CARD-IN EFFECT

PASSENGER TRAINS leave Salt Lake City daily for Ogden, and Intermediate Stations, at 7 a. m. au 3 40 p. m.; arrive in Ogden at 8.40 a. m. and 5.20 p. m. leged war cry on the anti-"Mor-PASSENCIER TEATNS leave Orden daily at 10.10 a. m. and 6.15 p.m.; arrive in Salt Lake at 11.50

SPECIAL PASSENGER TRAIN R. R., S. L. & Western Railway, Utah and Pleasant Valley R. R., and Sanpate Valley Railway; arrives

Leaves June 4: 1.20 p. m.; Nephi, 2.00; Prove, 4.00; Lehi Junction, 5.00; Sandy, 5.45; Junction, 5.50; mania, 6.02; Francklyn, 6.05; arrives in Salt Lake at 6.30 p. m.

REGULAR PASSENGER TRAIN leaves Salt Lake at at 2 p. m. for Frisco, Milford and Inter-ductable Stations; connects with Stage at Milford for Southern Utah, Nevada and Arisona. Leaves Prisco at 4.00 p. m.; Milford, 6.10 p. m.; Juab; 4.80 s. m.; Nephi, 5.08; Provo, 7.25; Pleasant Grove, 7.55; American Fork, 8.07; Lehi, 8.19; Draper, 9.00; Bandy, 9.15; Junction, 9.19; Lovendahl's, 9.27; Cormanis, 9.32; Francklyn, 9.35; arrives in Salt Lake at 10 s. m. FREIGHT TRAINS run as usual.

FOR FULL PARTICULARS SEE TIME CARDS.

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All Points between Salt 1 LEAV. APRIVAL Lake & Pleasant Valley, 17.10 a.m. 6.30 p.m.

Bing ham and Alta 1.40 a.m. 600 p.m.

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Remedy is a Compound of vegetable ex-fracts, the chief of which are KARSAPA-RILLA and STILLINGIA. The curve effected by SCOVILL'S BLOOD AND LIVER SYRUP are absolute, and their

himself in the interest of the northern annexation question, and that memorials are now in order in the present Legislature asking Congress to segregate all the northern counties of this Territory, that they may become a part of Washington Territory will lose 6,988 souls as represented in said census returns. Suppose Oneida and Bear Lake Counties—saying nothing of Casia County—should be restored to Utah from which they were carred when this Territory was segunized, and it would transfer according to said census returns 10,199, making an inggregate of 17,182, being a large majority of the population, and would leave in Idaho Territory only 14,429 souls, hardly enough to make a good sized city. EVENING NEWS [NEWS Special Correspondent at Boise.] December 28, 1882. In consideration of the bue and cry made in some counties of this Territory during the last campaign, about the "Mormons" and the arms.

IDAHO NEWS.

leaving ourselves, for we have located for good and intend to stay.

We would like to know, however, what is the matter with the growl-

others should enjoy unmolested their opinions as ourselves. They don't want the Gospel of Jesus Christ now restored to the sarth, and His eternal Priesthood, nor the

vert us to their's.

The law of increase is one of the

first great laws of human nature,

and legislation cannot stop it. And if the parties are agreed and no

other person's rights infringed upon, it is no other person's business. Bigoted human nature is exacting and

obtuse, but it will be discovered by the social cynic that he has mis-

calculated on the vast resources of

human nature and human rights.

Her latent forces and recuperative

prerogatives and vitality will astound those who have only studied

the abortions and infanticides of monogamy and the barran rotenness of its social system. And we hazard

nothing by expressing an opinion that the prohibitionist is a simple

blockhead, and will find that the children will come, the rights of maternity will be vindicated, and all will be sustained by the Almighty; the invectives and thundral to the block of the line will be and the children wiests and the

der boits of hireling priests, and the prohibitions of legislation to the con-trary not withstanding.

If it be our religion the Gentiles are opposed to, we will tell them plainly we dislike their godless re-ligions as much as they dislike ours.

But that is not sufficient reason for us to oppress and persecute each other, for that is a matter between each person and his God. And no

man nor set of men-not excepting the General Government of the

United States—has the right to ininterfere with the citizen in matters of religion. It is said in the first
article of the amendment to the
Constitution that Congress shall
make no law respecting an establishment of religion, nor prohibit the
free exercise thereof. In accord
with this sentiment and the spirit
of the framers of the Constitution.

of the framers of the Constitution, we are willing our neighbors should worship whatever God they please, and will defend the right of every

person to do so, providing he does not impinge on the rights of his neighbor, and if he does we shall be ofter him with a sharp stick—the

There are some other questions

we would like to ask the malcon-tents of this Territory. Do they wish us to sell out and leave this

country? And what object would be gained if we did? Now we do not think the Governor

and all his friends together have money enough to buy one of our smallest settlements. In fact the

eaders don't own enough outside of

their salaries to buy a dogcart. They have built no bridges, and made no roads, and have done nothing to develop the resources of the Territory. They have no monies invested

prises, because they have none.
They own no houses, lands nor any real estate, and pay no taxes, for the reason they own no taxable property. They are distinctively non-producers and Government suchers.

Yet these men are continually abus-ing, insulting and threatening the ten thousand "Mormons" of this

printer's stick.

Editor Descret News:

Boise City, Idaho.

mon" issue, your correspondent would ask the howling agitators, what it is they want? I have con-Now we are not advocating the segregation of either portion of the Territary, but we automit these figures for the consideration of thinking men that they may see the insane policy of the Republican party of this Territory. It would be immateral to us whether were attached to Utah, remain in Idaho. We have no wish however for any change. sidered the matter thoroughly, and have come to the conclusion that Idaho is large enough for us Idaho is large enough for us all. Other persons may think differently, and I would simply recommend such persons to leave and find a country where they are not likely to be troubled by proximity with the "Mormons," and would suggest Greenland's Icy Mountains, or Symes' Hole as the most likely places of retirement. We can't think of leaving ourselves, for we have locatwish however for any change. We have the highest regard for the leading citizens of our Territory who have shown a disposition to treat us fairly. And let the General Government call home the few diswhat is the matter with the growlers. We don't want to capture the Delegate, neither do we want the Federal offices nor the Territorial Capital. We don't want our sons to marry their daughters, nor their sons to marry curs, unless they will repent of their sins and obey the Gospel. We do not want their whisky saloons, their bawdy houses, their Sectarian not want their whisky saloons, their bawdy houses, their Sectarian churches, nor any other of their vices. They may have them all so far as we are concerned. But we do want them to mind their own business, and we promise them we will ness, and we promise them we will ties they would have no campaign

attend to ours.

In very many things we are agreed. And there is nothing so antagonistic in our faith that should lead us to fight and devour each other. For our part we have no feelings of hestility towards any upright, honorable man. We may differ in our religious faith and politics, but we are just as willing others should enjoy unmolested their opinions as ourselves. They don't want the Gospel of Jesus Christ now restored to the earth, and His eternal Priesthood, nor the least to the contain all the sait deposites in the Territory. And nearand His eternal Priesthood, nor the institutions and government of God; and they do not want them to reign over them. On the contrary, we have received this Gospel and Priesthood, institutions and government, and will have no other God to reign over us.

They don't want to marry those with whom they cohabit, and repudiate the idea of dignifying those with whom they mingle out of the marriage relation as their wives, nor do they wish to acknowledge the offspring of such union as their children. On the contrary, we would not dare to cohabit with any other woman than a wife, and would look upon ourselves as worse posites in the Territory. And nearinstitutions and government of God; than the brute, if we were to deny any such as a wife, or disown their children. So in these things we must agree to disagree. We do not expect to convert them to our opinion, and they are not likely to o.n. vert us to their's.

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for the election of officers, changing the number of Directors and such other business at
may some before the meeting. Dealer in all kinds of M E A T in season sees ordered by Telephone will receive prompt attention to the entistaction of particles. All kinds of SEDACTE PROPALITY.

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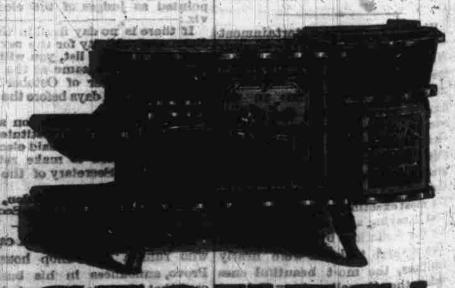
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none of those vices that m waste the emergies and resources of other communities. And a community so steady, sober, industrious, frugal and intelligent is really necessary in our judgment to give the Territory some tone and respectability, both

stantial citizens of the Territory. And we do not see how the people of this Territory could get along without this industrious, frugal and enterprising community. In fact we could get along without our neighboring counties much better than they can without us. It is admitted by those who know the "Mormons" best that they have none of those vices that means that means the counties are the small a block neith of Jordan Street.

\$2500 A SPLENDID FARS, SIX \$2500 and SPLENDID FAR

The United States census for accredited Idaho with a popula of 33,611 scale. It is well to that the Delegale elect has plant