



RECENT BAPTISMS IN FOREIGN MISSIONS

The Millennial Star gives details of many recent baptisms in England and elsewhere as follows:

At the Townhead Baths, Glasgow, Scotland, a baptismal service was held on March 19, 1908, when eight converts were baptized into the Church. Elders John F. Dick and William H. Russell officiating. The same day a service was held at the Infirmary street Baths, Edinburgh, when three converts were baptized by Elders Richard S. Ballantyne and David Shand. Confirmations took place at the baths.

Another baptismal service was held at the Victoria Baths, Nottingham, Eng., March 21, when seven converts were baptized. There were over 100 persons and friends present. President Thomas O. King presided, after singing and prayer. Elder Charles V. Dean spoke for a short time upon the ordinance of baptism. Elders V. E. Amussen, John P. Orton and C. E. Heston officiated.

A baptismal service was held at the Cable Street, Bath, Lancashire, on March 25. About 60 persons and friends were present to witness the ceremony. The service was performed by President Thomas S. Gregson. Seven persons received the ordinance of baptism, after which they were confirmed members of the Church of Christ.

On Saturday, March 21 last, a baptismal service was held in the Faversham Street School, Bath, Bradford (Leeds) Eng. The service was held at 10 o'clock. President Thomas S. Gregson presided, after singing and prayer. Elder Charles V. Dean spoke for a short time upon the ordinance of baptism. Elders V. E. Amussen, John P. Orton and C. E. Heston officiated.

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MAORI TOHUNGA SCATTERS THE FLOCK.

Palmerston, New Zealand, March 14.—For some time past the mission work in the Wairarapa conference has not been in a flourishing condition. Various reasons could be given for this "falling away." One cause is that the vineyard was scattered over a large tract of land, and the shepherds were laboring here, the sheep are again being gathered into the fold.

On the 25th ult., four converts received the ordinance of baptism at the public baths, Wairarapa. The candidates were James W. Phillips. The candidates came from the Nucleon branch of the Wairarapa conference.

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South Carolina, is laboring among his relatives, for the friendly.

Ohio—President Ellis recently visited the elders laboring in Toledo and found them prosecuting their labors with energy. They are beginning to hold street meetings.

East Tennessee—Elder Gus Williams, who is conducting a day and Sunday school at Miller's Cove, reports success in his work. Elder Carlos Stevens and J. W. Jones, who have been in the field 27 months, were honorably released March 28. Elder S. T. Orton was released on account of sickness.

Middle Tennessee—Elders D. S. Dorris and George L. Hixcox took a trip through Williamson county. They held eight meetings and preached to full houses each time. Elders O. R. Child and W. H. Elkington are prosecuting the work with vigor in Memphis. They are selling many books.

South Carolina—Elder J. A. Martin, dated March 10, reports that he has found some earnest investigators in Hampton county, and some have applied for baptism. Elders W. S. Lane and J. J. Curtis recently completed their canvass in the county. They were well treated by the natives, and the people of the county and succeeded in interesting some in the gospel message. Sister Amanda E. Kinnelke, a faithful laborer, was released on March 14. The funeral services were held on the 15th, five elders were present, and a number of impressive addresses were made.

North Carolina—Elders N. D. Bishop and W. D. Criddle have been doing good work in Washington and adjoining counties. They have disposed of 67 small books and 44 books of hymns in a very short time. Elders W. R. Wightman and R. B. White, who are visiting the saints in Lenoir and Duplin counties, held some spirited street meetings in Winston. Four converts were baptized at Hampstead, March 22. An immense crowd gathered on the banks of the river to witness the ordinance, and the speakers made use of the opportunity to explain the true plan of salvation. Elders E. M. Guyman and R. B. Taylor were given another assurance that the signs still follow the believer. Through their administration the afflicted child of Brother A. S. Field, of La Grande, was restored to health.

East Kentucky—The Sunday school which was recently organized at Temple, was increased in membership and is doing good work. Zedekiah and Neal, a Campbellite preacher with anti-Mormon prejudices is engaged in the nefarious work of distributing anti-Mormon literature at Harpersburg. His purpose is to keep the red ash. His purpose is to keep the red ash. His purpose is to keep the red ash.

Kentucky—A number of people acquainted by the spirit of the tenth century, attempted to interfere with Elder John Fox and Warren M. Taylor, while they were holding a street meeting in Booneville. The friends of the elders, however, outnumbered the enemy and the missionaries were routed, and the elders were permitted to hold their meetings without further molestation. Elder E. M. Crandall, with Sister Cynthia Cook, resides at Harpersburg. She is 90 years old and has been a member of the Church 10 years. She claims to have met two elders on the night of the martyrdom of the Prophet.

Georgia—Another convert was baptized at the point. A large crowd gathered at the water's edge to witness the ceremony. The elders took occasion to explain the saving principles of the gospel to those present. Elders H. C. Carlton and George W. Pugh, who are laboring in Sevier county, report that they were impressed by the Spirit to go out of their way to call on a family for dinner. They followed the promptings of the Spirit and called on the family where the elders had never visited and were given dinner. After eating the family became very friendly and invited the elders to stay over night, which they did. Before leaving the next morning they sold the family a book of Mormon and gave them a copy of the scriptures.

Virginia—Sister Lucy Ann Dooley, who was confined to bed with rheumatism, recently requested Samuel Pollock and Jas. B. Wallis, to administer to her. After the administration, Sister Dooley was able to sleep and slept soundly all night. The next morning she was able to perform her household duties. She testified that it was not the first time the power of God had been manifested in her life. President E. P. Marshall, who has presided over this conference with signal ability for fifteen months, was honorably released on March 28. Behind a host of friends who could themselves better for having been associated with him. His wife, who has been ill for four months ago, returned with him. She has had a splendid time visiting in Virginia with her husband, and has made many friends among the people with whom she had the privilege of visiting.

A preacher in Giles county, who was formerly very bitter towards the elders, recently invited Elders J. A. Toomey and H. M. Murdock to visit him. The elders talked with him for nearly three hours. When they rose to testify that Joseph Smith was a prophet of God, the preacher exclaimed, "I don't doubt it, I don't doubt it."

Mississippi—Elders David H. Carlson and George T. Emmert, spent the night of March 14, at the residence of a Methodist Sunday school teacher who manifested great interest in the conversation of the elders. He invited them to visit his school. The elders accepted the invitation and held the opportunity of addressing those present. Four very spirited meetings were held at the Methodist church in Green county, March 22. Elders H. A. Pace, J. G. Quinn, David H. Carlson, and George T. Emmert, were present and addressed the large crowds in attendance. On the 23rd, Elder D. W. Stowell and H. M. Hodgson called on Rev. William H. LaPrade, a Methodist minister of Jackson, and asked permission to use his church. Of course their request was not granted. When the elders told the preacher that Methodist ministers were permitted to occupy Mormon pulpits, he exclaimed, "That is different. You are not regarded as Christians." The elders asked him to explain wherein they were not Christian, but the preacher thought the task too difficult to undertake. Elder Ada Rose, of Richmon, Perry county, who has been suffering for a year from a cancer in the throat, was administered to by Elders D. W. Stowell and George T. Emmert, March 15, and restored to perfect health. NEPHI JENSEN.

ELDER JOHN A. SOUTHWICK.

Died March 12, 1908, at Thames, New Zealand, and was Buried at Lehi, Utah, April 13.

The funeral services over the remains of Elder John A. Southwick, were held in the Lehi tabernacle, on Monday, April 13, at 1 o'clock.

The body was brought from New Zealand by Elder George B. Andrus of Mill Creek, and was 24 days en route. Very impressive services were held and a large congregation of friends and mourners assembled to pay a tribute of love to the memory of the deceased.

The services were opened by the tabernacle choir singing, "Though deepening trials through our way," and prayer was offered by Patriarch Jas. Kirkman.

Elder John Y. Smith rendered the solo, "Not half has ever been told," assisted by the choir.

Second ward president and referred to the numerous friends who had assembled to pay their respects to the memory of one of God's servants who had died in a foreign land.

The first speaker was Counselor Manwaring of Springfield, who Elder Southwick previously resided. He referred to the faithful record of Elder Southwick from youth to manhood, stating that he was of an innocent, unassuming, quiet disposition, and was faithful in all of his various positions in which he was placed. He was a faithful laborer in the Sunday school prior to going upon his mission and was esteemed very highly by all the people.

Elder Lars E. Eggerston read an article from the "Messenger," the official organ of the New Zealand mission, in which Elder Southwick was mentioned by Elder Louis G. Hoagland, former president of the New Zealand mission, referred to the zealous labors of Elder Southwick and his willingness to sacrifice for the cause of the Master.

Elder George B. Andrus who accompanied the remains home, stated that he had been the faithful servant of the Master, and that he had been the faithful servant of the Master, and that he had been the faithful servant of the Master.

THE FAILOIR FAMILY.

The following account of the Failor family is furnished by the correspondent, Mrs. Grace B. Calderwood, Spanish Fork, Utah:

About the latter part of 1600 or early in 17th century, a German named Failor, and came to America. His name was Andrew Failor (in German Phailor). Their first child was a boy and called Andrew, and his second family nothing has been found on record, but that their first child was a boy and called Andrew, this third Andrew's first child was a girl, and she had been the custom was called Andrew, he married a Miss Umlingst, their first boy was named Andrew, second boy Christopher, third boy Adam, fourth boy Leonard. This Andrew was my father, who married Elizabeth Mayer, as previously stated I am the fifth generation.

My father is a cousin of Mrs. Calderwood.

Washington, D. C.

RUSSELL MEMOIRS.

Elder Allen Russell of Mant, has secured a large genealogy of the Russell family of England, entitled "Historical Memoirs of the House of Russell, From the Earliest Times to the Present." It is a large volume, and contains many interesting facts and figures. It is a valuable addition to the family collection.

GENEALOGICAL WORKS.

The following genealogical works, mostly by English authors, are for sale through the Secretary of the Utah Genealogical Society, Salt Lake City.

DOUGLAS—Case and Statement of Evidence on the Claim of Archibald, Lord Finglas of Douglas, to be Baron of the Coronation, etc., with Pedigree. Folio, Manuscript of 28 pp., \$3.25.

DOUGLAS—Maxwell (Sir H. A. Lindsay) A History of the Douglas Family, with an Introduction by W. A. Lindsay. Windsor Herald Portraits, 2 vols., thick cloth, 180 pp., \$3.25.

DOYLE—House of Lords, Case, 12, with Pedigree. Minutes of Evidence on the Petition of Lady Susan Doyle in relation to the Barony of North. Folio, 2 vols., 187 pp., \$3.25.

DOYLE—Minutes of Evidence separately. Folio unbound, pp. 21, \$3.25.

DRAKE—A Noble and Ancient Family. Drake, of Essex, by Sir Wm. R. Drake. (Portrait, Monument, Seal, etc.) folio, cloth. Privately printed, 1878, \$2.75.

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DRUMMOND—(Sir, Earl of Perth, and Lord Chancellor of Scotland, etc.) Letters to his sister the Countess of Eroll, and other documents of his family. Ed. by Wm. Jerdon. 8vo, 4to, cloth. Camden Socy., 1846, \$2.50.

DRUMMOND—Case on behalf of Geo. Drummond, Duke of Melfort in France, Claiming to be the Earl of Melfort, with Pedigree, 20 minutes of Evidence, Facsimiles, and Pedigree, pp. 43, folio, 1846, \$2.50.

DUFFIELD—The original signed Will of Francis Duffield, bequeathing lands at Medmenham, Marlow, etc., in Bucks, to the Society of Friends. Report made in manuscript. Folio, half calf, 1812, \$10.50.

DUGDALE—See Geste.

DUNBAR—Legends of the Dunbars, and other poems. By one of their descendants. Edinburgh, 1840, extra, gilt edges, pp. ix, 36, 184 pp., \$2.50.

DUTTON—Memorials of the Duttons of Dutton in Cheshire, with Notes respecting the Sherborne Branch of the Family. Portraits, facsimiles, views, etc. thick sm. 4to, buckram extra, 180, \$10.50.

DYMOKE—Upwards of one hundred and forty original letters of the Dymoke family, chronicles of England, from 1250 to 1550, on the subject of the Claim of Lewis Dymoke of Schivelby, York, to the Baronship of Dymoke, very interesting, in one vol., thick 4to, boards, \$2.50.

DYMOKE—The Dymoke family have held the office of champion of England ever since the time of Edward III.

EATON—The Dedham Eatons from 1655 to the present. Report made in manuscript. Folio, half calf, 1812, \$10.50.

EDGAR—Genealogical Collections concerning the Scottish House of Edgar. With a Memoir of Jas. Edgar, Private Secretary to the Duke of Devonshire. Portraits, 4to, cloth, Gramercy Club, 1875, \$4.50. The introduction is subscribed by Andrew Edgar, J. L. D. and Rev. Chas. Rogers.

EGERTON—A Forme of Confession grounded on the Ancient Catholic and Apostolic Faith. Made and composed by the Honourable Lady Bridget Egerton, A. D. 1588. From the original MS. in the possession of Sir Philip de M. Grey Egerton M. P. Pedigree of Grey de Winton and Egerton. Sm. 4to cloth, 1846, \$2.50.

EGERTON—Presentation copy from Sir Philip to Lord Ebury.

ELLIS (Capt. Geo. 12th Foot) Memoirs 1775-1825. 2 vols. 8vo. Portraits, plates and other papers, with genealogical notes. E. by Lord Monson and G. Leveson Gower. 2 vols. 8vo. 1846, \$2.50.

ELLIS—With pedigree of the Debonnaire and Elers family.

ELIOT—Genealogy of the Eliot family. Originally compiled by Wm. H. Eliot, Junr. revised and enlarged by W. S. Porter. With long auto-letter. 4to, 1848. 1848. New Haven Conn. U. S. A., 1848, \$10.50.

ELIOT PAPERS—No. 1. John Eliot of London, Merchant, 1583-1625. No. 2. The Eliot Marriage, 1583-1625. No. 3. The Eliot Marriage, 1583-1625. No. 4. The Eliot Marriage, 1583-1625. No. 5. The Eliot Marriage, 1583-1625. No. 6. The Eliot Marriage, 1583-1625. No. 7. The Eliot Marriage, 1583-1625. No. 8. The Eliot Marriage, 1583-1625. No. 9. The Eliot Marriage, 1583-1625. No. 10. The Eliot Marriage, 1583-1625. No. 11. The Eliot Marriage, 1583-1625. No. 12. The Eliot Marriage, 1583-1625. No. 13. The Eliot Marriage, 1583-1625. No. 14. The Eliot Marriage, 1583-1625. No. 15. The Eliot Marriage, 1583-1625. No. 16. The Eliot Marriage, 1583-1625. No. 17. The Eliot Marriage, 1583-1625. No. 18. The Eliot Marriage, 1583-1625. No. 19. The Eliot Marriage, 1583-1625. No. 20. The Eliot Marriage, 1583-1625. No. 21. The Eliot Marriage, 1583-1625. No. 22. The Eliot Marriage, 1583-1625. No. 23. The Eliot Marriage, 1583-1625. No. 24. The Eliot Marriage, 1583-1625. No. 25. The Eliot Marriage, 1583-1625. No. 26. 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