shall renew our strength, meet here to pray, and to praise the Lord, and partake of the sacrament, until our feelings are perfectly pure; for believe that Brigham Young is a prophet, seer, They are the ones who will wear a celestial we are where we can sit and enjoy the society and revelator. I wish to ask every member of crown, and have dominion, rule, and governof each other as long as we please, and there is this whole community, if they ever heard him ment these are they who will receive honor of

taught in this place that is taught in the world. But our favorite study is that branch which particularly belongs to the elders of israel; namely,

This reminds me of a little circumstance that transfired here a year ago last summer. You no doubt well recollect Elder Day (a Baptist minister on his way to California), who used to preach to us so nicely. I preached one day when he was present. In the course of my remarks, I brought up the subject of the Deity; at the point touching the character of our Father in heaven, upon which he desired the most to be instructed. I drouned the subject and turned be instructed. I drouned the subject and turned to have a preached one of a little circumstance that that is sufficient. If the Lord designsted a plan, how his cause and kingdom can be best advanced, whose business is it, if it is the mind of control of the best advanced, whose business is it, if it is the mind of the people to follow it? It is ours and the Lord's; but it is certainly not his series of Lectures on Phrenology, at the Adelphi Theatre San this brings me to the most interesting part of my lecturo to night. I recently made an examination of a head in which the ortant plans of early life, and so strong was his attachment to her that he never married again."

On Tuesday night, Dec27th, Dr Bournedelive when the never married again."

On Tuesday night, Dec27th, Dr Bournedelive when the never married again. The commenced to teach a new doctory was his attachment to her that he never married again. The nearly life, and so strong was his attachment to her that he never married again. The nearly life, and so strong was his attachment to her that he never married again. The nearly life, and so strong was his attachment to her that he never married again. The nearly life, and so strong was his attachment to her that he never married again. The nearly life, and so strong was his attachment to her that he never married again. The nearly life, and so strong was his attachment to her that he never married again. The nearly life, and so strong was his attachment to her that he never married again.

LECTURES ON PHRENOLOGY.

On Tuesday night, Dec27th, Dr Bourne deliv and while we ent at the dinner table he said, it. Bro. Young, I was waiting with all my anxious the angel had ordained him to be an apostle. heart, with mouth, eyes, and ears open to receive Joseph Smith, Oliver Cowdery, and David something great and glorious." "What about Whitner, were the first apostles of this dispen-Deity, and just came to the point, I was the David Whitmer lost his standing, and another waived it, and turned to something else." I principle years ago. When a man is an apostle, smiled, and said, "After I had taught them how, and stands at the head of the kingdom of God. I wanted the people to add the rest of the ser- on the earth, and magnifies his calling, he has the skull determines almost to a cortainty mon themselves world, if you had continued your remarks kingdom of God on the earth. a preacher of the gospel?' 'Yes." "How one object in view among many others, viz., to long have you been a preacher." "Twenty try the faith of the saints. By this, his wisd mentably deficient. It would tell each man have been a preacher of the tion yourself in a few minutes?" "Well, I do not know, bro. Young, it is a very inysterious subject to mortal inan." "Now, let meask your a single question: will you tell me what God our Father in heaven appears like?" He sat a considerable time, while the color on his cheeks ebbed and flowed alternately, till at last he replied, "Bro. Young, I will not presume to describe the character of the Deity." I smiled, and he thought I was treating the subject lightly. "I am not making light of the subject, but I am amiling at your folly, that you, a teacher in

"To the unknown God!"

dren, to trespass upon your property, never retaliseducated, and the most profound theologians on Brown, and bro. Joseph started off to the north, health, and not let them run abroad and man look right through, and to perform his portance. He might have made far more use

our affections and feelings would become con- Christendom. In comparison to what is plainly ugly decrepid dwarf.

Why I mention these things is, that you may if you ever wish to have my good feelings, it mixture of goats and sheep. I looked on the its truths might conflict with their religion; understand, as quick as you have believed and have been baptized for the remission of your vance of righteeneness, and according from all looking to have been baptized for the remission of your vance of righteeneness, and according from all looking to have been baptized for the remission of your vance of righteeneness, and according from all looking to have been baptized for the remission of your vance of righteeneness, and according from all looking to have been baptized for the remission of your vance of righteeneness, and according from all looking to have been baptized for the remission of your vance of righteeneness. have been baptized for the remission of your vance of righteousness, and ceasing from all looking, I asked Joseph what in the world he sins, you have then further duties to perform To be continually repenting is not required of us. If the elders of Israel could do all that is required of them, they would not need to repent, but they would not need to repent, but they would seek continually to walk in the pand for ever. If you want my fellowship, cease and smiled, as he did when he was living, and paths of truth, virtue, and holiness. It is not in keeping with their calling to be fighting and seek your welfare with all my might; but I do "They are all good in their place." This is the quarrelling with their brethren, or treading upon the sacred rights of others; but it is their duty to walk in the paths of righteousness all the day long. And they will be chastened agair and again, until they do it.

This is the vour wetter with all my night, and they do chastened agair and spain, until they do it.

This is the vour wetter with all my night, and they do chastened on the profane speeches, and wicked conducted for some of the elders in Israel. I have no fellowship for men who are guilty of breaking find the place for the goats, they answer the again, until they do it.

This is the vour wetter with all my night, and wicked conducted for the people. If you can only find the place for the goats, they answer the excess—of contending with each other, and realized that a half-hearted Mormon is one of the mennest of house law in the mennest of hous

and so continue to increase, grow, and strengthren, until they become perfect men in Christ

Jesus. These are the duties, and this the situaing, filthy, and louthsome, in every sense of the

Jesus. These are the duties, and this the situaing, filthy, and louthsome, in every sense of the

Jesus. These are the duties, and this the situaing, filthy, and louthsome, in every sense of the

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Jesus are the duties are the dutie

the people could assemble. Since then they have been greatly blessed, yet they have had little opportunity of holding meeting. The first large place we had to meet in was the Bowery; we felt comfortable in it, and I felt as thankful for it as I ever did for anything in my life; but as quick as the falling weather came, it drove the saints away, and rendered it necesary to discontinue the meetings in that place, and to hold them in the different wards; so that the could put these revelations as a straight to the line, and to hold them in the different wards; so that the could write the mind of the Lord, and to hold them in the different wards; so that the could write the mind of the Lord, and to hold them in the different wards; so that the could write the mind of the Lord, and to hold them in the different wards; so that the could write the mind of the Lord, and to hold them in the different wards; so that the could write the mind of the Lord, and write the mind of the Lord, and then in writing as any revelation you ever the sciency of the saints. The true cause of their taking such a course is, the name of the Lord, and write the mind of the Lord, and write from the Church of Christ, but port the back part of the bead. The great bond of union between the sciency of the saints. All true and fair men recognise it. It is death, rather than mingle with the wicked, and be induced to leave the society of the saints. The true cause of their taking such a course is, the primary organ for the reproducing of the primary organ for the reproducing of the back part of the bead. The good were full of the Holy Ghost, they would clothe their wives and children with buck. All true and fair men recognise it. It is death, rather than mingle with the wicked, and be induced to leave the society of the saints. The true cause of their taking such a course is, the primary organ for the reproducing of the primary organ for the reproducing of the society of the saints. The true cause of their taking such a course is, it renders them wi Now we have a convenient room, the you could put it in your pockets. But before prosperity will; and again, there is another class woman (unless he be debased,) and respectbest hall I ever saw in my life, wherein the peowe desire more written revelation, let us fulfil that prosperity will not drive; but persecution
ple could be convened on one floor. I trust we the revelations that are already written, and will. The Lord must, and will have a com-

This reminds me of a little circumstance that that is sufficient. If the Lord designated a plan, life. Amen. David "Why, as you were describing the sation, though in the early days of the church, He said, "I declare, bro. the keys of all the power that ever was nestowed the character and quality of the brain. In

in the world, if you had continued your remarks kingdom of God on the earth.

I will now leave these items, and take up brain.

I enquired the nature of it—"To know the character of God." I smiled and said, "Are you Lord in opening the gold mines, and said he had moral science. It teaches man to know "And you have been a it, among those also who are not saints Take minister so long, and have never learned any. a view of this community; a portion will not thing about the character of the being about be saints; this has always been the case when whom you have been preaching! I am asto God had a church on the earth. They are not ter of G.d. I can make you answer the queat all sheep that are in the fold, neither are they ter of G.d. I can make you answer the queat all sain's who bear the name. I wish you to tion yourself in a few minutes? "Well, I do understand, that when the sheep are separated smiling at your folly, that you, a teacher in Israel, a man who should stand between the living and the dead, and yet know nothing almost into goats. They will grow short in the about your Father and God. Were I in your bair, look like goats, and stink like them. The place, I would never preach another sermon master of the flork must, therefore, do somewhile I lived, until I learned more about God lifting to preserve the blood of the sheep pure, Do you believe the Bible?" "I do." "What lest they completely degenerate, and altogether resemblance did our father Adam hear to his become goats; they must be clisstened by per-God, when he placed him in the Garden of secution, to drive out the stinking goats from Before he had time to reply, I asked their midet. The Lord opened the him, "What resemblance Jesus bore to man in gold mines to lead them off, and I say to the tive child. My father was a pious minister, his incarnation?" and, "Do you believe Mosee, gonts, go! I am glad of it. "But, do you not who believed that if he spared the rod he who said the Lord made Adam in his own think the sheep will go too?" Never mind, if would spoil the child. My combativeness image, and after his own likeness? This may they do; ney will get well besmeared with the was then small. Now I say it is well developed.

of his person?" He laughed at his folly him-self. "Why," said he, "Bro. Young, I never once thought of it before in all my life, and I to California, it seemed as though the whole have been a preacher twenty-seven years." He community would be carried away with the never had known anything about the character spirit of gold, which caused much unxiety in my of the God he worshipped; but, like the Athenind, and enlightened my understanding. I nians, had raised an altar with the inscription, dreamed I was a little north of the hot springs, To the unknown God!"

with muny of my brethren, among some scat outrageously, although at the same time the treed timber. I thought of sending to Captain truth might advance their purpose more.— Church of Jesus Christ of Latter Day Saints, Brown's, on the Weber River, to get some gents but is more or less acquainted with the physical which I had previously bought of him, but all, and others who could be induced to lie and moral character of the God he serves; while I was conversing with the brethren, I or speak the truth on occasions. For the which is more than all the world knows, or can thought the prophet Joseph Smith came up to salvation of these wretched mentalities who

ate, or speak an angry reply, for this will enger in him. Consider well before you suffer how not to be agitated until your blood is suffer them not to be agitated until your blood is soiling with rage before you are aware; but the government of his power, might have paraded himself before the whole of bro. Brown's stock, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, and man to the light the whole of bro. Brown's stock, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, and man to the light the whole of bro. Brown's stock, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to reading and study, have had no correct knowness, and study, have had no correct knowness, and the under them to the man to the least; the whole of bro. Brown's stock, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to read the whole of bro. Brown's stock, but I telt quite them to death. Oh! shortsighted lawyers what brings me here to read the with him, without quarrelling. Thus bring your passions down into subjection to your will, and cultivate an even unruffled temper until you can thing, our boys who are from the age of ten to wagon an almost innumerable flock of sheep, places, and under all circumstances. Then theology than the most educated clergymen in the largest, finest sheep I ever saw, down to the our affections and feellogs would become con- Christendom. In comparison to what is plainly ugly decrepid dwarf. The wool on the large

This is my teaching to the people continually.

We do not care about hearing an overgrown gospel sermon preached here, for the people will be understand it perfectly already: but do they understand the meaning already in the meaning and overgrown groups and the meaning and overgrown gospel sermon preached here, for the people will be understand it perfectly already: but do they understand the meaning and of the shape of the skey lately, to know a sequential with broad and the meaning and the meaning for the prople will be understand the meaning and the meaning for the people continually.

4th. The shape of the skey of the shape of the prople will be understand the meaning for the meaning for the prople will be understand the meaning for t that the Lord requires of them? They do not, together, and lay their difficulties at each others' men say they were convinced that Morinonism This belongs to other branches of the same celes- feet, laying themselves down in the cradle of is true, and that they would cleave to it; but as tial science. This perfect science requires men-and women to be in the school all the days of their lives; and they will not see a single day in which make you right." Do you not think that a against this people, but they could trace them,

tion of the elders at home.

We have not had much privilege hitherto of meeting together in the valley. Four years ago, when the brethren came into this valley, bro.

George A. Smith delivered his first lecture upon

George A. Smith delivered his first lecture upon the cannon, for there were no houses wherein the people could assemble. Since then they written, it would then be written revelation as want of food?" "No" All of you have plenty

size is the measure of the brain, other things being equal, and that the conformation of Young, I would have given anything I possess upon mortal man, for the building up of the other words, it is only a more mapping out of the human soul contained within the

to him the motive springs. It will open the sweet scent of the garden of the affections, name each flower of love, and tell its peculiar fragrance. In a word, it pictures man's soul as if on canvas, and holds it up to him to look at. It will there point out to him n regard to ourselves? I doubt not that the infantile brain may be placed under a mental training which will change completey, or at least modify the original characterstics which it may have received at its birth. I hope I will not be accused of egotism if I speak of myself in regard to a case goats from which I know, and well know, and cannot California well be cheated in. I was a playful, sporknew he predestinated." There are organitable truth, and need not blink it or wink it. outrageously, although at the same time the.

es charity and love and long suffering .-

separate and distinct. 3rd. Size, other things being equal, is the

and they all have to discharge their own

And God is love .he can love all that God loves. The organs intoleranse and bigotry on your part is not who follow his evanged us their pillur of fire by of Social Group are of the highest impor- warranted by the oircumstances. tance. These blend society together, band and wife, parent and child, brother and sister, friend and friend. They are lo-cated at the back part of the bead. The revelations of character were perfectly satfirst of the group is Amativenoss. It is the isfactory. ful. It gives to woman a happy, sparkling love and power. The abuse of this faculty has been the cause of more crime than any other faculty in the human brain. The wretched ignorance which has hitherto prevailed, must be removed, and the future

I dropped the subject and turned revelator, before he had power to build up the else. He went to dinner with me, kingdom of God, or take the first step towards at at the dinner table he said, it. When did he obtain that power? Not until the angel had ordained him to be an apostle. I proposed to you last night the value of this man loves every riors pleas which Phrenology makes for fact. I afterwards learned that he was a your acceptance, viz: that the brain is the Mormon who had three wives, and intended your acceptance, viz: that the brain is the organ of the mind and emotions—that the brain has a plurality of faculties, and that them. On learning that, I reviewed the executive has a separate function and emotion and emotion and emotion and emotions—that I had made and found it to amination that I had made and found it to amination that I had made and found it to the separate function and emotions—that the was able to support them. On learning that, I reviewed the examination that I had made and found it to phers would have us helieve that the faith prosecutive with great natural advantages. It is about 3 miles with most anxious to have expounded, behold you took his place. I have taught the brethren this forms a distinct portion of the brain—that amination that I had made and found it to make an earnest, go-ahead, first-rate, good What is Phrenology? It is a mental and citizen. Yet that man had actually three other human blood, which could lend wisdom or moral science. It teaches man to know wives, and intended to have ten more if he success to plans formed long before. could support them. As far as my own organization is concerned, I cannot sympathize n such views as those, nor can I tolerate would shock me, but here was a case for investigation, and one too good to be lost man openly confessing to acts at which alhow to curh his passions and quicken his self. I will give you the solution as follows: -It was the best illustration of the or- by all who knew him, to have been a man of impulses—how to correct his judgment, lows:—It was the best illustration of the or- by all who knew him, to have been a man of elevate his sentiments and perfect his char- gan "Union-for-Life" ever given, and it wonderful talent. He was sociable, and even establishes more perfectly its existence familiar with all, even the rudest of his followers: that such an organ exists. The religious belief of that gentleman permitted polygamy. There are many here whose rengious belief permits a great many curious and extaordinary things: one man believes that er to be dipped in water, and that, he calls baptism; another, that he must take the

and differences among men,—and all spring-ing from religious belief. Well, this man's religious belief is that he can have When these men acknowledged their faith, Look ever thing right straight in the eye, We have seen individuals who would lie and right through and through, and if you We have seen others who would not lie at said before, it was his religious belief. It

suffer there not to be agitated until your blood is sin, righteousness, and many other insportant some time talking with the brethern of to be agitated until your blood is sin, righteousness, and many other insportant is sin, righteousness, and many other the succession of the form, when I would be displayed the succession of the form the did. I though the person of persons who have trespassed to single to succession is sin, righteousness, and many other them of the many other them of the succession is sin, righteousness, and many other them of the succession of the form of the wrest he devices of the person of persons who have trespassed the road on my right, and society! For the wresteled exists of the government of them of the succession of the Mormon levels are transmitted to the children. It cannot ter.) Now I say, here is a man who may necked policy should continue to prevail. be denied in our own eases that we would be set down as a good man in the communitation it is that in no case can the position of a be greatly benefitted if in early life our faty—a good member of society, and yet this leader of the Mormons be a sinecure. Neither culties had been sedulously cultivated.— man has three wives and eight children, is the position of an aposition of an aposition of the dark of the culties had been sedulously cultivated.— man has three wives and eight children, is the position of an aposition of the dark of the culties had been sedulously cultivated.— man has three wives and eight children, is the position of an aposition of an aposition of a cultivated dark of the cultivated of The slow progress of the race towards that and he is but thirty years of age. He is There are many missionaries in these days, but perfection to which it approximates, has an honest man—known everywhere for his none are equal in devotion to the Mormons, been owing to the ignorance of the past on honesty. Now, all these wives arouse this To call these men fanatics, looks, imposton genial with those of the angels of God, and we should continue to increase in that holy spirit would prepare us for the society of holy beings. This is our school, and a profitable one it is to the elders of Israel.

To call these men fantics, fools, imposton ones, I thought, was as white as soow; then the been owing to the ignorance of the past on honesty. Now, all these wives arouse this tirely ignorant of those principles which to this vital point. Phrenology points out signard ones, I thought, was as white as soow; then the been owing to the ignorance of the past on honesty. Now, all these wives arouse this tirely ignorant of those principles which to this vital point. Phrenology points out signard ones, I thought, was as white as soow; then the been owing to the ignorance of the past on honesty. Now, all these wives arouse this tirely ignorant of those principles which to this vital point. Phrenology points out signard ones, I thought, was as white as soow; then the been owing to the ignorance of the past on honesty. Now, all these wives arouse this tirely ignorant of those principles which to this vital point. Phrenology points out signary in the principles which to the smaller ones had also nice fine would on this vital point. Phrenology on the out signary in the principles which to the past on honesty. Now, all these wives arouse this tirely ignorant of those principles which to this vital point. Phrenology on the out signary in the principles which to the past on honesty. Now, all these wives arouse this tirely ignorant of those principles which to the past on honesty. Now, all these wives arouse this tirely ignorant of those principles which to the past on honesty. Now, all these one is a soow; then the past on honesty. Now, all these ones, in the past on honesty. Now, all these ones, in the past on honesty. Now, all these ones, in the past on honesty. Now, all these ones, in the past on honesty. Now, all these ones, in the past on honesty. Now, all these ones, in the past on honesty. Now, all these o tits truths might condict with their religion; ly one point of difference between him and as foolish as Mormonism prevail. The belief is but said St. Paul—"prove all things, and the great mass of his species, viz: the organ hold fast to that which is good." The religion for Life, was not well developed. gion that conflicts with it, so much the worse for that religion. Phrenology teach—great many Mormon heads, and I cortainly indicate the early Christians is worthy of notice. The Love is the fulfillment of the law. The propositions of Phrenology that I want you to and long suffering.—

Ist. The brain is the organ of mind and emotion.

2nd. It is constituted of faculties, each suffering to the law. The propositions of phrenology that I want you to a found in some cases that the organ existed. As far as my acquaintance goes with the with dishonesty and all independent of the charges found general faith at a distance, the found in some cases that the organ existed. 2nd. It is constituted of faculties, each actually prompt their husbands to get a bears the falsehood upon its front. Tecing greater number of wives. Their families speaks of the Christians in terms very similar to enjoy themselves more than we do in socie- those used by a majority of the Americans I have this from the testimony of speaking of the Mormons. 4th. The shape of the skull is the index those who do not approve of Mormonism. f the shape of the brain.

We therefore may adduce this fact, that see, but it can safely be said that, come what the conformation of the skull de there is something in their organism that may, so long as the present organization is prederstand the principle of self-control, and of properly ordering their lives and course before the Lord? Do the elders of Israel anderstand all ment exists between two parties, let them come Lord has a use for them. I have often heard of charity—that charity and love which en-Accept these propositions, and you are the of charity—that charity and love which enoretical phrenologists. It is not improper ables us to bear with our neighbor in all to say that we have forty-two minds, for he does, and if we seriously believe that he that is the number of organs now in play, and they all have to discharge their own by all mouns through kindness. I will here by all moans through kindness. I will here lives; and they will not see a single day in which they will not learn some truth with which they all noans through kindness. I will here discharge their own date them, and have known all about it; for you will always and have known all about it; for you will always their neighbour, would be justified by the law of righteonsness. I will noan sa Sist, which they all noans through the having its own train of feelings. Each perform the government, will be abandoned by the their neighbour, would be justified by the law of righteonsness. I will have known all about it; for you will always the not need to their neighbour, would be justified by the law of righteonsness. I will have known all about it; for you will always the not need to their neighbour, would be justified by the Lach performs its own train of feelings. Each performs its own train of feelings. Each performs its own train of the line that they may improve upon little things first, the name of saints to go into a gentile court to cutors are hurled into oblivion; which is the last one's self; Amativeness, love of women; member that we were not appointed their differences, it is a stink in the of them.

Acquisitiveness, love of women; member that we were not appointed their differences, it is a stink in the of them.

Acquisitiveness, love of money, etc; thus judges—we made not their laws, and have indicated them.

It gold is a sufficient inducement to lead men through the whole range.

Man is love—it nothing to do with them, Let us let them.

The name of saints to go into a gentile court to cutors are hurled into oblivion; which is the last one's self; Amativeness, love of money, etc; thus judges—we made not their laws, and have indicated them.

It gold is a sufficient inducement to lead men through the whole range.

Man is love—it nothing to do with them, Let us let them. alone, unless to do them good. I feel pri-Thus man is said to be allied to God, and vileged to say that as far as I know, this the earth, and to preach the only true doctrist

> Dr Bourne then proceeded to examine the crania of two or three gentlemen, and his

> > From the Daily Alta California. MORMONISM.

About a hundred years since, philosophers congratulated themselves that they had finally illuminated" civilized nations, and that thereafter the success of religious impostors, pretending to prophetic character by direct commission from heaven, would have to be confined to the barbarous nations. And the congratulaion was not entirely unwarranted: one by one old superstitions, beginning with the belief in ghosts, shrank back into their native night Year after year saw new light thrown upon sci-

ence, history, and religion.

The people of the United States were supof each other as long as we please, and there is none to make us afraid. Let us be industrious this whole community, if they ever heard him profess to be a prophet, seer, and revelator as the Father, with glory, exaltation, and eternal the father with exaltation and some go to college to learn languages, some to save Israel. If you know what the calling of study law, some to study physic, and some to an apostle is, and if there were ten thousand of and possess interior glories, according to their whole brain; in woman, one-eighth. Some those acknowledged to have been worthy of in a lot of 2000 acres, built a fort for protection whole brain; in woman, one-eighth. Some those acknowledged to have been worthy of in a lot of 2000 acres, built a fort for protection whole brain; in woman, one-eighth. study astronomy, and various other branches of the earth at the same time, you must science. We want every branch of science know that the words of an apoetle who magnificant this place that is taught in the world. But our favorite study is that branch which part to the people all the time. He never need be found but little favor in his own country, and finally sealed with a marter's blood the faith But our favorite study is that branch which particularly belongs to the elders of israel; namely, called in question whether he revealed the mind theology. Every elder should become a profound theologian—should understand this branch of the Lord or not. Although bros. Willard found theologian—should understand this branch of the Lord or not. Although bros. Willard love for our companion of the other sex is of a religious belief has net with such success, if all the circumstances be considered. Smith vestigation would perhaps show that no founder better than all the world. There is no elder who has the power of God upon him, but understands more of the principles of theology than all the world put together.

This remains the power of God upon him, but understands more of the principles of theology than all the world put together.

This remains the world the world put together.

This remains the world the ore companion of the other sex is inviolable; and when it and Amatine and our children, let them remain upon the altar; is one of the most extraordinary specification.

This remains the world the orecumstances be considered. Smith our houses, our horses, our cattle, our wives, and our children, let them remain upon the altar; is one of the most extraordinary specification.

This remains the world put together.

This remains the world put together and our children, let them remain upon the altar; is one of the most extraordinary specification, no wealth no external aid, nor popious circumstances are put and our children, let them remain upon the altar; is one of the most extraordinary specification, no wealth no external aid, nor popious circumstances are invitable.

The properties of the original and the circumstances in the circumstances in the desiration of the correction of the original and the world put together.

The properties of the original and the circumstances in the circumstance mens of that kind. He has been a widower tion. He was looked upon as an idie, worthless

> inore than a hundred thousand believers among constituted a separate county, and thus the Mor civilized nations, and is spreading more rapidly, mous have a little government of their owncivilized nations, and is spreading more rapidly, mous have a little in proportion to its numbers, than any other Jefferson Hunt has

amination that I had made and found it to be perfectly correct. He was a most enerpered because the Lord looked upon it with great natural advantages. It is about 30
pered because the Lord looked upon it with miles long, by east and vest, and 15 miles wide
favor; but such reasoning would incline us to by north and south. On the east is the San Ber keen, with a reasonable share of the moral, believe that the Lord has favored many different and religious; honest; aspiring; ambitious; and inconsistent doctrines. The martyrdom of a warm friend; courageous and resolute; Smith, for such the execution deserves to be just the very kind of a man calculated to called, could not have had much influence, There was nothing in the Smith blood, or in any

Mormonism was successful before Smith died. distant. The true religious fervor had already taken possession of the majority of the believers and polygamy. I confess that at first the thought apostles of the new faith. How little ground for the faith it boots us not to inquire: the faith was sincere, and persecution could not compel sight of. Here was a moral and virtuous kind of political management, by what kind of its surrender. By what magic power, by what man openly confessing to note at which al-most everybody in the civilized world re-his absolute power, it will be the duty of the most everybody in the civilized world re-his absolute power, it will be the duty of the volts. "What is the cause?" I asked my-future historian to explain; for as yet we have no book worthy of the subject. Smith is said, than any other experiment on the subject, plain, straightforward, and unostentatious in his It proved unquestionably that there is such manners, exceedingly bold in his plans, ready in an organ, though it is not even inserted in some phrenological charts. From my examination 1 find that it is a truthful position clearness; and sure to make himself master the favor of every person upon whom he exerted

Though many doubts might be entertained of Smith's talents, upon the testimony of those who knew him personally, there is little room it is his solemn duty to be sprinkled; anoth- for doubt, after considering the harmony and success of his system, when left to the care of others, long after his death. It is, besides, Lord's Supper—and another, that he must clear that no ordinary man could have commont. There are a great many distinctions manded implicit obedience from such men as Brigham Young, Sydney Rigdon, Orson Hyde. The Main Purpose of the Fillibustering

appear to you a curiosity; but do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do; hey will get well besime red with the was then small. Now I say it is well developed they do; hey will get well besime red with the was the small. Now I say it is well developed they do; hey will get well besime red with the was the small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was the small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed they do you not see, flavor of the goats, run off and was the small. Now I say it is well developed they do you not see, flavor of the goats, run off and was then small. Now I say it is well developed the south of the south of the was the say in the flavor of the fl condemn or oppose his religious belief. I roses. The supposition that Smith and his taken, than that of forty-six men going forth ask you, who has a right to object to your apostles were conscious of being imposters, is take an extensive territory with a population of stand before you. There is no doubt about that. You have all got to face this immu-each, that question, and do not be afraid. Thing which does not thrive under dangers and free to a slave State. difficulties. It seldom happens that a man will appears at first sight, it may be worthy of seal a lie for its own sake with his blood; and amination. We will premise that some of have gotten a good sight of the truth, stand have gotten a good sight of the truth, stand by it, fodder or no fodder." Well, as I said before, it was his religious belief. It is a duty to him to have as many wives as he can maintain. He obeys only his feelings of duty. Conscience regulates all our good emotions and prompts us to duty, conknow, independent of the inspiration of the inspiration of the inspiration of the most linear than one public journal in California in the good emotions and prompts us to duty, conjugate which I had purchased from Capt. It makes a influence of votes, a man of high-political implication of the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in California in the most linear than one public journal in Cal

the early Christians is worthy of notice. Th

Into the future of Mormonism it is difficult to ple apply for admission into the Union as a State

had a direct commission from Heaven to conver night and cloud by day, through the wilderness

The persecution of the Mormous In Ohio, Mis souri, and Illinois, made them wanderers. Previ ous to '45 they had sent forth combinaties to see a Canan, it being nearly plain that they could not remain in peace in the Mississippi Valley. Some of the emissaries cums to California and made a favorable report. In '47 a battation a Mormons came with Col. Cooke to the Pacific coast, and many of them remained here. A Mor mon discovered the first gold, at Sutter's Mil and the proximity of their settlement at Utah em bled them to be umong the first to reap the golder harvest. The families returned to Salt Lake, by soil and sunny clime of the valley on the California coast. In 1851 they determined to make a settlement near San Diego, to which point the have their shortest and best road to the Pacific.

Amasa Lyman, one of the Twelve, and Elde C. C. Rich, were deputed, with the approval of Brighum Young, to choose the new home of fre The people of the United States were supposed to be possessed of all the enlightenment of the time, and nevertheless some twenty years the time, and nevertheless some twenty years Luke road) with cattle, horses, &c., for 70,00% Luke road) with cattle, horses, &c., for 70,00% against the Indians, put in their grain and bust houses. The large enclosure was not commen property; but each person had his share to see and reap. There were some difficulties, quare among the congregation, as well as wants and trials, during the first year, but the settlement prospered, as every Mormon settlement has.

Roads were made; houses, grist mills and say mills were built; new immigrants arrived; and 52, before the colony was a year old, they see flour to the San Francisco market, and mad large purchases of San Francisco merchandisc.

The present population is something more than a thousand, and it promises to increase. In portion of the State is there a more busy or thrive ing settlement, or one which in proportion

number, is working more effectively.

They promise that San Bernardino shall be the most beautiful city of California; and to judge by their beginning, and what they have done elsewhere, their pi romise will be kept

By the last Legislature, San Bernardino wa been elected as their repri

parding mountain, which rises almost to the re gion of perpetual snow, and from the foot his which numerous and bountiful springs flow.-Besides a multitude of springs, the valley is water d by the Santa Anna river. About 60 miles to the southwest is the const-Los Angelos being riles, San Pedro 75 miles, and San Diego 80 mil

San Diego is intended to be the priocipal trad ing point for the settlement. The distance from Salt Lake City is about 800 miles in a southwest direction. The road is good, considerably better than any other from Bear River Valley to the Pa cifie. The greater part of the way, there in plenty of water and gruss; and in some place

there is good timber.

The Suints have already awakened to the im portance of a Railroad—to the construction which the route is favorable; and if once the less ers declare it must be made, then it will be made and it is not improbable that it will be the first fir

ished portion of the Pucific Railroad.

The Mormons are generally looked upon a good neighbors, and are considered as upright and moral as the majority of the citizens of California ately free from the prejudices and hate against it Mormons, which prevailed in the Mississippi vo ey—and it is to be hoped that it will continue to Their doctrines will command no great rece

ence; but they are not be overthrown by pence tion or ridicule. It is worthy of notice, that the discovered old, the first farmer, and the wealthiest man

California, are or were all Mormons From the Steamer Alta California

Expedition. The statement that the main purpose of

a hundred thousand, and to change it from