

UTAH CENTRAL RAILWAY COMPANY.

PIONEER LINE OF UTAH.

NEW TIME CARD—IN EFFECT JUNE 1st, 1882.

PASSENGER TRAINS leave Salt Lake City daily for Ogden, and Intermediate Stations, at 7 a. m. and 3:40 p. m.; arrive in Ogden at 8:40 a. m. and 5:20 p. m.

PASSENGER TRAINS leave Ogden daily at 10:10 a. m. and 6:15 p. m.; arrive in Salt Lake at 11:50 a. m. and 7:55 p. m.

SPECIAL PASSENGER TRAIN

Leaves Salt Lake daily for Juab, and Intermediate Stations, at 7 a. m.; connects with B. C. R. R. W. & J. V. R. R., S. L. & Western Railway, Utah and Pleasant Valley R. R., and Sanpete Valley Railway; arrives in Juab at 12:05 p. m.

Leaves Juab at 1:20 p. m.; Nephi, 2:00; Provo, 4:00; Lehi Junction, 5:00; Sandy, 5:45; Junction, 6:50; Germanville, 8:00; Franklin, 9:00; arrives in Salt Lake at 5:50 p. m.

REGULAR PASSENGER TRAIN leaves Salt Lake at 2 p. m. for Frisco, Milford and Intermediate Stations; connects with Stage at Milford for Southern Utah, Nevada and Arizona.

Leaves Frisco at 4:00 p. m.; Milford, 5:10 p. m.; Sandy, 6:00; Provo, 7:00; Pleasant Grove, 7:55; American Fork, 8:50; Lehi, 9:10; Draper, 9:00; Nephi, 9:50; Sandy, 9:15; Junction, 9:15; Loveland, 9:25; Germanville, 9:35; Franklin, 9:55; arrives in Salt Lake at 10 a. m.

FREIGHT TRAINS run as usual.

FOR FULL PARTICULARS SEE TIME CARDS.

FRANCIS COPE, Gen'l Frt & Pass Agt.
JAMES SHARP, Asst. Gen'l Supt.
JOHN SHARP, Gen'l Supt.

EVENING NEWS.

Monday, August 7, 1882.

RELIGIOUS SERVICES.

The regular Sunday services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle, on Sunday afternoon, commencing at 2 p. m.

The choir sang the hymn:
Come ye that love the Lord,
And let your joys be known,
Prayer was offered by Elder Arthur Stayner.

The choir sang the hymn on page 403.
While of these emotions we partake,
In Jesus' name and for His sake.
The Sacrament was administered by the Priesthood of the Fourteenth Ward.

Elder H. W. Nalabitt said, it is no light thing to proclaim principles which are at variance with superstition and custom. He said that he had been called upon to occupy this position, they have been enabled to comprehend their inefficiency and lack of what the world calls education. He said that when they have gone forth to preach the Gospel no large salary has stimulated their minds and bodies; they have been treated with contempt and have not been able to compare with the learned and cultured ministers of today. He had known Elders to go forth who could hardly read the New Testament, and yet in spite of the fact they have, by the inspiration of the Almighty, done wonders. These simple Elders of Israel have attracted the attention of the great men of the day. This and adjoining territories have been measurably populated by these very men. Their ever present sense of weakness has led them to seek for wisdom from above, and they have attributed their success to the strength and Spirit of God. There is something very peculiar in the means which have been used and the results which have been accomplished. The principles which have been taught are so plain "a wayfaring man, though a fool," might comprehend them. One of the mightiest powers of Elders has been the realization that they were the servants of God. Wherever an Elder has come in contact with his fellows, the first thing that he taught them was that God was comprehensible, a being with body, parts and passions, and that he should be treated as such. Their trust was in God, and their labors were unto salvation; their efforts were to lead some of their fellow men up and receive the crown of glory which they had obtained from their fathers. The Elders realized that they needed salvation and were working for it, they realized that they were the servants of God, and that they were to be treated as such. There has been much of this in the Kingdom of God on this land than could have been done in any other part of the world. We have helped each other, and it is owing to this that we have succeeded in our great work. Our families have become like flocks, and in the increase of our posterity our responsibilities have been increased. We have established schools and taught our children that labor is honorable. We appreciate our country, but we are for God, and do not think our fellow men are wrong in right to withhold from us, because of our religion, the privileges which the Constitution guarantees to all citizens. We think that we should have a right to our neighbors, and because we have passed a certain geographical line of this country, we are deprived of our rights as citizens of this republic. We do not think that our religion has anything to do with this. We have a right to live as God has commanded us to do. We do not find fault with our country, or our society, or our property, or our posterity, (except they are the result of plural marriage) but they find fault with our religion. When we can find a man in the Church who has not lost a friend through the Gospel? We are a power in the land, and will continue to be so, and we will spread, and by and by will be enabled to return and build up the waste places of Zion, for God is with us and over us, and His promises cannot be restrained. There is no locality here for a patient. If the people understood our position they would ask us to let them come among and live with us and share our adversity and prosperity.

The following letter written to Brother Jones, of Parowan, is from a reliable, practical man who has gone by appointment to settle in and help build up the country in the region which he describes. We direct the attention of those desiring to locate in a new place and grow up with it, to the report made herein by Brother Adams:

BLUFF CITY, San Juan County, Utah, June 28th, 1882.

President T. J. Jones, Parowan:

Dear Brother—Things look very promising in this part of Utah at present. The brethren have been very busy putting in crops the last four or five weeks, having now under cultivation two hundred acres, most of it up and looking well. The ditch supplying all the water that is needed. There is plenty of the choicest of land on this river suitable for all kinds of grain and vegetables, and I believe there is no locality here for a crop and fruit in Southern Utah. Climate similar to Toquerville, cool and pleasant all night.

Bluff City has a co-operative store; the company was organized on the 25th of April last, and brought on the first supply of goods ten days ago and is sending train to Durango, the terminus of the railroad, for more. It will be quite a convenience for the citizens here, and command the trade of the Indians who have great quantities of wool, sheep and goat skins to sell. There will be one or perhaps two cane mills brought in this fall to work the cane into molasses; also a portable saw mill will be strongly considered and talked of bringing in this fall. A company is going to explore a new road to the Colorado River and connect with Bishop Thurber's route west, also to look for timber in the Elk and perhaps the Blue Mountains.

The fall or early winter is the best season to move to this location. The road is in better condition for traveling, the tanks are full of water, and the only time you can put in there is in the winter. There are where ten or twelve men could unite and put in a wheel that would cost \$250 or \$300 all with their own labor except the guage and lumber that would cost \$50, and would throw out water to irrigate all the land. These water wheels are a success, and cheaper to keep in repair and less liable to damage. The reason I speak of this is because the brethren at Recapture are calculating in the near future have

ing their city at the head of their river ditch, which is a little below this bottom, and one settlement would be better for both places for the regular school purposes, etc. This meeting will afford homes for hundreds of families, and with less labor than any settlement in Southern Utah, and the finest places for ranches to keep stock and for dairy purposes; cattle are fat the year round, all it wants is settlers to occupy the land and develop the country.

The Saints here feel well, are encouraged at the prospects before them, and are united with Bishop Nelson in building up Zion and developing this country. They are helping the brethren and treating us with the greatest kindness, supplying us with land to crop without charge, which will be a great benefit to those that came in late this season. With the kindest regards to you and the brethren I remain your Brother in the Gospel of Christ,

WM. ADAMS.

"The true professional leads a regular gypsy life," says Mr. Fred. J. Engelhardt, the great sporting manager of New Orleans. He writes that he cured himself of a severe attack of rheumatism, and subsequently of a stiff neck, by the use of St. Jacobs Oil. He has been cutting with his knife the various kinds of athletic exercises.

1882!

VICTORIOUS!

OSBORNE

SELF-BINDER,

Master of the Harvest.

IT HAS NO EQUAL!

READ THE VERDICTS:

July 26th, 1882.

We, the undersigned, farmers of Alpine, Utah Co., having this day witnessed the operation of the Osborne Twine Binder, in Wheat and Oats, do affirm that it did the most perfect work we ever saw done by any Self-Binder. The binding was absolutely clean and the grain was tightly bound.

We do not see that any imperfection exists in this machine.

THOMAS CARLISLE,
W. BROWN,
STEPHEN MOYLE,
C. M. BECK,
HYMUS HEALY,
GEO. MYERS,
J. S. BECK,
GEO. BORDISON,
EDWARD WINN,
W. O. ADAMS.

ALPINE, Utah, July 26, 1882.

We proposed to D. M. Osborne & Co., that if they could by actual field trial, demonstrate to our entire satisfaction that their Twine Binder would do better work and tighter binding than the Wood or McCormick Binders are doing, then we would purchase an Osborne.

This proposition was readily accepted by D. M. Osborne & Co., and we are pleased to state that their Machine has demonstrated its superiority to our fullest satisfaction and we have purchased an Osborne through L. P. Land, Agent at Pleasant Grove.

C. M. BECK,
W. T. BROWN,
HYMUS HEALY,
J. S. BECK.

At the trial above mentioned three Osborne Binders were sold on the field, two of which were purchased by parties who had then McCormick Binders on their machines, and condemned them on account of the very bad work performed.

SALT LAKE CITY, UTAH, July 24th, 1882.

We witnessed the working of the Osborne Binder above referred to, and freely bear testimony that we never saw its equal. The bundles are tightly bound and every knot perfect.

FRED. R. REICH,
LOUIS REICH,
CHAS. REICH,
GILSON,
JOHN REICH,
JOHN REICH,
D. REICH.

LAURIN, Montana, July 23, 1882.

I have twenty-eight positive orders for Osborne Binders, and prospect for more. The whole troop of other binders set on fire, and don't you forget it. Do not fail to supply my orders.

LEE GOETSCHINS.

The following telegram was received by Far Beck, agent of Osborne Machines at Ogden:

COLLINGTON, U. H., July 26, 1882.

Osborne Twine Binder great success. Twelve acres cut and no bundles missed.

C. W. ORTH.

COLLINGTON, Utah, July 26, 1882.

We have cut and bound about twelve acres of heavy rye with our Osborne Twine Binder, and during all this time it did not miss a bundle. The cutting, elevating and binding are without defect. Our neighbors who have seen it work say they would have no other machine.

WM. TWITCHELL,
HARRY G. JEMMETT.

WILLARD, Box Elder Co., Utah, July 26th, 1882.

My Osborne Twine Binder started to-day in heavy green wheat. It was to my entire satisfaction and more that fills the warranty.

PETER A. NEBECKER.

"We have seen Mr. Nebeker's binder work and fully endorse his statement, we could not ask for anything better."

S. WARNER,
THOS. WOODLAND,
THOS. HUBER,
J. W. HUBBARD.

CHERRY CREEK, Onondaga Co., Idaho, July 27th, 1882.

I am well pleased with the work done by my Osborne Twine Binder and can honestly recommend it to the farmers of Idaho.

BISHOP J. D. JONES.

After thoroughly examining the work done by Twitchell & Jemmett's Osborne Binder, we cannot speak of it in too high terms. It does not miss a bundle and is a complete success.

W. H. BOOTH,
FREDERICK HANSON,
JAMES HANSON.

MILL CREEK, Salt Lake Co., Utah, July 25th, 1882.

Our Osborne Binder works to perfection. We never saw its equal.

JOHN C. HAMILTON,
of Hamilton Bros.

The foregoing are merely samples of a host of testimonials and letters we receive by almost every mail.

D. M. OSBORNE & CO.,
SALT LAKE CITY.

HORSE-SHOEING.

THOSE WHO WANT A GOOD JOB OF HORSE-SHOEING, should call on
O. I. C. ROBERTS,
At Denver, Chicago, Kansas, Second South Street, Salt Lake City.
d 213 1 w

O. I. C.

UTAH'S FAVORITE.

WILLIAMS' LIGHTNING CURE.

DOCTORS' TERROR.
POOR MAN'S FRIEND.

S. C. M. I. General Agents, Salt Lake City.

For sale by all druggists throughout the Territory.

W. M. WILLIAMS, Prop'r.
Corner First and Second Streets, Ogden.

The Fastest and Best Medicine ever Made.

A combination of Hops, Buchu, Mandrake and Cardamon, and the best and most powerful properties of all other herbs makes the greatest Blood Purifier, Liver Regulator, and Life and Health Restoring Agent on earth.

No disease is so common as that which Hop Bitters cure, and no cure is so perfect as that which Hop Bitters give. It is a cure for all diseases of the blood, and for all diseases of the liver, and for all diseases of the stomach, and for all diseases of the bowels, and for all diseases of the urinary organs, or who require an Appetite, and a healthy and vigorous system, without resorting to any other medicine.

It gives you a good appetite and a healthy system, and it is a cure for all diseases of the blood, and for all diseases of the liver, and for all diseases of the stomach, and for all diseases of the bowels, and for all diseases of the urinary organs, or who require an Appetite, and a healthy and vigorous system, without resorting to any other medicine.

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