### DESERET EVENING NEWS: SATURDAY, FEBRUARY 20, 1904.

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#### DESTRUCTION OF AALESUND.

#### The Disaster Described by One Of the Elders.

Elder Heber Anderson, in a letter to Bishop Martin Jensen of Redmond, Utah, dated Aalesund, Norway, Jan. 25, writes as follows:

Before this letter reaches you, you will no doubt have heard of the fearful disaster which has overtaken the city of Aalesund, where myself and Elder A. E. Hanson, of Brigham City were laboring. The night of the 22nd we were expecting missionaries from Christiansund. We retired at 12 and and 15 minutes to three someone tapped at minutes to three someone tapped at our window. My companion jumped up and went over to the window, saying to me, "come and see,there is a fire." We dressed as quickly as possible. The fire was about 250 yards southeast from where we lived on the east side of a street. We lived in a house standing wight in the street right in the street turning the street west. A heavy wind blowed from the west. A neavy wind blowed from southeast and the fire was in the southeast corner of the town. Sparks flew along the street, and owing to the position of our home it caught fire before many of a Ba the buildings much nearer the fire. Be-fore we were dressed, someone shouted that there was fire in the house. Our books were laying on the shelves, and soon we gathered our belongings and carried them out into the street. We got carried them out into the street. We got a man to guard our things while we rushed in after the organ that the Saints had just bought. This we car-ried about 50 yards, then we hired the man to take our clothes to the south-west part of town, about 500 yards from where we lived. My companion then remained guard while I went down after the organ. The street was so full of smoke that a person could scarcely breathe. so rule of shoke that a presence of the shoke of the shok sent ships with provisions. Ships ar-rived from the nearest points. All the water had been used for the purpose of fighting the fire, so there was no water in town: finally ships with water arrived, and there were hundreds of people with buckets to carry it off. About daylight it commenced raining and it was fearfully cold. Many of the people were only half clad, and some were not able to save any more of their belongings than what they had on. Others got their goods out in the street and they were unable to get it farther, but were compelled to leave it to burn and they were duling to get it farmer, but were compelled to leave it to burn there and flee for their lives. It was a sight that I will never forget. The streets were full of people carrying trunks on their backs, also furnitue, bedding and ches their side. One man bedding, and also their backs, also furnitie, bedding, and also their sick. One man, 66 years of age, carried his wife, \$6 years of age, on his back through the smoke. He moved her four times be-fore she was safe, the last time out in the country. She has been sick for many varia many years. sick girl died of fright. It took less than 12 hours for the flames to do their terrible work. It is safe to say that 10,000 of the 13,000 inhabitants of the city are homeless. And at least 96 per cent of the houses are burned down; among these were nearly all of the husiness houses. The few remaining houses have two

hausted the store of defamintory creashake the door and tap on the windows. There were five families of Saints, getting burned. Their children were only clad in their underwear, and they did not have time to dress them. We are helping them, with our limited means what little they can. But you no doubt realize the situation, and know how hard it is for a poor man to get the necessaries of life.

to do all they could for the comfort of the Elders who are laboring here. They are true as steel to the cause they have embraced, and never afraid to defend the Gospel and the character of the missionaries as best they can.

#### AT KEY WEST.

Introduction of the Gospel Message at That Place.

In a letter dated Key West, Fla., Feb. 9, and signed by Elders E. D. Davis and John Walker, the writers say: Early in November of last year we were appointed to bear the revealed religion to the inhabitants of Key

West. As far as can be learned no El-ders since the days of the restoration have labored on this island previous to our arrival.

In due time we called upon Mayor Trevor and acquainted him with our ntentions, in obedience to appointment by President Ben E. Rich of this mis-tion, and asked if the city had any privileges or restrictions for us. We were cordially received and told to proceed with our work according to our custon, but not to interfere with their city ordinance prohibiting any kind of gatherings on the streets. We were referred to City Atty. Maloney and visited him, meeting also Police Jus-tles Harris and many other prominent officials, all of whom we must say, gave us a hearity welcome.

us a hearty welcome. Until last night there was no friction between us and the executives of Key between us and the executives of Key West, Our opponents entered complaint against us while holding a meeting from the plazza of Mr. Otto's drug store. While Elder Davis was speaking I answered a "phone message" from the mayor who advised us to close our subject as soon as possible, on account of complaints from that neigh-borhood, and postpone our meeting until other arrangements could be made. Today we met in a little conference. In the meantime the mayor had looked into the situation and when our visit ended, it was with the understanding

that no restrictions are to be placed upon our work as heretofore. The reabon our work as heretorore. The re-striction against street meetings was removed and the intended check on our onward march was turned into a bless-ing. We quietly submitted to the breaking up of our meeting to avoid appearing in court, though undoubted-ly we would have been acquitted. Our obedience was rewarded

obedience was rewarded. In the pursuance of our work we find ing it up on one side of the stable to make their beds on. She asked us what we had. We told her and also how we came by them. She took them same falsehoods that have been the the same internools that have been affort since the beginning. At a rule the people have been fair enough to hear "our story," and as a result our friends are many. They have liberally received our literature. and placed them between her beds. Subsequently Oliver Cowdery bound There have also been some privileges given us that are out of the ordinary. A very charitable Cuban by the name of Mendosa owns the largest and swellthem in small books and gave me one I gave it to Apostle Richards shortly before he died. We have one, however, that belonged to Sidney Gilbert. Soon after the mob tore the printing est opera house, San Carlos, in the city. He listened with attention while we explained to him our mission. He then down, I saw them tar and feather Brothers Partridge and Allen, in the streets of Independence, I joined the said, he felt it his duty to do some-thing to assist us, so we were granted Church in 1830. MARY E. ROLLINS LIGHTNER. the use of the opera house for Sunday services gratis, but for night meetings we pay the lighting. Our places for holding meeting, as before suggested, have not been limited to San Carlos. SPEAKING OF SENATOR SMOOT Elders Find People Ignorant o have not been limited to San Carlos. We have several roofless churches; one with a dry goods box for a pulpit. It is at a fish market on the beach. We have had "preaching" from the plazzas of family residences and business houses, on the wharf, in lumber sheds and from under stoops. I Nearing the close of last month we were favored with a visit from Presi-dent Ben E. Rich. He was returning from a limited tour among these many The Point in Controversy. The subjoined paragraphs are from letter signed by Elders Lewis A. Lee and John W. Chambers, Jr.: The work of the Lord is progressing favorably in Yankton, South Dakota, and we believe that since our advent last November, a great deal of preju-dice has been destroyed at least. from a limited tour among these many islands, where he has been investigat-ing the possibilities and advisability of further opening up missionary work. He stopped on "our island" for three We have conversed with a number of cople upon the Senator Smoot case, and with people who seem to be well informed on ordinary subjects, too, and almost invariably they express the inys, Accompanying him were his wife, Sister Nina Rich, and Brother and dnys. opinion that the agitators object to senator because he is a polygamlst Sister Cammeter of Ohio, but their ar-rangements prohibited them from stopand they are greatly surprised when they learn that he is not. This shows ping at the "Island city" and we were deprived of an anticipated pleasure. While President Rich was here we held how badly informed the people are generally on the "Mormon" question. It accounts largely for the million odd three meetings, one in San Carlos, one at the beach and the third from Mr. names that are in against Smoot. We are reaping some benefit, how-Fraw's (our present home) plazza. On account of the inclemency of the weather the first was not well attended ever, from the agitation, for many times we have the privilege of drawing a comparison between the fantastic distorted stories of those who are seekbut the last two were held in the midst ing our downfall and the true state of affairs in "Mormondom," and many of large crowds. We fear at the length of our letter but would like to tell, before we close, onest, conservative men of this counthat we have not been without opposity have expressed themselves as oposed to the present crusade, First, Mrs. Dr. Honey, of some years residence in Utah in the interests of the W. C. T. U. and who was doing We enjoyed a visit a short time ago from our conference president, Elder John McCarrey and Elder Silas D. Smith, and were greatly encouraged and strengthened by their visit, When they left, we escorted them over to Nebraska, crossing the Miswork here for the same association, ex-souri river on the ice. They expected to walk to Schuyler via Pender, and probably to Omaha, visiting friends, Saints and Elders on the way, We have had an extremely cold winter, but with very little snow, and it has been quite difficult to get among

tions of unti-"Mormons" before the Methodists in the big stone church. We were present and only those who have heard those tirades can tell what we suffered by being morally bound to keep silence. Secondly, at intervals there have been published in the paper here, at th instigation of a fw ministers, the current popular falsehoods. Third-ly, there is one Methodist reverend who is "tickling the itching ears" of his congregation by preaching "Mormons" and their belief from one Sunday to another. He is in the "gall of bitterness" himself and he draws his arguments from those "blackmailers" of a like frame of mind. These, with the regular pre-cautions and warnings, made to the people by the stated few excited min-isters, not to talk with us on religion nor receive our literature, is what we have to battle against. We have, how-ever, been wonderfully blessed and have de all things a matter of fasting and

prayer, In a social way we have been received on an equal footing generally and are favored with the privilege of mingling

frequently with the people in their private social circles. We deem it a favor that we are re-ceiving the "News" direct from the office. It is always welcome.

### RAN FROM THE MOB.

#### How Two Young Girls Saved Copies of the Commandments.

Minersville, Utah, Feb. 12 .- I note in the Deseret News of Jan. 15 of a Brother Taylor believing he was the only person to save a few of the first commandments or revelations printed in Independence, Mo.

in Independence, Mo. When the mob was fearing down the printing office, a two story building, driving Brother Phelps' family out of the lower part of the house, they (the mob) brought out some large sheets of paper, saying, 'Here are the Mormon commandments.' My sister, 12 years old (I was then 14) and myself were in a corner of a fence watching them. When they spoke about them being the commandments, I was determined to have some of them. So while their backs were turned, prying out the ga ble end of the house, we ran and gathered up all we could carry in our arms. As we turned away, two of the mob got down off the house and called for us to stop, but we ran as fast as we could, through a gap in the feace into a large corn field, and the two men after us. We ran a long way in the field, hald the papers on the ground, the field, laid the papers on the ground, then iald down on top of them. The corn was very high and thick. They hunted all around us, but did not see us. After we were satisfied they had given up the search, we tried to find our way out of the field. The corn was so tall we thought we were lost. On looking up we saw some trees that had been girdled to kill them. We followed them and came to an old log stable, which looked dike highed not been used for years. Sister Pholes and family were there, carrying in brush and pli-ing it up on one side of the stable to

Edward Benzley and Oscar Evans as counselors, and Jediah G. Muir as sec-retary, E. D. Fackrell was sustained as second assistant superintendent of Sunday school, and Joshua Eldredge as librarian. Sister Bessie Brown of Evanston was also sustained as secretary of the Primary associations, El-der John Cox was sustained as a mem-her of the High Council, and D. E. Fackrell and Joshua Eldredge as alterates Sunday evening the Y. M. and Y. L. M. I. A. conference was held, at which a good and instructive program was endered, after which Elders Smith and Sharp gave some good instructions to the young neople of this stake. At all the meetings the meetinghouse was filled to its utmost capacity, and the conference was enjoyed by all who were



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#### Handsome House of Worship, Entirely Paid For, Will be Dedicated Tomorrow.

West Bountiful, Feb. 20.-The accom-anying illustration gives a fairly good Great credit is due Bishop Dan Muir anying illustration gives a fairly good den of the meetinghouse just complet-d in the West Bountiful ward of Dafor his unceasing effort. The building committee, consisting of James A. Eldredge, Bryant Stringham, and Walker X. Pack, should come in for its share of the praise. The people without an exception have done all in their power Stake. It is situated near the center of the ward, and just one-half mile north of Woods Cross. The building is remarkable from a number of stand-points. It has been but nine months to make the effort a success.

in course of erection. Ground was broken April 10, 1903, and now the build-ing has been completed for one month. The structure consists of six class rooms and the assembly room, which is capable of seating 400 people. The room is octogon in shape. The seats are arranged in archs of concentric But more remarkable than this is the fact that it cost \$14,000, while there are fact that it cost \$1,000, while there are but 402 souls in the ward. Of this number there are 28 widows. This amounts to nearly \$35 a piece, for men, women and children. There is no in-debtedness whatever on the building. We believe that we should look in vain

Bishop's counselors, 21: presidency High Priests, and superintendency of every auxiliary organization of the stake. Elder Page reported the stake in a prosperous condition. The snowfall in the mountains is

goods so that prospects for the future are encouraging. Reports of an encouraging nature

were given by Bishop Okleberry, of Goshen; Elder Samuel E. Taylor, super-Goshen: Elder Samuel E. Taylor, super-intendent of Y. M. M. I. A.; Sister Ann Nebeker, superintendent of Y. L. M. I. A.; Bishop J. A. Loveless, Payson First ward; Sister Jane Argyle, president of Primaries; Bishop Horenzo Argyle, Lake Shore; Bishop Benjamin Argyle, Spanish Fork Second ward; Bishop George Hales, of Spanish Fork Third ward; Bishop Markham, Leland ward, Apostle Clawson spoke of the fulfill-ment of prophecy in relation to the

ment of prophecy in relation to the calamities that are coming upon the world. He referred to the warning to of the Latter-day Saints, and referred to his early life, and acquaintance with

y hall and two adjacent rooms are large swinging doors. These opened and the building will seat over 600 souls. Steam is employed for heating. Mr. and Mrs. James A. Eldredge and mother have given an elegant pipe or-gan. The structure is well built from

foundation to spire. Under the direction of the building committee a general plan for the build-ing was adopted. Walker X. Pack, mechanic in charge, worked out all the details and made many general sug-gestions, which were adopted by the ommitte

The building will be dedicated Sun-day, Feb. 21, 1904, at 2 p. m. President Joseph F. Smith and others of the leading Church authorities are expected to be present.

Elder Alvin D. Crockett, late from a mission, gave an excellent report of his labors and bore testimony of the Gos-

pel. At the afternoon meeting the house was packed. There was an overflow meeting. Elder Parkinson spoke at length of the history of the stake since its organization 20 years ago.

Elder Rudger Clawson read a portion of a revelation from the Doctrine and Coverants in which it says. "A marvel-ous work and a wonder is to come forth," and spoke on this subject.

Sunday evening a conjoint meeting of the Y. M. and Y. L. M. I. A. was held at the academy, and a good pro-gram was rendered, to the enjoyment Monday, 10 a. m., Elder Solomon H. Hale spoke of the faith and stability



Elder Walter E. Francis of Morgan, Morgan Co., reached this city Feb. 11 on his return from the southern states, where he has been inboring as a mis-sionary since Feb. 18, 1992. His fields of labor were the Georgia and Missis-tioni conferences, where he reports the of labor were the Georgia and Missis-sippi conferences, where he reports the Gospel work making excellent progres, and the Elders are making many friends. Elder Francis spent most of the time of his absence laboring in the larger cities.

Elder Gerrit J. Kruitbouk, of Salt Lake City, who was set apart Jan. 25, 1992, for a mission in the Netherlands, arrived home this week. During the last 15 months he presided over the Rotterdam conference, and reports the work in Holland in a prospects for dition, with bright prospects for the future.

Elder Chauncey Sessions, of Boun-tiful, Davis Co., returned Feb. 14, from the Southern States mission, where he has been proselyting since April 22, 1902. He labored in Arkansas and Oklahoma, where he reports the work in excellent condition and making good progress. Elder Sessions was sick with the chills and fever and lat-er with asthma, otherwise he greatly enjoyed his sojourn among the hos-pitable people of the south. pitable people of the south.

Elder Lawrence Taylor, of Ogden, returned Feb. 7 from a successful mission in the Eastern States, per-formed in the Brooklyn conference. He was set apart Jan. 21, 1902. He reports the Gospel work in New York in fair condition. There were 20 bapin fair condition. There were 29 bap-tisms in the metropolis in the past year. The branch has a membership of 40 active people. The prospects are very promising.

Elder John W. McDonald, of Heber City, Wasatch Co., reached this city, Feb. 14, on his return from California, where he has been engaged in the mis-sion field since Jan. 21, 1902. Though there is in general much religions in-difference among the people of the Golden State, the Church members are to be commended for their zeal in the performance of their religious du-ties, Elder McDonald labored 20 months in the Los Angeles conference months in the Los Angeles conference and the last four months in San Francisco.

# Elder Culbert L. King, Jr., of Coyota

Garfield Co., who was set apart Jan. 21, 1902, for the California mission. 21, 1902, for the California mission, passed through this city Feb. 14, on his return. He labored in the San Fran-cisco and Los Angeles conferences, where he reports a good work being done by the Elders from Zion. With the exception of a siege of typhoid fever Elder King had good health while from home and greatly entered by from home and greatly enjoyed his

mission.

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or three families to the room. A calamity of some kind has long been expected by several of the Saluts. Several of them since I arrived here have said, "It will not be long before

something will happen to Aalesund." The city is noted for its ungodliness. The Saints are despised and spit at, even by their acquaintances. Many

FREDERICK M. SMITH,

Two Weeks.

the people, but we have succeeded in making quite a number of friends,

## STAKE CONFERENCES WOODRUFF STAKE.

#### Quarterly Conference Recently Held at Randolph.

Woodruff, Utah, Feb. 13 .- The quarterly conference of the Woodruff stake convened at Randolph, Saturday and Sunday, Feb. 6 and 7. Elder John M. Sunday, Feb. 6 and 7, Elder John M. Baxter presiding. Saturday morning services were occupied by some of our local brethren, and at the afternoon session and the remainder of the con-ference Elder Hyrum M. Smith of the Council of Apostles, accompanied by Elder James Sharp, were in attendance, A good representation of the local

labors and work for the advancement of God's cause here on earth. Owing to Elder Charles Kingston ex-pecting to soon move from the stake, he

pectury to soon move from the stake, he was honorably released as second coun-selor to President Baxter, and as presi-dent of the Y. M. M. I. A. of the stake. Elder Thomas J. Tingey was sustained as second counselor to President Bax-ter. Henry Hoffman was sustained as president of the Y. M. M. I. A., with

present. Last, but not least, was the beautiful singing of the Randolph choir, conducted by their able leader, R. S. McKinnon,

Conference adjourned for three months to be held in the Lyman ward, T. J. TINGEY, Stake Clerk.

#### Promontory Sunday School Conference.

The second annual Sunday school onference was held in the schoolhouse in Sunday, Feb. 14, 1904. Visitors present were Bishop James Nelsen, Elders Olof Jeppsen, Ell M. Lee and Charles D. Brown and Clarence Horsley of the Boxelder stake Sunday School Union board, also Misses Mattie Montuth and

Josle Murphy. Three very interesting sessions were held, the first being de-voted to the regular Sunday school work. Supt. F. C. Houghton and the teachers are working zealously in its interest and their labors have been contract with masses. Forth one more crowned with success. Forty-one were present at school. The department work, singing, marching, and concert recitation were all in good shape.

In the afternoon addresses were giv-en by the visitors on Sunday school the duties of parents and the Gospel. In the evening an excellent program

was rendered by all the Sunday school children. Useful prizes in the shape of good books were presented by Superin-tendent F. C. Houghton to all the pupils, and cards as mementos to the

visitors were royally entertained by F. G. Brown, L. A. Nelson, George House, Fred Stone, Elchard Murphy and Mrs. Hesten. CHARLES D. BROWN.

Stake Secretary.

# QUARTERLY CONFERENCE. Report of the Recent Gathering

At Payson. thirteenth quarterly conference of the Nebo stake of Zion convened n Payson tabernacle at 10 a.m., Feb. 1904 Present on the stand were Apostla Rudger Clawson; presidency of stake, Patriarch, and members of the High Council. The roll call showed oresent, Stake presidency, 3; High Councilors, 11; Patriarchs, 2; Bishops, High

to come out of Bagbyahrd chulmhm come out of Babylon, and remain in a

place of safety. Elders Lemmon and Gardner of the stake presidency each spoke of the or-ganization of stakes and wards and the need of officers and members learning their duties, and then earnestly doing them.

On Sunday afternoon the General and stake officers were presented and unan-imously sustained. A very pleasing feature of our conference was vocal selections rendered by Miss Sadie Amos, Miss Esther Coombs and Miss Pearl Wightman.

### ONEIDA STAKE.

A Well Attended and Instructive Conference.

The regular quarterly conference of the Oneida stake convened at the acad-emy on Sunday and Monday, Feb. 7 and 8. The meeting opened on Sunday morning under most favorable circumstances. The weather was delightful and the sleighing excellent, and the people took advantage of these favorable conditions and attended the con-

Elder Parkinson presided. On the stand, beside the stake presidency, were Elder Rudger Clawson of the Council of Apostles: Elder William C. Parkinn, president of the Hyrum stake; Elder S. R. Parkinson, stake Patriarch, and upon the right of the stand were members of the High Council and at the left were Bishops and counselors f the several wards.

The singing was provided by the stake choir, with Prof. Bunhall as con-

Elder Parkinson bade the people wel-come, and congratulated them upon their good attendance Elder A. W. Hart reported the stake High Council n very splendid condition. Elder Samuel R. Parkinson spoke of

his long experience in the Church, and bore testimony to the truth of the Gos.

taxed organs. Dizziness, 'Bachache, Liver complaint and Constipation. But thanks to Dr. King's New Life Pills they put an end to it all. They are gentle but thorough. Try them. Only 25c. Guaranteed by Z. C. M. I. Drug' Dec't Elder William C. Parkinson congratulated the people upon the comfortable circumstances in which we can meet. Elder C. D. Goarlind reported the Religion classes in a fair condition.

Worm Killer faithful testimony to the divinity of this work

Elder Joseph S. Geddes referred to Elder Joseph S. Geddes referred to the fact that we were all in the grand council in heaven, and voted to come to this earth to fill a mission, and to gain a reward. Admonished the people to keep in mind the reward, and work to obtain it.

Elder Clawson continued the subject spoken upon yesterday, and referred to the episode of the Johnson army, and the fulfilment of the purposes of God in connection therewith. He then spoke of the subject that the spoke of the army of United States marshals sent here to prosecute the "Mormons" for polygamy and showed how even this experience had turned to the good of the people.

At 2 p. m. Elder Goarlind presented the General and local Authorities, all of whom were sustained by unanimous

Elder Arthur Tippitts, James E Swann, lately returned from missions, reported their labors and gave interestg talks upon the principles of the Gospel.

Elder John Johnson spoke upon the consequences of sin and gave some striking illustrations from the history of the Nephites, and from the history of the Jews, bearing upon this sub-

Elder Clawson again spoke upon the ubject of idolatry and warned the peole against this great evil. Elder Parkinson said he was greatly

pleased with the counsel given at this conference and admonished the Saints to carry the good influence home with them.

The choir furnished beautiful music for the conference and received due compliments from our visitors. C. D. GOARLIND,

Puts an End to it All.

A grievous wail offimes comes as

a result of unbearable pain from over

SCHOOLS and HOMES. Stake Clerk.

CONTAINS the best form of Bible HELPS YET DEVISED. Late Dr. Moody said:

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的时期是一個人的主要的 Don't BeSick

Sickness is called a living death. It is a disorganization of the system, a weakening of the functions and a decay of the bodily tissue. As a sufferer from female troubles don't you often feel dead to all that makes life a pleasure and a blessing? Wine of Cardui relieves pain and suffering. It is a positive cure for menstrual irregularities. It will stop bearing down pains and ovarian pains and eliminate the weakness which is the cause. By curing leucorrhoea it frees thousands of lives from dragging aches and constant waste. It cures barrenness and its strengthening effect robs motherhood of much of its suffering. With \$1.00 bottles of Wine of Cardui in every drug store there need be few sick women in this city. If you are sick, begin the treatment promptly-begin it today.

NORTH ALTON, ILL., June 9, 1903

A few months ago my health seemed to break down altogether. lost my appetite, could not sleep and was in the very slough of despondency, which was greatly aggravated at the functional period. Our physician was unable to give me anything which was of the least Our physician was unable to give he anything which was the benefit to me and I kept getting worse and was very nervoits and hysterical. A friend who had used Wine of Cardui suggested that I try it. So I sent for some and within two days after I started to use it felt a great deal better. I could sleep at night and gradually the nervousness passed away. I became strong and had no pain at the period.

became strong and had no pain at the period. am now enjoying the best of health due to the merits of Wine of Cardui for which I am deeply grateril Back crist & Maloy Hing a w, was you foun the insti-then then it is the i with Food

WINE OF CARDU



A good representation of the local Priesthood, as well as of the Saints, greeted the brethren. The reports from the various Bishops of wards and stuke organizations were of a very encourag-ing nature. Elder James Sharp spoke of the Prophet Joseph Smith, his calling and the organization of the Church. Elder Hyrum M. Smith spoke of con-tentment. We should do our plain du-ties, he said, without having to be com-manded; we should he contention in our labors and work for the advancement

Son and Counselor of Joseph Smith of the Reorganized Church Who Has Been Visiting Relatives and Transacting Church Business in Utah the Last

