

THE DESERET NEWS.

TRUTH AND LIBERTY.

NO. 45.

SALT LAKE CITY, WEDNESDAY DECEMBER 16, 1868.

VOL. XVII.

Bishop WILLIAM BUDGE is authorized to act as GENERAL AGENT for the **DESERET NEWS** throughout Cache County.

SYNOPSIS OF REMARKS

Made by President Brigham Young, at the funeral of the late President Daniel Spencer, on Thursday, December 10th, at the 13th Ward Assembly Rooms.

"Blessed are the dead that die in the Lord; yea, saith the spirit henceforth they rest from their labors;" or in other words, blessed are those who have received the Priesthood of the Son of God, and have honored it in their lives. Those who have honored their calling and Priesthood to the end, die in the Lord, and their works do follow them. Our brother has lived faithful during his life, and has gone to his rest. We do not mourn as others do. We can truly say that we have a hope—a knowledge. The way of life and salvation has been revealed to us, giving us knowledge of the present and future. We rejoice. Shall we rejoice that we have the opportunity of paying the last respects due to this lifeless clay, which a few days ago was alive and active, full of spirit, attending the High Council, giving decisions full of knowledge? Yes, we will rejoice. It is a matter of rejoicing more than the day of his birth. It is true it is grievous to part with our friends. We are creatures of passion, of sympathy, of love, and it is painful for us to part with our friends. We would keep them in the mortal house, though they should suffer pain. Are we not selfish in this? Should we not rather rejoice at the departure of those whose lives have been devoted to doing good, to a good old age? Brother Spencer has lived beyond what is counted to be the common age of man some four or five years, his judgment was as active as it was twenty-five years ago. He has been faithful in this holy war. He instructed all with whom he met in the way of life. He never gave counsel but what marked the way to life everlasting.

I say to the wives and children and relations, we have more reason to rejoice for Daniel Spencer to-day, than on any day of his mortal life. He lives—he has gone on a mission. We are taking steps to the very place he has gone to. That which was made subject to sin through the fall, has fled to its eternal place. This is only a mystery to those who do not understand. But we have joy in the dissolution of the body. While the spirit remains in the body, it is liable to sin and overthrow. We are only preserved by the grace of God and our own faithfulness. Brother Spencer was, while in the body, subject to temptations and the vanities that are in the world. So with us. That silent clay is consigned to rest, and the spirit is free—gone to God who gave it. How far had he to go to get to the Lord? According to the ancients, He is dwelling here. David says, "If I were to flee to the uttermost parts of the earth, thou art there." God is everywhere by His Spirit, and His Spirit is free—it can see the Lord as well in this room as to travel millions of miles away. If he is watching us now, he has not the privilege of speaking to us. God has placed the spirits of the departed subject to bounds, and they are controlled by certain laws. They have not the privilege of joining with us in our mental exercises; yet Brother Spencer is in the presence of the Lord. Shall we be in the presence of God, as Brother Spencer is? Yes, if we are faithful, for we have the privilege of being crowned with immortality and eternal lives. All people have their guardian angels. Whether our departed dead guard us is not for me to say. I can say we have our guardian angels.

I say to the family of Brother Spencer, there is no cause to mourn. This body is sown in mortality. This tabernacle is from the elements of the earth. We are of the earth, earthy, yet this tabernacle through faithfulness whilst here in the flesh has the promise of a glorious resurrection. If the spirit brought into subjection the whole man, bringing every portion of the flesh subject to the law of God, it has the

promise of a resurrection. All the component parts of this body, which now lies before us, will be resurrected, and be prepared to enter into the presence of the Father and the Son. Some have supposed that it matters not what particles we receive again. In this they are mistaken. The parts which have been honored by the faithfulness of the spirit in this life will be joined in the life to come.

It has been the idea of many that the spirit goes directly to God who gave it. Does it remain there? Go on the great battle-fields of the past, and if they could be seen the spirits of the slain are hovering around their dust. They stay about this earth until there is another call for them. The kingdom and place where Brother Spencer is called to dwell he will be in. Every departed spirit is subject to the laws that govern the spirit world. What do we gain by being faithful to the Gospel of the Son of God. We gain life and salvation. Salvation in this world and the world to come. When they leave the body those spirits are free from the power of the enemy. There are wicked men in the spirit world. Millions of them will have the privilege of receiving the gospel in the spirit, that they may be judged according to men in the flesh, and no doubt but many will reject the gospel there. Jesus went to preach to the spirits in prison. The faithful Elders who leave this world will preach to the spirits in the spirit world. In that world there are millions and millions to every elder that leaves here, and yet every spirit will be preached to that has had a tabernacle on the earth and become accountable.

This is the plan of salvation. Jesus will never cease his work until all are brought up to the enjoyment of a kingdom in the mansions of His Father, where there are many kingdoms and many glories, to suit the works and faithfulness of all men that have lived on the earth. Some will obey the celestial law and receive of its glory, some will abide the terrestrial and some the telestial, and others will receive a glory. Our brother is living to-day and is bright with intelligence to preach the gospel in the spirit world. We know where his remains are. They are here. But where is his spirit? He is in the line of his duty and prepared to do more good than if he were upon the earth. As quickly as the spirit is unlocked from this house of clay it is free to travel with lightning speed to any planet, or fixed star, or to the uttermost part of the earth, or to the depths of the sea, according to the will of Him who dictates. Every faithful man's labor will continue as long as the labor of Jesus, until all things are redeemed that can be redeemed and presented to the Father. There is a great work before us. We plant the seed in the ground and it comes forth, being warmed by the sun and nourished by the earth. By the same great laws of God the earth and its fullness have been produced, giving various degrees of intelligence. The Lord is raising a crop, and He will continue to labor until the work is finished.

May we all be faithful as Brother Spencer was. I say to his family, God bless you. You have cause to rejoice. In 1840 he was ready to go into the grave with consumption, but he embraced the gospel, health was restored to him, and he has lived to a good old age and has done a good work. May God bless you.—Amen.

PRESIDENT'S OFFICE,
Salt Lake City, Dec. 12, 1868.

I desire the printers of Salt Lake City, who are my friends, to do me the favor to submit my remarks to me for correction before publishing them to the world. Those who do not I shall hardly consider as friends.

BRIGHAM YOUNG.

ARRIVED.—Mr. John S. Langrishe, the popular Manager, arrived here yesterday evening, accompanied by his gentlemanly treasurer, Mr. John Spencer. They are on their way to Denver, where Mr. Langrishe will soon open his elegant Theatre.

FUNERAL OBSEQUIES.—Yesterday morning the funeral obsequies of President Daniel Spencer took place, as announced, in the 13th Ward Assembly Rooms. The hall was nearly filled with the friends and relatives of the deceased. The Tabernacle choir was present, and sang pieces appropriate to the occasion.

President Young delivered a discourse calculated to comfort and console the hearts of the friends of the deceased, and of all believers in the gospel of Jesus Christ.

At the conclusion of the funeral services of Brother Spencer, most of those present repaired at once to the 14th Ward meeting rooms to pay the last debt of respect to the remains of Sister Taylor. On the stand were Presidents Young, Smith and Wells; Elders W. Woodruff, F. D. Richards and J. F. Smith; Bishops E. Hunter, E. D. Woolley, J. Hoagland and Elder W. H. Hooper. Elder G. Q. Cannon, being a nephew of the deceased, was seated with the mourners.

At a quarter to 1 p.m. the remains were brought in, borne by the sons of Elder Taylor followed by numerous relatives. The house was soon filled by friends. Bishop Hoagland called the congregation to order, when the Tabernacle choir sang the hymn, "Farewell all earthly honors." President Wells prayed, Choir sang, "Come let us anew."

President G. A. Smith followed with remarks. He alluded to the funeral services of President Spencer. He referred to those who are now passing away who knew the Prophet Joseph Smith. Then adverted to the receiving of the gospel by Sister Taylor and her husband, at the hands of Elder P. P. Pratt. Elder Taylor and wife arrived in Missouri in season to share in the exodus of the Saints from that State. Sister Taylor bore her part with much good feeling and determination. She was always pleased with the social visits of Brother Joseph, Hyrum Brigham, Heber, the Twelve and others. They were always welcome. He alluded to the mission of Joseph and his successors. A great many who knew Joseph on earth are now laboring with him in the spirit world. There is no cause to mourn at the decease of Sister Taylor. Her good works follow her hence. She has gone to rest and would not, if she could, return to this earth again. Spoke of the mission of our Saviour to the "Spirits in Prison," millions of whom have never heard the gospel, but will no doubt yet have the privilege of hearing and obeying it at the hands of the faithful and exemplary dead. He referred to his religious experience prior to becoming a Latter-day Saint, and said we do not mourn as those without hope.

The choir sang the hymn, "When first this glorious light of truth," after which Elder Woodruff dismissed the meeting.

UDSÆLGES

TIL

BILLIGE PRISER

HOS

ELDREDGE & CLAWSON!

ET stort Uvalg af alle slags Tøier, Porcelain, Colonial-og Galanterivarer, Isenkram og Værktøi henhørende dertil, samt Hatte, Skoe, Støvler, osv., af bedste sort, for Contant eller Sædevarer.

Man henvende sig til vor danske Contorist, F. C. ANDERSON, Tempel Stræde, ved siden af Post-Contoiret.

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NOTICE!

In the Supreme Court for the District of Utah.

In the Matter of THOMAS CARTER, } In Bankruptcy.

TO WHOM IT MAY CONCERN: The undersigned hereby gives notice of his appointment as Assignee of THOMAS CARTER, of Salt Lake City, in the County of Salt Lake and Territory of Utah, within said District, who has been adjudged a Bankrupt upon his own petition, by the Supreme Court of said District in Bankruptcy.

HENRY W. ISAACSON, Assignee, &c.

Dated at Salt Lake City, the 6th day of November, A. D. 1868. w45 3

NOTICE!

In the Supreme Court for the District of Utah.

In the Matter of Wm. STANSFIELD, } In Bankruptcy.

THIS IS TO GIVE NOTICE, That on the 10th day of December, A. D. 1868, a Warrant in Bankruptcy was issued against the estate of Wm. STANSFIELD, of the City and County of Salt Lake and Territory of Utah, who has been adjudged a Bankrupt, upon his own petition; that the payment of any debts and the delivery of any property belonging to such Bankrupt, to him, or for his use, and the transfer of any property by him, are forbidden by law; that a meeting of the Creditor of said Bankrupt, to prove their debts, and to choose one or more assignees of his estate, will be held at a Court of Bankruptcy to be holden on the 16th day of January, A. D. 1869, at 10 o'clock a.m., before R. H. Robertson, Esq., Register, at his office in Salt Lake City in said District.

JOSIAH HOSMER,

U. S. Marshal and Messenger in Bankruptcy. By Wm. P. APPELBY, Deputy.

Dated Salt Lake City, December 14, 1868. O. F. STRICKLAND, Petitioner's Attorney. w45 4

NOTICE!

In the Supreme Court for the District of Utah.

In the Matter of HYMAN ELLIS, } In Bankruptcy.

TO WHOM IT MAY CONCERN: The undersigned hereby gives notice of his appointment as Assignee of HYMAN ELLIS, of Salt Lake City, in the County of Salt Lake and Territory of Utah, in said District, who has been adjudged a Bankrupt, upon his own Petition, by the Supreme Court in Bankruptcy for said District.

HENRY W. ISAACSON, Assignee, &c.

Dated Salt Lake City, the 7th day of December, A. D. 1868. w45 3

NOTICE!

In the Supreme Court for the District of Utah.

In the Matter of JOHN Y. GREEN, } In Bankruptcy.

NOTICE IS HEREBY GIVEN, That pursuant to an Order made by said Court, in the matter of JOHN Y. GREEN a Bankrupt, on the 8th day of December, A. D. 1868, a hearing will be had upon the Petition of said Bankrupt, heretofore filed in said Court, praying for his discharge from all his debts and liabilities, provable under the Act of Congress entitled "An Act to Establish a Uniform System of Bankruptcy throughout the United States," approved March 2, 1867, and for a Certificate thereof before said Court, on the 18th day of January, A. D. 1869, at 11 o'clock, M., at the Supreme Court Rooms in the City and County of Salt Lake and Territory of Utah, at which time and place any Creditor of said Bankrupt, or any other person in interest, may appear and show cause, if any they have, why the prayer of the said Petition should not be granted.

Notice is further given that the third meeting of the Creditors of said Bankrupt will be held before R. H. Robertson, Esq., Register in Bankruptcy for said District, at his office in said City, on the said 18th day of January, A. D. 1869, at 10 o'clock, a.m., of said day, and that at the time and place first aforesaid, Henry W. Isaacson, Assignee of said Bankrupt's estate, will apply to said Court for a discharge from all liability as such Assignee.

W. I. APPELBY,

Clerk of said Court in Bankruptcy. E. P. JOHNSON, Petitioner's Attorney. Salt Lake City, December 14, 1868. w45 4

ABRAN HATCH.

OF HEBER CITY, Wasatch Co., has just opened, in his new stone building on Main Street, a Complete Assortment of GENERAL MERCHANDISE, where the citizens and Travelling Public can be accommodated on the most reasonable terms. Call and see us. w43tf

ESTRAYS.

I HAVE in my possession, at the mouth of Big Cottonwood Canyon, one Yoke of dark red OXEN. One is 9 years old, branded J. A. Y. on left horn and Y within a circle on left hip; the other is 6 years old, branded C.C. and D.L.F. on left horn. The owner is requested to come and claim them, pay charges, and take them away. d17889w45 1e Wm. MCGHIE.