

Poetry.

[From the Millennial Star.]

GLORY BE TO GOD.

To Him who reigns on high,
Whom heavenly hosts adore,
The sovereign Lord of earth and sky,
Be glory evermore.

Let Saints their voices raise,
His wondrous love to sing;
Conspire with one accord to praise
Their Father and their King.

Extol the wisdom great
That framed salvation's scheme,
Which not alone could man create,
But fallen man redeem.

Sing of the glorious time
When all will own his sway,
And sing his praise in songs sublime,
In realms of endless day.

W. CLEGG.

HOW TO LIVE.

He liveth long who liveth well!
All other life is short and vain:
He liveth longest who can tell
Of living most for heavenly gain.

He liveth long who liveth well!
All else is being flung away!
He liveth longest who can tell
Of true things truly done each day.

Waste not thy being; back to him
Who freely gave it, freely give;
Else is that being but a dream;
'Tis but to be, and not to live.

Be what thou seemest! live thy creed!
Hold up to earth the torch divine;
Be what thou prayest to be made;
Let the great Master's steps be thine.

Fill up each hour with what will last;
Buy up the moments as they go;
The life above, when this is past,
Is the ripe fruit of life below.

Sow truth, if thou the truth would reap;
Who sows the false shall reap the vain;
Erect and sound thy conscience keep;
From hollow words and deeds refrain.

Sow love, and taste its fragrance pure;
Sow peace, and reap its harvest bright;
Sow sunbeams on the rock and moor,
And find a harvest home of light.

REMARKS,

By Elder WILFORD WOODRUFF, made in
the Tabernacle, in G. S. L. City, Jan. 22, 1865.

[REPORTED BY G. D. WATT.]

I am called upon to occupy a little time this afternoon. I will found my remarks upon the following words, viz.: He that walketh in the paths of godliness, righteousness and truth, hath not fellowship with the blasphemer and the ungodly. I am satisfied that in whatever path the children of men walk, whether that path be good or evil, the longer they follow it the more desire they will have to remain therein, and I am perfectly satisfied, also, that any servant of God who faithfully keeps His commandments and enjoys the spirit of the Lord, and walks in the light thereof continually, feels that anything which is contrary to this is unpleasant and disagreeable to him. No man who thus walks can be pleased and edified in hearing the name of God blasphemed, or in associating with the ungodly and with those who honor not the name of the Lord. Every person has more or less influence in the society where he moves, and becomes responsible, not only for his acts, but for the influence he exercises over others. Those persons who will not receive the gospel of Christ, and do not keep the commandments of God and will not lay these things to heart, are entirely ignorant of the joy, the consolation, the gratification and the blessings that are received and enjoyed by walking in the paths of the righteous and the godly man.

The good and the evil is presented to all, and the light of Christ enlighteneth all that cometh into the world, according to their capacity and the position they occupy upon the face of the earth; the spirit of the Lord operates upon all persons more or less throughout the course of their days, whether they live under a gospel dispensation or not. Those who live under what is called civilized rule, are taught the moral law—the ten commandments—they are taught not to lie, not to swear, not to steal, in short, not to do those things that are counted ungodly, unholy and unrighteous in the midst of society. When parents teach their children these principles in early youth they make an impression upon their minds, and as quick as children arrive at years of accountability early impressions will have an influence upon their actions, and throughout the rest of their lives. Children so

impressed and so trained, are ever after shocked when they hear their associates swear, and take the name of God in vain, and if ever they learn so to swear it first requires a great effort to overcome their early impressions. Persons who are addicted to stealing, if they have not been actually taught to steal in their youth, their minds have not been sufficiently imbued with the principles of honesty by their parents and guardians.

There is a great responsibility resting upon parents in all communities and societies, and especially with the Latter-day Saints. I was brought up under the Blue Laws of Connecticut when Presbyterianism ruled throughout the State as the religion of that State; and I dare no more go out to play on a Sunday than I dared put my hand in the fire, it would have been considered an unpardonable sin. We could not attend a ball and dance; we durst not attend a theatre, and from Saturday night at sundown, to Monday morning, we must not laugh or smile, but we must study our catechism, this we had to do whether we were members of the church or not. My father was not a member of any church. This early teaching had its effect upon me. Where Presbyterians, Baptists and other sects have taught the youth and mankind in general good wholesome principles of morality, so far it has had a good effect upon the generation around them. It is true they had not the gospel, apostles, pastors, teachers and presidents—inspired men to teach them how to be saved. Their religion was according to the tradition of their fathers; the true gospel was not manifested in their time, yet they had a great many good moral principles which had a good effect, and a salutary influence upon all those who were affected and influenced by them. Wherever there is an influence that leads anybody to good, or to do good, so far I feel to acknowledge the hand of God in it; for I believe that everything that leads to good and to do good is of the Lord, and everything that leads to evil and to do evil is of the wicked one.

I feel to thank the Lord for any good moral principles which have been taught me in my childhood. I am satisfied there has been tens of thousands of the human family since Jesus Christ and the ancient apostles were slain, and the church went into the wilderness, who have acted up to the best light they had, for they have had moral principles among them, and they have lived up to their religion, millions of them, according to the best light they had, and they will have their reward for so doing. In the early days of my life, if a man cursed and swore, lied or stole, or broke any of the moral commandments of the Lord, it was looked upon as a disgrace, as not being comely and good, or right in the sight of moral people in that day. Whenever a man did do wrong, so far he had an influence more or less, and those that were good would not hold fellowship with him.

We now live in another age and dispensation, and most of us who live in the valleys of the mountains have received the gospel of Christ, which has been revealed unto us in our day and generation, and we have great respect unto the name of the Lord according to the light and knowledge which we have, we have respect unto the ordinances of the house of God, and that respect is increased with us according to the increased light and knowledge which we have. We wish to carry out the commandments of the Lord as far as we have knowledge in the things of the kingdom of God, and feel disposed always to do that which is right. It grates upon the ears of the faithful Latter-day Saint when he hears the name of the Lord blasphemed; he cannot fellowship the person who does it, and you do not find him in that kind of company, no matter whether the blasphemer is a professed Mormon or of the wicked world. No matter what their profession, if men live their religion and honor God, they will not fellowship the ungodly. There is no man that lives his religion in this church and kingdom that can associate with any person who blasphemes the name of God; he will not stay in any such society, but feel himself disgraced if he were to countenance by his presence such blasphemy, and this is so with all men who love the Lord and desire to honor his name, no matter where they may be, or what their position on the earth.

We live in a wicked generation. There is a change in the world now from what it was fifty years ago. There is a great change in comparison to the days of my youth. There is more sin committed now in one gentile city in twenty-four hours, than used to be committed in a hundred years. From the time I can remember until I was twenty

years of age there was but one murder committed in the New England States. When it was generally known that a man had murdered his wife and had to be hung up between the heavens and the earth, it caused a great sensation throughout that country. The murders committed to-day has become so numerous that they do not think worth while to publish them; newspaper editors would rather give the space in their papers to advertisements, they pay better. Wickedness of every kind has increased upon the face of the earth; darkness has covered the earth and gross darkness the minds of the people. The whole earth seems to be deluged with profanity and abominations of almost every kind. This is as true as it is lamentable to think about. The Lord has sent His gospel in its fullness; we have preached it to the nations, and sin and iniquity has increased a thousand fold since the gospel has been offered to them and they have rejected it. The light which they formerly had is withdrawn from them, and the powers of evil have taken possession of them, and reign universally over the nations; yet, notwithstanding this, it is no reason why we should follow in the same path. It is for us to walk in the path of virtue, righteousness, truth and godliness, honoring God and those things that will exalt men to His favor. This way is open before us—it is open to all men. The gospel of Jesus Christ has been revealed in its fullness, glory and beauty, and offered to this generation; and every man and woman who has been willing to accept the gospel can see and understand the blessings there is to be enjoyed in embracing it. There are blessings offered to this generation in the gospel which they have had no knowledge of before. There are blessings pertaining to the gospel in every age that the world were ignorant of until the gospel was first presented to them.

The Lord gave the Holy Priesthood to Adam and to his sons; he gave to him the keys of the kingdom, and all things pertaining to salvation and eternal life. Adam and all his posterity for some centuries possessed and held the priesthood, even down to the days of Enoch and Noah, and the Lord saved the world as far as He could by those principles; but the hearts of men desired to do evil, and evil increased in the world until men became subject to vanity, to sin, and to the temptations of the devil; they yielded to his influence, and the consequence was, after a few generations and during the days of Noah, they hardly could find a righteous man—a man who was willing to walk in the path of righteousness and truth, and so the Lord brought a judgment upon the world.

The Lord has introduced the gospel in a number of dispensations, and few have embraced it. It is so in this age of the world. The Lord has commenced to warn the world in our day, and has commenced to save all who will obey His word, that they may receive an exaltation and glory in His presence. He has revealed His gospel and established His kingdom to save the nations as far as they will be saved; and we have the same gospel and Priesthood that Adam had, and the same apostleship that has ever been revealed to any generation of men. This we present to the world—it is in our midst; and the Lord has sent forth His proclamation to save this generation which is submerged in wickedness and corruption and abominations of every description.

Many of us have embraced this gospel, and I will say again, if we live our religion we will have no disposition to walk in the paths of sinners, to blaspheme the name of God, nor will we have fellowship for persons who do it. Dollars and cents will not buy, or lead those astray who have embraced the gospel and live their religion. I know that a man who has been faithful in his prayers, and has become acquainted with the operations of the Holy Spirit and the blessings of it, has no desire to turn from the paths of truth to walk in the ways of the ungodly; for the path of truth and righteousness is the only path of safety.

We are sent into this world to accomplish a great purpose and to fulfill the object of our creation we must observe the commandments of God, and obey the ordinances of His house, and walk in them while we live in the flesh, that when we have done with this body we can go back into the presence of our Father and our God and receive in fullness the blessings and promises made to His children. Any man or woman that falls short of this, falls short of fulfilling the object of their creation. We have everything to encourage us to do right, and to keep the commandments of God, and to be faithful unto death, that we may

have a crown of life. We have but little time to live here—the labor of this probation is very short, and when we can really understand that our future destiny—future happiness, exaltation and glory, or our future misery, debasement and sorrow, all depend upon the little time we spend in this world, I can say that it is not to the advantage of any man under the heavens to spend his time in doing wrong—it is no advantage to any man to blaspheme the name of God, he makes no money by it, it brings him no joy, happiness or honor. And again, if a man ever obtains any blessings from any quarter, he has got to obtain them from the Lord, for the devil has no disposition to bless, and will not bless the children of men; but he labors to lead them astray from the paths of righteousness and truth.

Those persons who will not walk according to the light they have, must sooner or later inherit sore afflictions to themselves, they do not have joy and happiness and salvation like that person who obeys the commandments of God and constantly does that which is right. The wicked are always in fear. There is no inducement for a man or a woman to commit sin, it is not a paying business. It is better for us to serve the Lord, for those who serve the Lord morning, noon and night are happy whether they be rich or poor. I have often thought that I never saw this people more happy than in their seasons of greatest poverty, drivings and afflictions, for the word of God and the testimony of Jesus. The Spirit of God has been with them, and in their humility and sufferings, the Holy Ghost, the Comforter has been their constant companion, and they have been filled with joy and consolation, and have rejoiced before the Lord for all these things. They would not have felt so if they had not been trying to keep the commandments of the Lord.

As a people we never were as greatly blessed in this world's goods as at the present time. The Lord has planted our feet in the valleys of these mountains where we can worship our God in safety and peace, where we can kneel down in our family circles in the morning and at evening, and offer up our prayers and thanksgivings before the Lord, and we can teach these principles to our children, and attend our meetings to listen to the servants of the Lord teaching the principles of eternal life. I trust that the Latter-day Saints will not suffer a desire for the wealth of this world to turn their footsteps aside from the paths of their duty towards God, and one another—from rectitude, righteousness, holiness and godliness before the Lord. If we should see a man that holds the priesthood mingling with the profane, who blasphemes the name of God, and seems to fellowship that kind of society, you may mark that man, he enjoys not the spirit of his religion, the Holy Ghost dwells not with him, or, if he enjoys it at all, it is but in a small degree, and when he enters into that kind of society it will leave him.

It does not pay any person to do wrong, and the present generation will suffer the chastening hand of God and that severely, because that wickedness predominates throughout the whole world, and the name of the God of Israel is not honored, but is almost forgotten by the children of men, only when they remember Him to blaspheme His holy name. As wickedness increases in the world we should increase in righteousness, in faith and in knowledge, that we may have an increased degree of the spirit of God dwelling with us, and it will take of the things of the Father and show them unto us, that we may be strengthened to magnify our calling as saints of the Most High, doing the will of God and building up His kingdom. We should in our lives show that we are the friends of God and each others friends, and in doing this we shall be happy; and whether Jacob is great or small, in righteousness the kingdom of God will gain strength, for the heavens are full of knowledge, to be revealed for the use of the children of God as fast as they are prepared to receive it. We shall never see the time when we shall cease to progress and increase in knowledge, for we are the children of God, and if we are faithful in fulfilling the object of our creation, keeping the commandments of God as we are guided and directed to do, the knowledge is boundless that this people have yet to receive. We are in the school, and in a great measure we are still little children in the knowledge of the things of the kingdom of God; yet, how great and glorious are those principles that we are in possession of to-day, when we compare them with our position and advancement ten years ago, or before we heard the gospel of Jesus Christ. We were then under the traditions of our