

in his right foot. At the age of seven years his left foot also became deformed. When between thirty and forty years old his feet were operated upon surgically, and with the aid of instruments and mechanical pressure they were made quite straight and symmetrical. But on leaving off the instruments the cords again began to contract and the bones to return to their old places, hence his chronic lameness.

Through the kind solicitations of his uncle, William Bacon, he went to a boarding school at Wimblington and Upwell, under the care of Benjamin Ward, where he was educated with the view of becoming a school teacher. At the age of about sixteen he was apprenticed to James Tanner, a tailor, of Cambridge. In 1830, however, Mr. Tanner emigrated to America, and Brother Campbell, not liking the tailoring business, soon afterward returned to his father's at March and opened a school. His father died in 1831. His brother John, saddle and harness maker, having resolved to go to America, he with his wife and family went to March to bid his father's family adieu. At his strong solicitation, Brother Campbell was induced to accompany him. After selling his school furniture and fixtures, and spending a few days visiting his brother's wife's relatives at Crowland, or Croyland, Lincolnshire, he and his brother and family set sail from London in 1834 and after a stormy passage landed in New York in 1835. After staying in New York 102 days, he and his brother and family took a steamer and went to Albany, where he became connected with the Methodist Church. In the winter of 1837-8 much interest was created by a religious revival there, but in the spring the revival declined, until only the minister and Brother Campbell were left to address the people, and soon afterwards the meeting-house was burned down.

About this time brother Campbell heard the Gospel from the Latter-day Saints, became convinced of its truth, and June 21, 1838, was baptized into the Church by Chas. W. Wandell.

He emigrated to Nauvoo, probably about 1842, and was ordained a Seventy by President Joseph Young in 1844. He left Nauvoo in the spring of 1846, and stayed some time at Pisgah. On the 12th of July, 1850, he started from Bethlehem camp, a few miles west of the Missouri River, in Bishop Hunter's company, for Salt Lake City, where the company arrived October 13 of that year. He was clerk of the company. His wife, Delilah Mikesell, whom he had married in Nauvoo, died at Ash Hollow, on the journey. He became President of the eighth quorum of Seventies May 4, 1851, of which quorum he was senior president at and several years prior to the time of his death.

He married Mary Dalley in Salt Lake City, January 1, 1853. She survives him.

By his first wife he had one son and one daughter. By his second

wife he had seven sons and two daughters, one son and one daughter having passed away.

He was a member of the first dramatic society in Utah, and in those early times used to appear in old men's parts on the stage. He was the first recorder of Salt Lake City, remaining in that position from early in 1851 till 1878. He was general clerk and treasurer of the Seventies for over forty years. He was for many years clerk of the Twelfth Ward, and superintendent of the Sunday School in the same ward. He was at one time chief clerk of the House of Representatives of the Territorial Legislature.

He was taken sick in April, 1889, with an affection of the kidneys and bladder, and grew worse until he became very low and was mostly insensible for a month. In September he recovered almost miraculously and got about again, to the great surprise of himself and friends. In March, 1890, he went to the monthly fast meeting, which was the last meeting he attended, as he fell sick again and gradually weakened. While having a great desire to live to be about a century old, he was quite resigned to the will of the Lord. His ambition declined toward the last, and for about two weeks before his death he had a desire to depart. He suffered considerable pain for a day or two previous to his decease, but he became calmer and his end was peace, departing this life about two o'clock on the morning of Thursday, June 5th, 1890.

Brother Campbell was a true and faithful Latter-day Saint, being ever anxious to do his duty and help to establish the reign of righteousness on the earth. He was "fervent in spirit, serving the Lord."

The funeral services were held at the Twelfth Ward meeting-house, Fourth East Street, on Sunday morning, June 8, when addresses were made by Elders Jacob Gates, George Goddard, B. H. Roberts, Edward Stevenson, George Reynolds, H. J. Grant, and S. B. Young. Elder John G. Midgley officiated at the dedication of the grave.

The family desire to express their thanks to Brother Seymour B. Young and all their friends for their kindness manifested during the sickness and at the decease and funeral services of Brother Robert Campbell.

SNOWFLAKE CONFERENCE.

The Quarterly Conference of the Snowflake Stake was held at Snowflake on Sunday and Monday June 1st and 2nd. Present on the stand President Jesse N. Smith and counselors, members of the High Council and a few visiting brethren. There was a good attendance and all the wards were represented. The speakers were President Jesse N. Smith, C. H. Hatch and J. H. Richards; President J. N. Skousen, A. V. Greer, W. Coplan, A. C. Farusworth, F. M. Allen and Joseph Fish. Several subjects of interest were treated upon by the speakers, such as the observance of

the Sabbath day, prayer, tithing, the duties of the Saints, etc.

There was a Priesthood meeting on Sunday evening, when E. Stratton was sustained as President of the Elders' Quorum. The general and local authorities were sustained by vote of the Conference. The Bishops' reports showed most of the wards to be in a very good condition. Some of the wards have suffered from high water and lost their dams, etc., and will not therefore raise a full crop this season.

The instructions were excellent, and the people appreciated and enjoyed them.

Conference adjourned to meet at Snowflake three months hence.

JOSEPH FISH Clerk.

FATHER BARNEY'S FUNERAL.

The funeral service over the remains of the late Royal Barney was held in the Eighth Ward meeting-house Wednesday, June 11. The opening prayer was offered by Bishop Wm. Thorn, of the Seventh Ward. The speakers were Elders Hamilton G. Park, Charles Bassett, Solon Foster and Wm. Cahoon, and Bishop Wm. Thorn and E. F. Sheets. They spoke of the sterling integrity of the deceased, the many trials he had passed through, and his unwavering faith during the fifty nine years of his membership in the Church. The closing prayer was offered by Elder Joseph McMurrin.

Father Barney was a native of Ellisburg, Jefferson County, New York, having been born there Dec. 15, 1808. His ancestors came from England in 1633. The war of the Revolution, and also that of 1812, numbered among the soldiers in the American army those of his progenitors who were a le to bear arms, and Brother Barney was himself a captain in the Ohio militia at the age of 21 years. He held his commission for five years, at the expiration of which time he received an honorable discharge from the governor. He was baptized into the Church May 8, 1831, and was a member of Zion's Camp. He moved to Kirtland in 1835, to Nauvoo in 1844, to Winter Quarters in 1847, and to Utah in 1850. Five times he was driven from his home by mobs, and narrowly escaped assassination. When the first quorum of Seventies was organized he was ordained a Seventy by the Prophet Joseph Smith. He was afterwards made one of the Presidents of the tenth quorum, and was its senior president at the time of his death. He leaves 12 children, 40 grandchildren, and a number of great-grandchildren.

Boston, June 14.—Teemer has telegraphed his acceptance of an offer of a \$1000 purse for the race at the Point of Pines between himself, Hanlan and Gaudaur on June 27th. As Hanlan declines to row for less than \$5000, it is expected that the race will be contested by Gaudaur and Teemer.