

pelf, worked into the hands of the enemy, and so aided in disfranchising a large number of "Mormon" Democrats and fastening Republican rule upon the Territory and upon the new State.

For further information on these points, we refer our correspondent to the test oath of the Idaho Legislature and to the anti-"Mormon" provisions of the State Constitution, which have already been published several times. Time brings many changes, and a people possessed of the virtues, stability, progressiveness and firm determination which mark the "Mormon" citizens of Idaho, cannot long remain in political bondage or wear the shackles which bigotry, intolerance and the malice of thwarted ambition have been the means of fastening upon them.

ANOTHER "LIBERAL" LIE.

The "Liberal" organ, of which the "Liberal" candidate for Delegate to Congress is editor-in-chief says:

"There is not a Mormon child in this Territory that has been taught loyalty to his country in his home."

And the impudent *thing* that publishes this libel, asks the "Mormon" children who have grown to maturity to vote for him, that he may thus misrepresent them in Congress. There are thousands of them who know that this statement is a LIE. They may not know why he causes similar falsehoods to be published daily in the columns which he controls. It is to deceive newly arrived "Gentiles" and capture their votes, and to keep up the deception upon the American public which he has practiced for many years on this subject.

For the *thing* which takes delight in thus maligning the people of Utah we feel only the deepest contempt, and in its own words which close the article from which we have quoted, is expressed our opinion of it and its dirty work:

"It is simply a cold-blooded slave that tells its falsehoods and publishes its deceptions for hash."

HIMSELF AGAINST HIMSELF.

THERE is a weakly half-paten sheet published in Ogden which calls itself the *Commercial*. Our apology for mentioning it is this: It espouses the cause of the "Liberal" candidate for Delegate to Congress, and some things it has said have been copied into local papers of more importance. The "Liberal"

organ in this city patronizingly and gleefully incorporates some of the *Commercial's* sayings in an editorial from which we clip these sentences:

"Among the agencies that are helping Judge Goodwin is the Mormon press. With increasing hatred, with bitter and venomous cowardice, with falsehood and slander, it showers upon him an unceasing flood of malleous and despairing abuse."

The only "abuse" that the "Mormon" press has heaped upon C. C. Goodwin is the quotation of his own language, the reproduction of paragraphs from the columns bearing his name as editor, and the invitation that he apply to himself some of the epithets which abound in his editorials. Neither he nor his vulgar henchman seem to relish this. Their forte is to abuse others, to lie about their letters, to substitute personalities for arguments and put ribaldry in the place of reasoning. They cannot endure retort, nor view without rage the reply of an opponent on any subject. If he does not bow down to their contradictory and illogical assertions and deductions, there is no name in the catalogue of vilification and vituperation too base to heap upon him.

When a man who has grossly insulted good women, called their children the most abhorrent name in the vernacular, derided their religion, falsified their faith, sought to deprive admittedly industrious and law-abiding men, young and old, of the elective franchise, solely because they will not vote for his garg, and announces himself in favor of reducing them to political slavery, has the impudence to exhibit himself to the public gaze and ask the people whom he has so slandered, and whom he wishes now to rob of every political right, to give him their votes that he may go to Congress to work for their destruction, it is time somebody told a few truths concerning his course and intentions.

But in doing this, no paper that we have seen has come down to the personalities in which he himself is indulging concerning his opponent. We have said nothing about his personal standing and the unenviable figure he has cut before the civil courts. If we desired to go down to the level of his own sheet, we could do all that is necessary in this line by simply giving his history in certain pecuniary matters from the court reports. But we are not in that kind of business. We leave that sort of thing to the receptacle of filth called the *Salt Lake Tribune*.

It seems that neither the "Liberal" candidate nor his "Liberal" supporters and apologists like the reproduction of articles and sentences from the columns bearing his name. Well, we did not expect or wish to please them. If he does not like his own language and sentiments quoted, he should not have expressed them. We have not charged him with anything but what he acknowledges to hold as his present opinions and intentions. The abuse, then, is all his own, and we propose to quote him whenever we feel it proper to do so.

His position, self-confessed, is this: He wants to go to Congress. If he is elected, he will use the power thus conferred upon him to take away the right to vote and to hold office and to enter and acquire title to public lands from every member of the "Mormon" Church, and from every man who affiliates with it or with the People's Party. And he asks the members of that Church and of that party, the younger men particularly, to help him to the summit of his ambition. That is, he asks them to commit political suicide, or to put into his hands the means to effect their political assassination.

His impudence is only excelled by his mendacity. And though he may be badly in need of the salary which is the chief incentive to his present efforts, yet he ought to have sense enough to see the absurdity of his position; failing that, he is not fit to go to Congress nor anywhere else but a lunatic asylum. And any "Mormons" or sons of "Mormons," who would cast a ballot for such a maligner of their mothers, a defamer of their manhood, and a foe to their liberties, ought to accompany him to that institution and remain until reason dawns upon their benighted minds.

On the part of the People and the papers which support the People's candidate as yet there have been no personal attacks. If such were desirable the means are abundant and at hand, both for the "Liberal" candidate and several of his brazen supporters. But it is sufficient to cite his own sentiments and place in their proper light his own claims and admissions, to deter any "Mormon" or son of a "Mormon" who retains his senses and self-respect from voting for so pronounced a foe to freedom.

Have a blanket, wrapper and soft slippers handy in case of night sickness.