Thy will, not ours, be done.'"

President Clawson, as chairman of the committee on funeral arrangements, then expressed thanks in behalf of the family to all who in any way assisted in arranging the funeral and in carrying out the program.

## PRESIDENT SMITH'S TRIBUTE.

President Joseph F. Smith said that because of the limited time he would not attempt to speak, only to say that President Snow was the last of the Apostles of mature years and who were acquainted with the Prophet Joseph Smith. "With the exception of the Prophet Joseph," said the speaker, "I don't believe any man ever stood upon this earth who bore a stronger, more clear cut testimony of Jesus Christ." President Smith said that he knew the Prophet Joseph Smith and he knew he was a Prophet of God. He bore the same testimony in relation to Brigham Young, John Taylor, Wilford Woodruff and Lorenzo Snow. "You have seen what President Snow has accomplished but there were some things he accomplished that you will know nothing about only by prayer and devotion to the cause of Christ." President Smith declared to the family of President Snow that their father was not deceived and enjoined them to keep his footsteps and be true to their last breath to the cause of Zion.

## MARCH TO THE STATION.

Pedestrians and Vehicles Crowd Together in the Street.

The funeral procession turned at the Tabernacle on the north side where space was roped off. A wide provision for the compact mass of humanity extended from the historic building to the depot and it required the efforts of a half dozen police officers to keep the way clear for those who marched with the remains. It is, perhaps, the first time in the history of Salt Lake that a casket was borne by loving hands from the Tabernacle to the depot. Even the flowers, as profuse as they were, were carried by loving hands instead of being consigned to a vehicle. The scene of the funeral march to the train will never be forgotten by those who witnessed it. The occasion is now a part of the history of Salt Lake, but it will remain a vivid memory long after the archives of the city are forgotten. The procession moved along the sidewalk on the north side of South Temple and the mourners marched to the tune of the doleful music through two solid walls of humanity that reached to the depot. Many vehicles were lined along the side of the street and their occupants strained their eyes to catch a glimpse of the casket, and the flowers. Only those who were going to Brigham City were permitted in the procession and at the depot the general public was roped off.

The procession was headed by Chief Hulton and a platoon of police, followed by Mayor Young and Bishop Emery. Held's band, with twenty-four pieces, came next, playing a funeral march, then came President Smith and Apostle Young. At intervals the casket was lowered upon supports to permit the pallbearers to be relieved by another set. The men who carried the floral offerings marched in front of the Apostles. The smaller tributes were carried by ladies representing the Sunday school and the Y. L. M. I. A.

After the casket came the members of the family, the presiding Bishop, wives of the General Authorities, presidents of Stakes and missions, Bishops, Relief Societies, Y. M. I. A., Y. L. M. I. A., Primary associations, Church societies, Saltair Beach company, Grassy Creek Coal company and the general public.

There was a great concourse of people at the depot to see the train leave and contrary to past experience on such occasions, there was no delay. The casket was placed in the rear car and those who held tickets promptly boarded the train, which began to move in the very minute that was scheduled.

## JOURNEY TO BRIGHAM CITY.

The funeral train was composed of seven cars and the journey to Brigham City was made in the shortest time on

record. As the cars sped past town and village groups of people could be seen on either side of the track, until it was almost as though the string of groups from Salt Lake to Brigham City were within shooting distance of one another.

The casket was placed in the observation end of General Manager Daneroff's private car No. 4, and had a full view of those who desired to peer through the windows. The coach was modestly decorated with wreaths of flowers in the windows and festoons of amaranth and ferns arranged about the interior. The remains were accompanied in the private car by President Smith, Apostle Brigham Young and the pallbearers. In the rear car were the relatives, friends and the rest of the funeral party. Next to the engine was the baggage car containing the flowers.

About 10 o'clock the train reached Brigham City, where the city was in mourning. President Snow had founded and where he had spent the most active years of his life. The reception there was altogether worthy of the occasion. The committee on the part of Brigham City and of Boxelder county were at the depot with over 100 teams to convey the casket to the cemetery. The work of getting the people into the coaches was out through with dispatch and the funeral procession began to move in an incredible short time. The time of carriages extended over one mile. Such a funeral, Brigham City never witnessed before in all her history and no doubt it is stamped indelibly upon the memories of her citizens who saw it. Every vehicle was numbered and took its place in the procession indicated by the number, and the same vehicles conveyed their respective passengers to and from the cemetery. This greatly facilitated the moving of the crowd and the train was promptly to start on the return trip promptly on schedule time. The column covered more than half-way from the depot to the cemetery, and about 300 vehicles were in the procession. The latter was led by President Kelly of the Boxelder Stake and his counselors, followed by Held's band, and the Apostles, pallbearers and First Council of Seventy. Then came the hearse, drawn by four white horses to Main street to the head of each. The hearse was followed by the members of the family, the casket with the flowers and then the long line of vehicles. The procession was under the direction of Bishop Emery, Mayor Rich, Mayor Gordon, Mayor C. S. Burton, of Salt Lake, Mayor Borden of Brigham City, Sheriff Corbin, Marshal White, Wilford Reed, Isaac H. Jensen and other citizens of Brigham City. As the procession moved to the cemetery the band played "General Sherman's Funeral March," "Beethoven's 'Funeral March,'" and "Dolores." The line of march was east on Main street to the cemetery, which is at Fourth East. The buildings were draped in mourning and the sidewalks were lined with people. One of the most beautiful scenes was the view of the Sunday school children, 1,037 of them, stationed along Main from Forest street to Third South.

## THE INTERMENT.

The hearse proceeded to the Snow burial lot, which already contains many of the family as indicated by granite shafts and monuments. The casket was taken from the hearse and opened for a brief spell to give the people of Brigham City an opportunity to take a last view of the beloved face. During this space the choir sang "Nearer, My God, to Thee." The four walls of the grave were built of brick and lined with white brocade. Evergreen and flowers were strewn on the bottom and as the coffin was being lowered into the receptacle, the Brigham City choir, under the leadership of S. M. Lee, sang the "Resurrection" hymn. The grave was decorated by Apostle George Teasdale, and after that prayer, Apostle Clawson arose in behalf of the family and expressed deep thanks to the people of Boxelder Stake for their splendid help, and all who had a hand in laying away their beloved President. The services at the grave ended by the choir singing "Shall We Meet Beyond the River."

Three red sandstone blocks formed the top of the grave, and they were cemented to the brick walls, and the grave was thus sealed. The box in which the coffin was encased was made of polished wood with silver screws. The box was lined with white satin and all had taken a parting look at the sacred spot they turned their faces towards their homes.

## RECORD FOR SHORT LINE.

Service Was Admirable and Run Were Faster Than Schedule.

The Oregon Short Line yesterday not only furnished an admirable service for President Snow's funeral train, but it made the fastest trip between Salt Lake and Brigham City both ways than it ever made before. Assistant General Passenger Agent D. S. Spencer was there to see that nothing was overlooked and as he says, "nothing was overlooked." Superintendent J. H. Young was also on the train, and the engineer who carried the train through was Asa Hatch. The train was in the hands of Conductor P. O. Meakin, one of the oldest employees of the company. The engine was 615, one of the 600 class and it was said yesterday that it was the second time Mr. Hatch had run it. But he made it faster through the country at record breaking rate, and then go still faster coming back. The running time for the trip going was one hour and twenty minutes for the fifty-eight miles. The return trip only consumed one hour and fifteen minutes, including a stop of two minutes at Ogden and one stop of two minutes at Provo, and one stop of two minutes at Panguitch. This made an average of about forty-six miles for the return trip, and at times the speed was not far below seventy miles an hour. The three regular trains which go past Brigham City from Salt Lake run the distance in 2 hours and 5 minutes, 2 hours and 15 minutes and 2 hours and 15 minutes respectively, when they are on time. By contrast with the record made yesterday the runs can be now made with ease. There was very little congestion of the cars yesterday and for that reason the passengers did not realize how fast they were going. The train was in the hands of Conductor P. O. Meakin, one of the oldest employees of the company, and the latter through Messrs. Spencer and Young were heartily thanked for their generosity.

Expressions of Deep Regret Were Universal—Profound Demonstration at Brigham, the City Which the Dead Leader Had Founded.

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