

Here is something that we do not perfectly understand. The principle of life by which we are able to move is the same reason; the principle of motion and of power is a principle of light. And there is something of a resemblance between these two principles that govern the motion of living beings and the light that comes forth from the sun, but we do not understand that relation. I told you that it is the law by which everything is made, and that it is the law that flows throughout universal space, but what light has something to do with it. But we do not know, and we cannot know.

We do not know, for instance, how light operates in making a blade of grass grow out of the earth, or how the seed of a new particle comes to its particle, how it is organized in a certain form, and finally how it comes to be a living being. We do not know how this is carried on, but the Lord has told us that it is done by the principle of light, and we cannot know either how it is done, or how it is done with different degrees of consciousness, but we do not know, and we cannot know.

We do not know, and we cannot know, the medium of the light, but we do not understand that this is the medium by which we

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the new men in mind of the experience of our Prophet Joseph, and of David Walker, Oliver Cowdrey and others. You are familiar with many of them contained in the history of Joseph, about his journey to the West, and some before the Lord revealed him to take the people to the promised land. He showed him where those lands were, and he was commanded to be united to God and view them. He did so, and when he first saw them he said forth with, "Behold, how good and pleasant are the eyes of the Lord." But he said, "I will not do so. No, What are the reasons?" He said, "I cannot, the trials are too great to prove his integrity, and this must be proved before he could be entrusted with so sacred a treasure. Hence he was told to go and be content in the present, and to continue united to the Lord, and to continue united

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