ESTABLISHED 1868. INCORPORATED 1885.

Godbe Pitts Drug Company.

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L. S. HILLS, Cashier Deseret National Bank, Treasurer.
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MANICURE SETS, ODOR CASES,
CUT GLASS BOTTLES,
HANDKERCHIEF & GLOVE BOXES,
TOILET SETS,

— AND A GREAT VARIETY OF —

HANDSOME AND USEFUL

HOLIDAY GOODS

Have just been Received from the East and West, and are now being opened for display by the GODBE PITTS DRUG CO., and are offered at

Lower Prices than ever known in this City

for the same class of goods.

☞ Our friends and the public generally are cordially invited to call and examine. It will be a pleasure to show goods whether you purchase or not.

GODBE PITTS DRUG COMPANY.

$300.00

NICKLE EXTENSION

EARLY BREAKFAST COOK STOVE

To be GIVEN AWAY, January 1st, 1887.

Anyone buying a Range, Cook Stove or Heater from us will be entitled to a chance in our $300.00 Nickle Extension Early Breakfast Cook Stove, to be Given Away, January 1, 1887. Our old customers will be given a chance by calling or sending us their address.

Complete Stock of Cast and Wrought Iron Ranges, Cook Stoves, Rarest designs in Hard and Soft Coal Heaters. Tin and Granite Ironware and House Furnishing Goods.

P. W. MADSEN & CO.,

39 and 41 E. FIRST SOUTH STREET.

EXCELSIOR MANUFACTURING CO.

CHARTER OAK STOVES

TIN PLATE, SHEET IRON, STAMPED WARE & TINNERS' TOOLS

613-18 N. Main Street, St. Louis, Missouri.

FOR SALE BY **Z. C. M. I.,**

Sole Agents in Salt Lake City.

COAL! COAL! COAL!

WE ARE NOW SELLING THE CELEBRATED

Pleasant Valley and Anthracite

— ALSO —

CHARCOAL, COKE, PIG IRON, WOOD, Etc.

SEND YOUR ORDERS TO

145 MAIN STREET,

Next door South of Barratt Bros.

YARD, foot of 2nd South and 5th West, near D. & R. G. Depot.

TELEPHONE 211.

SELLS, BURTON & CO.

S. J. LYNN, Salt Lake. LUMBER YARD AND PLANING MILL. E. J. BRICKELL, W. H. KRUGER Truckee, Cal.

SIERRA NEVADA LUMBER ASS'N.

— DEALERS IN —

LUMBER,

LATH, Shingles, Mouldings, Frames, Doors, Windows, Blinds, Wood Pumps, Packing Boxes, Builders' Hardware, Sash Weights, GLASS, Etc., Etc.

WOOD TANKS OF ALL DESCRIPTIONS MADE TO ORDER

STAIR BUILDING A SPECIALTY.

Half Block South C. C. R. R. Depot. J. LYNN, Supt.

MOST PERFECT MADE

Prepared with strict regard to Purity, Strength and Healthfulness. Dr. Price's Baking Powder contains no Ammonia, Lime, Alum or Phosphates. Dr. Price's Extracts, Vanilla, Lemon, etc., flavor deliciously

PRICE BAKING POWDER CO. Chicago and St. Louis.

THE Sign of the Arkansaw Cough Syrup is looking you all square in the face.

Do you want a sure, safe and reliable Cough Syrup? Are you troubled with a Cough, Cold, Bronchitis or Lung Complaint? Do your Babies keep you awake all night with Hacking Coughs, Colds in the Head, etc. Do you want something reliable in the house to meet these emergencies? We answer to all: "Go to your Druggist and get a Bottle of the Arkansaw Cough Syrup, and be troubled no more." Price, 50 cents per Bottle!

H. H. MOORE & SON.

For Sale by all Druggists.

PIONEER

PATENT ROLLER MILL CO

Mill: No. 53 North Temple Street. Office: 21 South Temple Street, West

BRANDS:
HIGH PATENT,
BAKER'S No. 1.
PERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT

Mill Telephone No. 371. Office Telephone No. 257.

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GO TO

Beck's Hot Springs

AND ENJOY THE LUXURY OF A

BATH IN THESE EXCELLENT MINERAL WATERS,

WHICH ARE HEALTHFUL AS WELL AS PLEASANT.

Do not get an idea that these waters are not as pleasant in the WARM as in the COLD weather. A trial will convince you that they will rest and do you good.

☞ Wagons leave the city every hour for the Springs.

REFRESHMENTS of all kinds for sale on the Grounds, and every accomodation to meet the public want.

LUMBER YARD

— AND —

PLANING MILL,

HALF-A-BLOCK EAST OF DEPOT

LUMBER, DOORS,
LATH, SASH,
SHINGLES, MOULDINGS,
CEILING, FRAMES,
FLOORING, PICKETS,
HARDWARE, RUSTIC,
SASH WEIGHTS, GLASS, ETC.

ALL BILLS PROMPTLY FILLED

BUILDERS.

Contractors, and Manufacturers.

TAYLOR, ROMNEY & ARMSTRONG,

Late Latimer, Taylor & Co.

P. O. BOX 625.

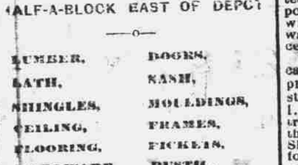
CENTRAL BRANCH HOUSE

— OF THE —

STUDEBAKER BR'S. MFG. CO.,

— BUILDERS OF —

FINE CARRIAGES,
BUGGIES & SPRING WAGONS,
FARM, FREIGHT,
Ore and Traveling Wagons.



Seats, Whips, Rubber, Duck, Wagon Covers, Wagon Extras, Coach Candles, Washers, Robes, Lamps, Cloth, Etc.

Fine Harness a Specialty.

ALSO REPRESENTING

J. I. Case Threshing Machines, Steam Engines, Saw Mills and Horse Powers,

McCormick Steel Harvesters, and Twine Binders,

Mowers and Reapers,
South Bend Chilled Plows,
Weir Steel Plows,
Sulky Plows and Harrows,
Hollingsworth Hay Rakes,

MACHINE EXTRAS,

33 and 35 Main Street, SALT LAKE CITY, UTAH.

EVENING NEWS.

Tuesday . Dec. 28, 1886

PAROWAN STAKE CONFERENCE.

PAROWAN, December 20, 1886.

Editor Deseret News:

The Quarterly Conference of this Stake convened in Parowan meeting house, December 18th and 19th, 1886. There were present on the stand—Of the Quorum of the Apostles, John Henry Smith; of the presidency of the Stake, Morgan Richards, Jr., and members of the High Council, and representative brethren from the various wards in the Stake.

After the usual opening exercises, President Morgan Richards, Jr., arose and expressed joy and satisfaction at seeing so many present at the first meeting of our Conference; was thankful to God that we were permitted to meet together in peace, and felt that we were greatly blessed in having one of the Apostles present with us, and hoped that we as Saints would strive to put in practice what we receive at this Conference. The following Elders also addressed the meeting: Myron D. Roundy, Charles Adams and Rufus C. Allen, discoursing upon the various duties of the Saints, and the necessary works to be performed in order to be accepted of God, and to obtain a salvation and exaltation in His Kingdom. Apostle John Henry Smith then delivered a short and very pointed discourse referring to the great responsibilities resting upon parents in regard to the training of their children, the necessity of preaching the Gospel at home, setting good examples, and he defined very clearly the duties of Seventies, High Priests, Elders and Ward Teachers, and called upon all professing to be Latter-day Saints to repent of their sins and live nearer unto God.

President Richards then adjourned conference until 10 a.m. Sunday, to give place for the funeral of Brother Edward M. Dalton, which took place at 2 p.m.

On Sunday, at 10 a.m. after singing and prayer, Elder Francis Webster, S. C. Hulett, Wm. C. Mitchell, Andrew Corry and L. D. Watson each spoke. The subjects treated upon were: The objects for which the Saints are gathered together, the Word of Wisdom, cultivating love toward each other, the agency of man and the necessity of opposition in all things.

Apostle Smith occupied the remaining time, explaining the condition of those who have received the full testimony of the truth and then have committed the unpardonable sin. He read from the 6th chapter of Hebrews, and desired to impress upon the Saints the import of the same.

In the afternoon the sacrament was administered, the general and local authorities and list of home missionaries were presented and unanimously sustained by vote of the conference. The greater part of the afternoon meeting was occupied by Apostle John Henry Smith, in speaking upon the principle of the atonement.

President Richards was thankful for the good conference and for the instructions given. He adjourned it for three months, to convene in Cedar City. WM. H. HOLYOAK, Stake Clerk.

MARICOPA STAKE CONFERENCE.

MESA, A. T. Dec. 21, 1886.

Editor Deseret News:

The Maricopa Stake Conference was held at Mesa on the 18th and 19th inst., a full representation of the local Priesthood being present.

On Saturday forenoon, President H. C. Rogers made a few opening remarks expressive of the pleasure he felt in meeting in conference, and touching upon the many blessings the Almighty has bestowed upon us in this goodly land. He was followed by Elders J. F. Wilson, C. F. Stewart and O. G. Shill, who exhorted the people to observe the Word of Wisdom in the spirit and meaning thereof, and to properly train our youth.

The afternoon was occupied by Bishops E. Pomeroy of Mesa, T. E. Jones of Lehi, O. M. Stewart of Alma, J. F. Johnson of Tempe, and D. P. Jones of Papago, each of whom reported his ward as in a thriving condition. Elder Geo. Passey then gave a report of the Sabbath schools, the 90th Quorum of Seventies, and the Home Missionary service, stating that he was pleased to note that the Bishops considered these organizations a great help to them, as it showed them to be in a healthy spiritual condition.

On Sunday, at 10 a.m., President C. H. Allen reported the High Priests' quorum as being alive to their duties. Elder C. R. Hakes and President C. H. Rogers followed, their instructions teeming with wise counsels. The importance of being moral, temperate and wise in our dealings with each other was dwelt upon and the duties of officers and members shown.

In the afternoon the general and local authorities of the Church were presented and sustained, and the statistical report read. President C. I. Robson addressed the conference, treating upon our various duties and the respect due the Priesthood. Showed the lack of foundation for the fallacy prevalent that we are governed by a "one-man power;" touched upon the law of tithing, and exhorted all to purity of thought and action.

Elder Geo. Passey touched upon the plan of salvation. Showed the necessity of continued revelation, and referred to the restoration of the Gospel in this dispensation.

Not the least pleasing feature of the occasion was the singing by the Lamanite choir. They sang in good time and excellent harmony, "High on the Mountain Tops," "'Twas on that Dark and Solemn Night," "Awake, ye Saints of God," etc. Much praise is due Sister Thankful Harmon for the patience and perseverance she has displayed in training this choir of the "Red Men of the Prairies."

The health of the people is good, but three deaths having occurred in a period of one year, among a community numbering 1,300 souls.

GEO. PASSEY, Clerk.

CORRESPONDENCE.

MISSIONARY EXPERIENCE IN THE CAROLINAS.

CATAWBA NATION, S. C., Dec. 13, 1886.

Editor Deseret News:

On the 26th of January, 1886, I started to fill a mission to the Southern States, where I am now laboring. After a long but pleasant journey of 2,500 miles, I reached the South Carolina Conference, in which I was assigned to labor, on the 4th day of February. My labors began in Spartanburg County, S. C. Since then I have labored in five counties in South Carolina and two in North Carolina. The Lord has blessed me with the best of health thus far, and I have been an instrument in his hands in helping to open one field of labor, in which there has been about 15 added to the fold of Christ. I have seen the power of God made manifest on numerous occasions in healing the sick. I have had four different traveling companions; have met with most all kinds of people, good, bad and indifferent; have had some little persecution, but nothing that has proven bodily injurious. In connection with Parley P. Bingham, of Wilson Ward, who came out when I did, I have been trying to open another new field of labor, an account of which might be well to relate.

Oct. 14th we started on our trip and made our way into Union County, N. C., where we arrived on the 26th of the same month. We at once found a few friends and held one meeting, there being about 50 persons present. Friends began to multiply and we were invited to hold meeting in a Baptist church, called Red Leavel, about seven miles distant, the next Sunday night. We filled the appointment, and while the meeting was in progress, there were some young men outside throwing stones at the church. Our friends took the matter in hand, and informed them that if they did not desist, the law would be enforced, and order was from that time preserved.

For a few weeks our friends continued to increase, and we held from three to four meetings a week. We got the privilege of holding meetings in the church named at our pleasure, but we left all appointments to the people.

We now had two neighborhoods to labor in and the people were very much interested in both. We had so many invitations to visit the friends we had made, that it was impossible for us to comply with them all.

The principal newspaper of the county, and one or two ministers, were doing what they could to prejudice the people against us, but it seemed that the people paid but little or no attention to such matters. Our friends informed them that all people had a right to worship as they saw fit. Some of the people told us that they had been praying for the Lord to send His servants to them just as they were sent anciently, and they thought that we were sent in answer to their prayers. It was, no doubt, true that we were directed there in answer to their prayers. Our friends were so numerous, and our enemies so few, that opposition was almost out of the question; in fact, we were so surprised with our success (as the like was so uncommon in the Southern Mission) that questions like these began to arise in our minds: Is Satan asleep? Does he not know that we are the servants of the Lord? Are we not doing our duties? Or is there so much of the blood of Israel flowing in the people's veins that Satan has no power to stir them up against us? etc., etc. We soon found, however, that the dragon was up to his business and not yet bound.

On the evening of November 25th, while holding meeting in a private house near Red Leavel, there were seven young men came in and listened with attention until after services were over, when they told us that their business was to kindly invite us to leave the neighborhood before harsh measures were used. They only gave us a verbal notice, and we thought, perhaps, they were the only ones that were connected with it, and we paid but little attention to it.

We had a meeting appointed down in our first neighborhood, at the residence of N. H. Bigham, for Sunday, at 11 a.m., November 28th. On Saturday we went to his place to stay over night. About 8 o'clock in the evening, while we were quietly resting ourselves, there were about sixty horsemen, supplied inside with whisky, rode up to the house and called for the "Mormon" preachers. The gentleman and lady of the house stepped to the door and told them that we were present, and asked what we were wanted for. They said that they wished to see us and requested that we come out. Mr. Bigham told them that we were not coming out, neither would he allow them to come in. They then said that they had come to tell us to leave the county by 9 o'clock the next morning, and that we must not let the sun rise and sit on us another day in Union County, or we would be used rougly. Mr. Bigham asked their names and told them to leave his place. They said they had left their names at home, and they would leave the place when they got ready. They then handed him a notice for us and then went off shouting like demons, and shooting off their guns. The notice was as follows:

"November 27th, 1886.
Union Co., N. C.

Last Notice to the Mormons:

You must and shall leave our county forthwith. There are 300 men in our part of the county that will see to it. We will meet you at Red Leavel tomorrow night. You shall not talk in our county. Get out at once."

After the mob had left, we were afraid they would get some more liquor and return again, so we took a path through the woods and went about a half mile to the house of another friend named Baker. We had only been there a few minutes when we heard them coming, and they showed their wrath by using profane language. We arose and left the house, went along the fence and climbed over it into the pasture. While doing so we broke a rail, which they must have heard, for some of them followed us while two went up to the house and pretended to want to see one of Mr. Baker's boys who was not at home, the balance of them remained out in the road a few hundred yards from the house.

When we learned that they were following us, we ran down through the pasture and very carefully climbed over the fence again and started to the woods for a hiding place, but they were so close to us that necessity compelled us to lie down in the grass in the open field to keep them from seeing us. While they were talking and walking around within a few rods of us, many reflections passed through my mind. I thought how similar our position was to that of the Apostles in former days and many in the latter days and also of our Savior himself. I also thought of my loved mountain home; and notwithstanding the great danger we were in, it was with difficulty that we kept still enough to keep our enemies from hearing us. After all became quiet we returned to Mr. Baker's house and stayed the remainder of the night without being molested.

We held meeting next day, according to appointment, and all was peace and quietness.

The mob was composed of professed Christians, mostly Methodists. As they would not let their names be known, we thought perhaps that would be the last of the trouble, so we concluded to stay a few days and ascertain, if possible, what their intentions were. We learned that they went to Red Leavel to meet us, as stated in the notice. Not finding us at the church, they searched the house of one of our friends, but their efforts were fruitless. We did not have any meeting appointed at Red Leavel, as they supposed we had, so it was not necessary for us to be there.

Learning afterwards that they had been searching for us again, and hearing a few other reports, we were convinced that they were determined in their purpose, so we thought it best to heed the injunction of the Savior: "When they persecute you in one city, flee ye into another." (Matt. 10, 23). Consequently, on December 5th, we crossed into South Carolina, and are now among the Saints. We left a great many good friends in Union County, and some who expressed themselves as being entirely convinced of the truth of the Gospel, and would have been baptized before we left them but they thought circumstances would not permit at present. It was with regret that we left them, but to preserve our bodies from injury we thought it wisdom to do so. We trust that in the future the Lord will open the way that much good may be done in that section of country, and that many may be added to the fold of Christ.

I have enjoyed my labors thus far the best kind, and do not feel in the least discouraged, but my determination is to press forward and do all in my power to help to advance the cause of truth, for I know that the work of God is onward, and though Satan may rage and his imps howl, yet the purposes of the Lord will not be overthrown. Some may fall by the wayside, but there will be enough who will remain faithful to carry on the works of the Almighty. I would encourage all my young brethren, in my weak way, to be diligent in performing their duties and improve every opportunity that is afforded them to help make their Improvement Associations a grand success. Let us all try and get the Spirit of the Lord to guide us in all things, that we may be able to shun all evil and cleave unto that which is good, for the time is near at hand when all that are left in Zion will be called holy. They which are not holy will be sifted out and carried away as chaff before the wind.

We may think there is plenty of time for us. No doubt the people in the days of Noah thought there was plenty of time for them to repent before the flood would come, but they left it a little too long and the flood came and took them all away. So will it be when the Savior comes, for he says that: "As it was in the days of Noah, so shall it be at the coming of the Son of Man," and, according to Paul (2 Thess. i, 8), He will come in flaming, fire taking vengeance upon them that know not God and obey not the Gospel. (Mal. iii, 2): "Who shall abide the day of His coming."

Let us be faithful, that we may not be among those who will be calling for the rocks to fall on them to hide them from his face.

I hope and pray that the blessings of the Lord will be with all Israel.

With love and respect to all the Saints and kind friends, I remain as ever, your brother and co-laborer in the Gospel of Christ,

M. D. FERRIN.

A. FISHER BREWING CO.

Brewery near U.C.R.R. & D.R.G. Depots.

SALT LAKE CITY, UTAH.

P. O. Box 1049. Telephone 284.

We are now prepared to promptly supply the public with Keg and Bottled Beer of a Superior quality, at popular prices.

City Depot 109, Main St. Telephone, 179.

A. FISHER BREWING CO.

HAZARD POWDER

Office, 62, Pine St., New York.

Constantly on hand a complete stock of this well known and justly celebrated

GUNPOWDER!

Blasting, Kentucky Rifle, Fair Lawn, Duck, Electric Fuse

For sale at wholesale and retail by the leading stores in the Territory, and wholesale only by J. W. Sanders & Co., Agents, Salt Lake City.

Graefenberg PILLS.

These PILLS act with great mildness, and may be taken at any time with benefit.

They cure all forms of Malarial Diseases and Fevers, and should be used to stimulate the Liver and Kidneys to healthy action. They are invaluable for Headache, Billiousness and Bowel Complaints.

SOLD BY DRUGGISTS; 25CENTS PER BOX.

GRAEFENBERG

CHILDREN'S PANACEA.

Best Medicine for Children. 50 cents per botttle.

GRAEFENBERG CO.,

111 Chambers St., N. Y.

W. PETERSEN,

THE BUTCHER,

No. 34 W. FIRST SOUTH ST.,

Is still at his Old Stand.

Where he is pleased to see all his old customers and the public. He keeps promptly

ALL KINDS OF MEATS

In their season, and sells Orders

Telephone 364

N. W. CLAYTON,

REAL ESTATE & LOAN AGENT,

— AND —

NOTARY PUBLIC.

Collections made in all parts of Europe, Asia and Africa and the United States of America.

Houses rented and rents collected, and a general real estate business transacted at moderate prices.

Will draw and estates of decedents attended to.

Copying on type-writer done at a reasonable figure.

Office, No. 5 Hooper & Eldredge Building, first floor.

HENRY WAGNER,

SALT LAKE CITY,

CALIFORNIA BREWERY.

LAGER BEER, ALE and PORTER,

WHOLESALE AND RETAIL.

Second South Street, Three Doors West from Main Street.

GO TO THE

Workingmen's Clothing Store!

MEN'S and BOYS' CLOTHING

AND FURNISHING GOODS.

Children's Clothing a Specialty

W. LONGMORE,

55 W. First South Street.

HOLIDAY PRESENTS!

Those who intend making

HOLIDAY PRESENTS

To their friends should not fail to examine the Splendid Stock of

WATCHES and JEWELRY

AT THE STORE OF

C. C. AMUSSEN.

He has one of the finest and largest assortments ever displayed in Utah, and has put PRICES DOWN TO THE LOWEST FIGURE, to suit the times.

60 & 62 Main Street.

NOTICE TO CREDITORS.

Estate of Anna Karin, Deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Administrator of the Estate of Anna Karin, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to the said Z. Snow, Administrator, at No. 71½ East, Second South Street, Salt Lake City, in the County of Salt Lake.

Dated at Salt Lake City, November 29th, 1886.

ZERUBBABEL SNOW,
Administrator of the Estate of Anna Karin, deceased. d 5w

NOTICE TO CREDITORS.

Estate of Ann Jenkins, Deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Richard G. Lambert, Executor of the Last Will and Testament of Ann Jenkins, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers within ten months after the first publication of this notice, to the said Richard G. Lambert, at 21 West, Sixth South Street, Salt Lake City, Salt Lake County, Utah Territory.

Dated at Salt Lake City, December 8, 1886.

RICHARD G. LAMBERT,
Executor of the Last Will and Testament of Ann Jenkins, deceased. doaw 5w

REMOVAL!

We have removed our Coal Office from H. Dunwoodey's Furniture Store to

No. 40 MAIN STREET,

Nearly opposite Z. C. M. I.

WEBER COAL

From the Wasatch and Oriemon Mines, and

PLEASANT VALLEY COAL,

From the Utah Central Ry. Co's Mines, constantly on hand.

We are prepared to furnish in any quantities at the yard at the Utah Central Railway Depot, or delivered to any part of the city, at regular rates.

☞ Telephone No. 351.

HOME COAL CO.

P. A. MITCHELL, Secretary and Manager.

DUNFORD'S

Holiday Announcement!

We have now ready for your inspection one of the BEST SELECTED STOCKS OF

HOLIDAY

Boots, Shoes, Slippers, Hats and Caps,

TO BE FOUND IN THIS CITY!

We wish to call your particular attention to our lines of

Ladies' AND Gents' $2.50 AND $3 Shoes.

You will find them FIRST CLASS in every respect.

OUR STOCK OF

Ladies' and Gents' Slippers

Is Complete in KID, GOAT, VELVET, BEAVER CLOTH and FELT. We invite Inspection.

A NEW AND COMPLETE STOCK OF

HATS and CAPS,

JUST RECEIVED, ALL STYLES AND QUALITIES.

— OUR LINE OF —

CHILDREN'S HATS AND CAPS FOR THE HOLIDAYS

IS IMMENSE!

☞ *Our Goods are First Class and Prices Reasonable. Please Call and Examine at*

DUNFORD'S. 124 Main St.

THE CHICAGO AND NORTH-WESTERN RAILWAY.

THE BEST ROUTE AND SHORT LINE BETWEEN

Omaha, Council Bluffs AND Chicago.

The only line to take you Des Moines, Marshalltown, Cedar Rapids, Clinton, Dixon, Chicago, Milwaukee, and all points East. To the people of Nebraska, Colorado, Wyoming, Utah, Idaho, Nevada, Oregon, Washington and California it offers superior advantages not possible by any other line.

Among a few of the numerous points of superiority enjoyed by the patrons of this road between Omaha and Chicago, are its two trains a day of DAY COACHES which are the finest that human art and ingenuity can create; its PALACE SLEEPING CARS, which are models of comfort and elegance; its PARLOR DRAWING ROOM CARS, unsurpassed by any; and its widely celebrated PALATIAL DINING CARS, the equal of which can not be found elsewhere.

At Council Bluffs the trains of the Union Pacific Ry. connect in Union Depot with those of the Chicago & Northwestern Ry. In Chicago the trains of this line make close connection with those of all Eastern lines.

For Detroit, Columbus, Indianapolis, Cincinnati, Niagara Falls, Buffalo, Pittsburg, Toronto, Montreal, Boston, New York, Philadelphia, Baltimore, Washington, and all points in the East, ask the ticket agent for tickets via the

"NORTH-WESTERN"

If you wish the best accommodations. Ask ticket agents sell tickets via this line.

E. HUGHITT, Gen'l Manager. R. S. MAIN, Gen'l Passenger Agt.

GEO. D. WILLIAMSON Gen'l Agent, Room 5, Windsor Block, Denver.

W. H. BABCOCK General Western Agent, Omaha, Neb.

DENVER AND Rio Grande Western RAILWAY.

THE POPULAR PASSENGER ROUTE

BETWEEN THE

EAST AND WEST!

THE ONLY LINE

— BETWEEN —

OGDEN, SALT LAKE AND DENVER,

WITHOUT CHANGE OF CARS.

PULLMAN BUFFET

— AND —

SLEEPING CARS

On all Through Passenger Trains.

☞ *The Only Line from Salt Lake City Running SLEEPING CARS FREE for the use of Passengers holding Second-class and Emigrant Tickets.* ☜

THE ATLANTIC EXPRESS

Leaves Ogden Daily at 9.45 a. m.; Leaves Salt Lake City Daily at 11.30 a.m. Direct connection is made at Pueblo and Denver for Omaha, Kansas City and all points East.

THE PACIFIC EXPRESS

Arrives at Salt Lake City from the East at 4.30 p.m., and leaves for Ogden at 4.45 p.m., arrives at 6 p.m., making connection with the Central Pacific for the West.

Tickets for all points East and West can be purchased at The Depot Office and City Ticket Office, White House corner, Salt Lake City.

W. H. RANCROFT, D. C. DODGE, J. M. BENNETT
Gen. Supt. Gen. Manager. Gen. Pass. Agt.

Utah Central Railroad.

NEW TIME CARD, APRIL 1, 1886.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	8.00 a.m	Milford Express at	7.30 a.m
Park City and U. & N. Express	4.00 p.m.		

☞ Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
Atlantic Express at	7.30 p.m.	Milford Express at	6.40 p.m
Park City and U. & N. Express	11.25 a.m.		

FRANCIS COPE, General Freigh and Passenger Agt.

JOHN SHARP, General Superintendent.

A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND & PACIFIC R'Y

By reason of its central position, close relation to principal lines East of Chicago and continuous lines at terminal points West, Northwest and Southwest—is the only true middle-link in that transcontinental system which invites and facilitates travel and traffic in either direction between the Atlantic and Pacific.

The Rock Island main line and branches include Chicago, Joliet, Ottawa, La Salle, Peoria, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Fairfield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Des Moines, Indianola, Winterset, Atlantic, Knoxville, Audubon, Harlan, Guthrie Centre and Council Bluffs, in Iowa; Gallatin, Trenton, St. Joseph, Cameron and Kansas City, in Missouri; Leavenworth and Atchison, in Kansas; Albert Lea, Minneapolis and St. Paul, in Minnesota; Watertown in Dakota, and hundreds of intermediate cities, towns and villages.

THE GREAT ROCK ISLAND ROUTE

Guarantees Speed, Comfort and Safety to those who travel over it. Its roadbed is thoroughly ballasted. Its track is of heavy steel. Its bridges are solid structures of stone and iron. Its rolling stock is perfect as human skill can make it. It has all the safety appliances that mechanical genius has invented and experience proved valuable. Its practical operation is conservative and methodical—its discipline strict and exacting. The luxury of its passenger accommodations is unequaled in the West—unsurpassed in the world. Fifteen Passenger Trains Daily between Chicago and the Missouri River consist of comfortable DAY COACHES, magnificent PULLMAN PALACE DRAWING ROOM CARS, elegant DINING CARS providing excellent meals, and SLEEPING CARS, elegant DINING CARS providing excellent meals, and SLEEPING CARS, elegant RECLINING CHAIR CARS between Chicago, St. Joseph, Atchison and Kansas City—restful RECLINING CHAIR CARS.

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Is the direct, favorite line between Chicago and Minneapolis and St. Paul. Over this route no Fast Express Trains run daily to the summer resorts, picturesque localities and hunting and fishing grounds of Iowa and Minnesota. The Rich wheat fields and grazing lands of Eastern Dakota are reached via Watertown. A short desirable route, via Seneca and Albert Lea, offers superior inducements to travelers between Cincinnati, Indianapolis, Lafayette and Council Bluffs, St. Joseph, Atchison, Leavenworth, Kansas City, Minneapolis, St. Paul and intermediate points.

All classes of patrons, especially families, ladies and children, receive from officials and employes of Rock Island trains protection, respectful courtesy and kindly attention.

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