

SALT LAKE STAKE  
CONFERENCE HELDThree Decidedly Interesting and  
Instructive Sessions Took  
Place Yesterday.

THE THEMES DWELT UPON.

Present Prosperity is a Source of Danger  
to People Who Indulge in  
Excessive Amusements.The quarterly conference of the Salt  
Lake Stake was held yesterday. There  
were three sessions, the first one of  
which convened in the Assembly Hall  
at 10 a. m. President Nephi L. Morris  
acted as moderator. The general  
counselors of the Church present were  
President John R. Winder and An-  
thon H. Lund of the First Presidency  
and Elder Francis M. Lyman of the  
Second.The stake choir sang the selection, "I  
Know that My Redeemer Lives." Peter-  
son's hymn, "The Lord is My Father  
and My King," was sung by the choir.  
The stake was administered under  
the presidency of the stake president,  
Nephi L. Morris, assisted by the stake  
counselors, John R. Winder and An-  
thon H. Lund. The stake president  
and counselors were unanimously  
re-elected.The stake president, Nephi L. Morris,  
second session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
third session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
fourth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
fifth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
sixth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
seventh session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
eighth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
ninth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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dressed the conference. He said that  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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dressed the conference. He said that  
the purpose of the conference was to  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twelfth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
thirteenth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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dressed the conference. He said that  
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higher spiritual plane, and to work  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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dressed the conference. He said that  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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dressed the conference. He said that  
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for the redemption of the world.The stake president, Nephi L. Morris,  
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for the redemption of the world.The stake president, Nephi L. Morris,  
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dressed the conference. He said that  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twenty-first session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twenty-second session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twenty-third session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twenty-fourth session of the conference, ad-  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twenty-seventh session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
bring the people of the stake to a  
higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twenty-eighth session of the conference, ad-  
dressed the conference. He said that  
the purpose of the conference was to  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
twenty-ninth session of the conference, ad-  
dressed the conference. He said that  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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dressed the conference. He said that  
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higher spiritual plane, and to work  
for the redemption of the world.The stake president, Nephi L. Morris,  
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THE ROWENA,

Seen at Banks, 116 So. Main St.

Girl from Utah. A cherry brandy  
napper beaver hat from Paris. Rose-  
buds from Austria, plume from South  
Africa, velvet facing from Lyons, all  
blended by a Utah genius that could  
teach French milliners how to make  
YOU a becoming hat.They had reaped bounteous harvests,  
and were enjoying the comforts of  
life. Those who had thus been blessed  
should show their thankfulness, not  
in words alone, but in all the acts of  
life.The organization of the Church was  
compared to a smoothly-running ma-  
chine. It would not do for those at  
the head of any branch of the Church  
to remain idle, saying that everything  
was in perfect order. Changes are con-  
stantly occurring, and vigilance is al-  
ways necessary. The best of machines  
will wear out soon unless the parts are  
oiled and kept free from dirt. So the  
parts of the Church of Christ must be  
watched at all times lest injury be  
done them. Constant activity is re-  
quired of the servants of the Lord,  
both in this life and in the life to  
come. It is the doing of things that  
makes men happy.The choir sang "Light and Truth,"  
and the benediction was pronounced  
by Elder William B. Douglass.

## AFTERNOON SESSION.

President Lyman Urges People to Get  
Out of Debt as Quickly as Possible.The afternoon session of the con-  
ference convened in the Tabernacle at  
2 p. m. President Nephi L. Morris  
presiding. "Prayer is the Soul's Sin-  
cere Desire," was sung by the choir  
and the invocation was offered by  
Elder Andrew Jensen. The anthem,  
"We Give Thanks to Thee" was ren-  
dered by the choir.President Francis M. Lyman, of the  
council of the Apostles, was the first  
speaker. He said that the Latter-day  
Saints had entered into covenant with  
God to serve Him and render obedience  
to His commandments. These obliga-  
tions were not assumed by man, but  
were imposed by the Creator of the  
universe. We have volumes of scripture,  
ancient and modern, and these are  
supplemented with the words of the  
living oracles of God in the various  
departments of the Church. Individual  
members, too, are required to be  
faithful to the servants of the Lord,  
both in this life and in the life to  
come. It is the doing of things that  
makes men happy.The choir sang the hymn, "There's  
a Sound From the Vale," and Elder  
August W. Carlson pronounced the  
benediction.

## EVENING SESSION.

It Was Held Under the Direction  
of the Relief and Primary Associations.The evening session of the quarterly  
conference of the Salt Lake Stake was  
held in the Assembly Hall at 7 o'clock.  
Under the direction of the presidencies  
of the Relief society and the primary  
association. The stand had been beau-  
tifully decorated with flowers, and the  
mottos of the two organizations ap-  
peared upon the organ. The meeting  
was called to order by President Clar-  
issa S. Williams of the Relief society.  
The choir, which consisted of members  
of the primary association, and the  
congregation sang, under the leader-  
ship of Stake Chorister Alvin A.  
Beesley, the hymn, "Love at Home."  
Prayer was offered by Elder Francis  
M. Lyman.The children of the primary asso-  
ciation of the Twenty-second ward  
sang a selection, entitled "Let the chil-  
dren come to me." It was announced  
that all the exercises of the evening  
would be based upon the subject of  
"The Home."  
Sister Rebecca J. N. Asper of the  
stake presidency of the primary asso-  
ciation, spoke on "Religion in the  
Home," confining her remarks to the  
sub-topic of "How to Reach the Child."  
She said that it was the desire of the  
members of the Church that their chil-  
dren should become thorough Latter-  
day Saints. The best way to accom-  
plish this was to begin early, as pos-  
sible with the needed training. Joseph  
Smith the prophet had received from  
God a revelation placing upon the par-  
ents the responsibility of teaching  
their children the principles of the gos-  
pel. Fathers and mothers should seek  
from God for the wisdom and aid in  
the process of instilling religious and  
moral truths into the tender minds of  
the young. The listening babe should  
be taught to pray to God, and should be  
told that the Lord hears its prayers.  
It should be understood that parents  
own a duty to their children, as well  
as children to their parents.Sister Harriet R. Barker of the presi-  
dency of the stake Relief society, ad-  
dressed the meeting on "Home Influ-  
ence." She showed, by examples from  
history, how many men had been  
turned from a wrong course in life by  
the influence of their mothers.Louis Ashton, four years old, a mem-  
ber of the primary association of the  
Fifteenth ward, sang "Jesus once was a  
little child."  
Songs were sung by members of the  
primary association of the Sixteenth  
and Seventeenth wards.Addresses were made by Sister Bebe  
of the general board of the primary  
association, and by Sister BathshebaIf your teeth are fit, chew, chew,  
chew, until the food is liquid and in-  
dists on being swallowed.If teeth are faulty, soften Grape-  
Nuts with hot milk or cream, or allow  
to stand a minute soaking in cold cream.

"There's a reason" as follows:

Grape-Nuts food is in the form of  
hard and brittle granules, intended to  
be ground up by the teeth; that work  
not only preserves the teeth but brings  
down the saliva from the gums so  
necessary in primary work of diges-  
tion.Many people say (and it is true)  
that when they eat Grape-Nuts they  
seem able to digest not only that food  
but other kinds which formerly made  
trouble when eaten without Grape-  
Nuts.

Chew!!

"There's a reason" for

Hasty  
Nervous  
Chewing  
of Food  
the Cause of  
Dyspepsia

Grape-Nuts

W. Smith, president of the Relief so-

cieties of the Church.

President Winder referred to the  
many vicissitudes through which the  
last-mentioned speaker had passed  
during the 34 years of life.President Nephi L. Morris, speaking  
on the subject of the evening declared  
that while the father could make a  
home, it required the mother to make  
a home.Singing, "Beautiful words of love,"  
Benediction was pronounced by Pres-  
ident Anthon H. Lund.Nasal Catarrh, an inflammation of  
the delicate membrane lining the air-  
passages, is not cured by any mix-  
tures taken into the stomach. Don't  
waste time on them. Take Ely's  
Cream Balm through the nostrils, so  
that the fevered, swollen tissues are  
reached at once. Never mind how  
long you have suffered nor how often  
you have been disappointed, we know  
you have been cured. You can see it  
Ely's Cream Balm will cure you as it  
has cured others by the thousand. All  
druggists, 50c. Mailed by Ely Bros.,  
56 Warren Street, New York.

## BEARING ANOTHER'S BURDENS.

Subject of Sermon by Rev. Dr. Paden  
Yesterday Morning.Rev. Dr. Paden preached in the First  
Presbyterian church yesterday morning  
on bearing one another's burdens, as  
the mutual dependence of mankind is  
the universal law. His texts were:"Bear ye one another's burdens and  
so fulfill the law of Christ," Gal. xi, 2.  
"For each man shall bear his own bur-  
den," Gal. vi, 5. "Cast thy burden on  
the Lord and He shall sustain thee," Ps.  
lxx, 22. The sermon in part was as fol-  
lows:We must work together for good;  
our own good and the good of others.  
We cannot go off and be good in a  
corner; much less can we do good save  
by helping and being helped by others.  
As the old Latin proverb says: "Unus  
homo, nullus homo." One man alone  
is no man at all. Man is what he is  
by virtue of his relation to what he  
is not; and unless these relations are  
helpful he is a wicked and slothful ser-  
vant. As Dr. Gordon suggests: "The  
world exists as an aggregate of indi-  
viduals in inter-relationships. The terms  
father, son, brother, friend, citizen and  
Christian which are used by individual men,  
necessarily exhibit these particular  
persons in relations. Individualism  
is but half a truth; the other half is  
relationship—the action and reaction up-  
on one another of the sum of the in-  
dividuals."As a matter of fact, our relations  
are much less mechanical than the re-  
lation of the parts of a building, and  
much more personal than the relation  
of the various members of the body. A  
person is of more worth than a hand  
or foot. Obligation to serve and love  
must be a part of the duty of every  
man. The members of the body are  
spirits, not mere organs, or organs,  
and society is a society of persons,  
not an organism in any strict  
sense.We must help each other; must cul-  
tivate helpful relationships; not to do so  
is to revert to one of the low types of  
animalism—to become a parasite, de-  
pendent on the body of another. Our  
little brothers of a higher order help each  
other. The selfish as well as the slug-  
gard may take a lesson of the bee, the  
ant or the beaver. Many a family or  
church could take instruction from an  
ant hill or beehive; some of them do,  
and hibernate about six months of the year.  
There is no relationship such as the  
family or church demands, save be-  
tween individuals or persons. If our  
family, church or society is what it  
ought to be, each one of us must bear  
his own burden. If nothing is wholly  
for itself, nothing can be in combina-  
tion unless it is at the same time some-  
thing for itself. An adobe is an adobe  
even though built in with firebrick.Each man must carry his own knap-  
sack. There are burdens which one can  
not shift to other shoulders; and one  
can not share with others. The heart  
knoweth its own bitterness and a  
stranger may not intermeddle. There  
are battles one must fight by himself,  
paths on which two can not walk  
abreast, burdens which are peculiarly  
his own. It is not only one's duty but  
his privilege to "vote his own load." A  
true man will feel the stronger for  
having done so. The fact that he can  
be counted upon to do this is one of the  
marks that he is fit to take his place as  
a man among men.There are burdens which we should  
leave to God. The irrevocable past and  
the uncertain future are such burdens.  
After we have done our best we may  
also leave the unsatisfactory present  
with Him. We need not carry the bur-  
den of unforfeited sin; we have only to  
give it up and let God carry it. We  
must leave that which we are unable to  
bear; we have only to leave that to the  
Father and be sure that we let Him ap-  
portion our trials and tasks. He knoweth  
our frame and remembereth that we are  
dust."

## REV. YOUNG'S SERMON.

Preached on the Great Results of  
Christ's Influence.Rev. Benjamin Young preached yes-  
terday morning, in the First Metho-  
dist church on the great results of  
Christ's influence, and urged that the  
church should not forget it is the Sa-  
vior's representative. He also urged  
organization to accomplish Christian  
aims. Mr. Young spoke from 1 Peter,  
ii, 9: "Ye should show forth the praises  
of Him who hath called you out of  
darkness into His marvelous light."He said in part as follows: "We are  
men drawn to-  
gether, sometimes through force or  
through the power of some authority,  
to disobey which would mean to jeop-  
ardize happiness and possibly liberty  
and life. Sometimes are brought to-  
gether by the excitement of some great  
cause, to conquer or to subjugate an  
alien people. Such examples make a  
large part of ancient history. Patriot-  
ism has drawn men together in orga-  
nizations of diverse character, but, prin-  
cipally, in military organization for de-  
fense and attack. Marathon and Ther-  
mopylae are names known to every  
school-boy because they represent the  
battles of a people struggling against  
the yoke of a foreign tyrant. The de-  
feat of the Spanish Armada, the battle  
of Bunker Hill, the capture of Bur-  
goyne and the surrender of Cornwallis  
tell much of the same story."Men will rally around some great  
personality and will be held together  
by the power radiating from a great  
individual. This is strikingly illus-  
trated in the life of Napoleon after his  
escape from Elbe. Men find themselves  
possessed of similar ideas about certain  
things and are thus almost uncon-  
sciously drawn together. Common  
sympathies and aims and hopes will  
bring men together in organization for  
the furtherance of interests and the  
promulgation of that which has pos-  
sessed heads and hearts alike. There  
is something in a common admiration  
or friendship which is like magnetism.  
This is demonstrated in the common  
experiences of every life.To succeed the church must exem-  
plify the spirit of the Master. This  
does not mean that the church in some  
esoteric speculative way must do this,  
but that the individual of the church  
must exemplify the Christ. This must  
be done in service and in love. There  
will be no evil speaking of one another.  
There will be no back-biting. There  
will be no envious or jealousies. There  
will be no bickerings or strifes. There  
will be no insinuations or side glances  
slandering of shoulders. The eyes  
will not flash with dangerous light. The  
lips will not curl and the nose will keep  
its place. There will be charity for all.  
There will be a desire on the part of all  
to vie with one another in service for  
our King. This is the spirit we must  
exemplify. It is love that lifts us  
above the difficulties, that makes it possiblefor one to go to an unpleasant task. It  
is love that intensifies the experience.  
It is love that sees the silver lining on  
the cloud, the angel in the beggar and  
the image of God in the outcast.  
"The successful church must not for-  
get that its objective is the salvation  
of men, that it is the representative  
of the Christ. It is to stand for the  
truth and for right and against every  
form of iniquity which would corrupt  
the souls of men. It must champion  
the cause of the weak. It must in no  
uncertain sound array itself against  
the forces of Satan which would prey  
upon the souls of men. It must prey  
out after the lost."

## MEETING OF GREEKS.

Strong Protest Made Against the At-  
rocities by Bulgarians.The Greek church was crowded yes-  
terday morning, by Greeks in attend-  
ance on the meeting held to consider  
the atrocities practised by Bulgarians  
on the Greeks in eastern Roumania.  
N. G. Stathakos made the following  
statement at the services:"Ever since Bulgaria gained her in-  
dependence she has been a menace to  
the Greeks within and around her bor-  
ders. Finding that the Greek people  
would not affiliate with her and be-  
come her dependents, she has endeav-  
ored to bring them into subjection by  
terrorizing them. For 25 years the  
Greeks in Macedonia have suffered at  
her hands. Their homes have been  
burned, their possessions plundered  
and their wives and children murdered  
ever since she has been more cruel  
than before. About twenty months  
ago, a town in the county of eastern  
Roumelia, was pillaged and burned.  
The 8,000 Greeks there were either  
killed or driven from the country.  
Senseless they made their way  
into Constantinople, Athens and other  
cities, where they are now in danger  
of death by starvation. The collection  
of money we are making is to help  
these people."In all the history I have studied I  
have not found of account massacres  
and mobbing such as that which I see  
I know personally. I have been im-  
prisoned by my countrymen by the  
Bulgarians. We are anxious that the  
United States and other governments  
take the matter up so that the atrocities  
may be stopped. Our people there  
are among the best educated and most  
highly cultured, and they desire to  
pursue their business in peace."During the meeting \$500 was col-  
lected in aid of the sufferers, to be for-  
warded to the relief committee at  
Athens.

## MUST ATTEND SCHOOL.

Atty.-Gen. Says State Law Applies  
To Indians.State Supt. A. C. Nelson has asked  
the attorney-general whether the In-  
dians on the Utah reservation are  
amenable to the state compulsory school  
law; and the attorney-general replies  
that children on the reservation must  
have the same instruction as the pale  
face. The text of the opinion is as fol-  
lows:"Replying to your favor of the 10th  
inst., in which you enclose a communi-  
cation from Hon. Oscar M. Waadell,  
superintendent of the Utah boarding school,  
Whiterocks, Utah, submitting the ques-  
tion as to whether or not the compulsory  
school law of this state is applicable to  
Indian children residing within the  
branches prescribed by law for the same  
ment also conferred the rights of citi-  
zenship upon the Indians, and hence  
these Indians occupy the same position  
before the law as other citizens of this  
state, and are brought within all of its  
provisions."The statute known as the compulsory  
school law, requires every parent, guar-  
dian or other person having control of  
any child between eight and sixteen  
years of age to send such child to a pub-  
lic, district or private school in the dis-  
trict in which he resides, at least 2  
weeks in each school year, unless  
such child is taught at home in the  
branches prescribed by law for the same  
length of time required to be taught in  
the district school.That such child has already acquired  
the branches of learning taught in the  
district school.That such child is physically or  
mentally incompetent, or if no such  
school is taught within two and one-half  
miles of the residence of such child.That the services of such child are  
necessary to the support of a mother or  
an invalid father.That the statute applies to this new class  
of citizens with the same force as it does  
to other citizens, and if any fail to com-  
ply with its provisions such persons will  
be liable to prosecution and punishment."

## UNIVERSITY STUDENTS.

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## HANDCART MEETING.

Veterans Will Assemble in Salt Lake  
On Thursday, Oct. 4.In order that all who desire to attend  
the Handcart Jubilee reunion can avail  
themselves of conference rates the com-  
mittee have decided to hold the meetings  
in Salt Lake City on Thursday, Oct. 4,  
the day preceding the coming conference.  
The morning and afternoon meetings  
will convene in the Fourteenth ward as-  
sembly hall on Thursday, Oct. 4, at 10  
a. m. and at 2 p. m.The morning meeting will be in gen-  
eral acquaintance and give old friends  
an opportunity to meet. The afternoon  
meeting will be taken up with 5 to 10-  
minute speeches by the veter-  
ans, interspersed with songs and music.  
The evening meeting will be addressed  
by leading brethren and Gov. John C.  
Cutler has consented to address the as-  
sembly.The morning meeting will be in gen-  
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