PROVO.

PROVO, UTAH, MONDAY, DEC. 27, 1897.

Fourth District Court.

The following cases have been made in the Fourth district court:

Hy Ry B. Hughes vs Rosa Hallmond; continued.

George Patton vs Pequon City; demurrer overruled and defendant given till January 10, 1898, to answer.

Estate of Bartholomew Jones deceased; sale of personal and personal property confirmed.

Estate of Louis Makin, deceased. Andrew Jensen, Andrew Clark and Charles Palmer appointed commissioners in partition.

Notes and Personals.

Sheriff Sieers has received a telegram from Isaac Wickham of Spanish Fork, brother of the man who died in Lehi Thursday morning, asking that his brother be given a decent burial and the expense would be paid by him. The instructions will be followed. The dead man, Don Wickham, is said to be possessor of considerable property.

Henry P. Dunn is up from Price spending the holidays with his parents.

H. S. McCann's saloon in Payson was burglarized Thursday night and $15 taken.

A strange man has been around the saloon for some days past and has not been seen since the burglary. In a letter he is described as a short, heavy set, light complexioned man; he wore a white hat, overall grey coat and had a grey overcoat, somewhat torn at the bottom.

The meetings of the Provo City Sunday school union held in the Tabernacle yesterday were well attended and many interesting Church history exercises were given, and beautiful songs sung by the children. Valuable instructions were given by Moses Interested. In Sunday school work and the remarks proved a success in every way.

Kate Putnam appears in the Opera house tomorrow (Tuesday) evening in Two Thieves Kill. Miss Putnam is a great favorite in Provo and will no doubt be welcomed by a large audience in her new play. Manager Jones has placed additional stocks in the house so that it will be sufficiently heated to be comfortable.

Marriage licenses have been issued to James Julian, aged 24, and Nellie Crystal, aged 18, both of American Fork; J. B. Cinger, of Eureka, aged 32, and Lulu E. Boyd, of Clifferdall, Minnesota, aged 21, Knut Monsaas, aged 41, and Caroline Ludvigson, aged 22, both of Provo.

The American Fork creamery burned to the ground Friday evening. The loss is estimated at about $1,000. There is some insurance on the building but none on the machinery.

Elder John B. Milner, Prest. David John and Bishop Evan Wride were the speakers at the Church of Christ, Provo, Sunday. Journey, Rob. in the Second ward meeting house Friday.

Sheriff Sieers gave his boarders in the county jail a fine Christmas dinner, consisting of turkey and all the regulation etceras, which was highly appreciated by his guests.

Prof. Noyes of the Sanpete Stake academy is visiting relatives and friends here.

Y. M. M. I. Associations' Conference.

Coalville, Dec. 22, 1897.

To the Editor:

At the close of the Sabbath school at 10:30 o'clock a.m. yesterday, the conference of the Young Men's Mutual Improvement Associations of the Summit Stake of Zion was convened with the superintendency, Charles A. Callis, Robert McMichael and John Seymour, Elder Amos Eldredge of the Stake presidency, and Bishop T. P. Atwood on the stand.

The Coalville Sunday school choir sang "The Gushing Hill." The opening prayer was offered by Elder E. H. Rhead; following which the congregation sang "God is Love."

Superintendent Callis, in his opening address, stated, this is the first young men's conference held in this Stake for about five years; and that owing to the fact, that the apostate tendency had but recently learned that the conference would be held on this date, arrangements for holding the same have not been made as they would have liked. Brother Callis stated that Elder H. H. Roberts would be in attendance in the afternoon.

Following Brother Callis, Elder Robert McMichael presented the Gospel in its first principles; referring also to the restoration of the Gospel through the instrumentality of the Prophet Joseph Smith, and how a strong and faithful testimony of the divinity of his mission, and to the truthfulness of the Gospel as revealed through him.

Elder Amos Eldredge followed with a brief appeal to the young of Zion to search the Scriptures, and seek the counsel of their older brethren, and learn therefrom the object of their labor, who and what they are; and what they should and should not do, to put themselves in that desired position of being drawn near to and to know God.

The choir then sang their song, "Hail the Lord of Glory."

Bishop S. P. Atwood pronounced the benediction.

At 2 p.m. the Coalville ward choir sang the hymn on page 76, Prayer by Elder Henry Peters; choir then sang "Come Dearest Lord." At the session there were some 30 young men present before named Elder E. H. Rhead and a number of the High Council and Bishops. The meeting was ably addressed by Priests from various wards of the Stake; during the administration hymn book pages were sung. The general and Stake officers of the associations were sustained on motion; the officers of the Stake Sunday school condition of the association were represented by Elder Callis as not in such condition as desired, but showing little progress. He stated that of the stations wards and branches, fourteen Sunday schools are organized. Yet much greater interest is manifest than heretofore.

Sister Annie M. Smith rendered a vocal solo, entitled, "God's Voice Calls."

Elder E. H. Rhead, in a short and able address, expressed his pleasure in hearing such a favorable report from Presidents and Bishops; he stated that he had to think that Summit Stake in its mutual improvement work was outstanding in Zion; he stated that he showed in a bold manner what is necessary to be done in the first of the ward and Stake work, in order to make the work of mutual improvement effectual.

The meeting closed by the choir singing "Joy to the World."

Benediction by Elder Robert McMichael.

At the evening session, which opened at 7:30 o'clock, the choir sang from page 76, Prayer by Bishop W. H. Dye.

The choir sang from page 42.

A quartette sang, composed of Moses P. M. Pinson, John Callis, Leonard and Joseph Callis; Joseph Callis was accompanied Stake treasurer for the occasion.

The choir sang the Doxology. Benediction by John Seymour.

S. U. B.

An Ancient Allegory.

[From the Saturday Review.]

Abitia Tabona, or the Tablet of Cebes, published by the Clarendon press, Oxford, is an elegantly work, written probably in Greek but the latter portion is lost. It is said the author was Cebes, although this is a disputed point among scholars. It is called an allegory of human life, but that it reaches and refers also to the "way life" to those who "seek and shall be resident to the "saints." There is internal evidence that it was written before the destruction of Jerusalem, as it is a work of great purity of thought and expression.

The Tablet of Cebes is a work dedicated to the old, which the following is an abstract: Cronos, the Greek Saturn, dwelt with another divinity inside of a temple, in which a crowd is assembled. Outside the temple a road leads into the outer court. The outer square represents human life and the crowd, the people of the world. Near a table in the old man with a chart, who is the presiding genius of the temple, who is given the name of life, or of entering into the world, who shows the way to the temple, and who is said to be a guide to the way