



CONFERENCE AT GREELEY.

Greeley, Colo., May 22.—The semi-annual North Colorado conference convened in the M. B. A. hall at Greeley, Colo., May 19 and 20.

There were present President James P. Baxter and six traveling Elders of the conference and President J. A. McRae of the mission and President George E. Ferrin of the Denver conference.

During the conference one priesthood meeting and four public meetings were held.

Many valuable instructions were given to the Elders by President McRae Saturday morning in priesthood meetings.

The first public meeting held Saturday afternoon was mostly occupied by President McRae, who spoke of our doctrine being unpopular among the people. Elders Nutall and Barkild also spoke upon the truth of the Gospel. As duty called President McRae elsewhere he left immediately after meeting and left Elder George E. Ferrin of the Denver conference to represent the mission during the rest of the conference.

At the Saturday evening meeting the speakers were Elders Zundel and Dalling also President George E. Ferrin. During services a quartet was rendered by Elders Zundel, Taylor, Ferrin and Baxter.

Sunday morning Sunday school was held as usual attended by all the Elders and Saints.

At the afternoon services Sunday the speakers were Elders Arthur G. Taylor and President James P. Baxter. President Ferrin also bore his testimony. A quartet was rendered during services.

After the afternoon services an Elders council was held. President Baxter instructing the Elders in their duties and encouraging them to be faithful to the calling. President Ferrin also gave some very timely instructions and asked the Elders to be careful and honor the priesthood at all times.

The evening meeting at 8 o'clock was very well attended by our friends and the time was occupied by Elder Nahum T. Curtis also by President Ferrin, he delivering a very powerful discourse upon the sanctification of mankind. Closing remarks were made by President James P. Baxter. He also thanked those in attendance at our conference for their presence. During the evening services a duet was rendered by Elders Zundel and Taylor.

A good spirit prevailed throughout the conference, all meetings were well attended by Saints and friends and all felt that they had been benefited by attending the conference.

President James P. Baxter called the Elders together Monday morning and made appointments as follows:

Elders W. L. Nutall and Charles S. Barkall, North Park, Colo.

Elders S. L. Zundel and Nahum T. Curtis, Boulder county, Colo.

Elders Thomas E. Dalling and Arthur G. Taylor, Weld county, Colo.

President Baxter will visit among the Saints, friends and Elders during the summer.

The Elders are all leaving for their fields of labor with a good spirit and feeling well in the work.

The "News" is a welcome visitor among the Elders.

JAMES P. BAXTER,

Conference President.

ARTHUR G. TAYLOR,

Secretary.

EXPERIENCES IN KENTUCKY.

Louisville, Ky., May 11.—I left Salt Lake City Dec. 16 and I am now entering my labors here in the southern mission field very much.

I have an opportunity here in Louisville to meet all kinds of people and religious faiths. Many seem to think that belief alone in Christ is sufficient without good works. Some are figuring on buying their salvation, while others are depending entirely upon deathbed repentance placing them in the glory of our heavenly Father.

Some time ago I placed in the Free Public Library of this city a copy of the Book of Mormon, and in looking through a division of the catalogue which is devoted entirely for books either opposing or upholding Mormonism, I find the book I placed there myself is the only one to counteract the outrageous falsehoods published against the Mormon people, and although it is small in size, compared with those it lies with on the library shelf, it is a testimony against them and will stand throughout all eternity!

I was indeed surprised, on glancing over the preface of one book, known as the "Mormon Monster," and written by an honorable (?) Rev. (?) of Nashville, Tenn., under date of July 28, 1900, to find it officially endorsed by the following Salt Lake reverends: R. W. Wake, T. C. Hef, H. B. Steelman, Wm. Pendleton, H. H. McCrory.

Such is the result of the efforts of the Elders in all their fields of labor in the Kentucky conference, and throughout the whole Southern States mission. Our street preaching here in Louisville is the means of gaining many friends and investigators.

ELDER AUSTIN WATTS,

BAPTISTS IN MINNESOTA.

Brainerd, Minn., May 22.—Elder David W. Beal, president of the Minnesota conference, and Elder Zachariah Ballantyne, Jr., have been here for a week holding a series of meetings. On the 21st inst., about men, women and children gathered on the banks of the Mississippi river to witness the baptism of two converts. President Beal addressed those assembled on the necessity of baptism by immersion, after which the ordinance was performed by Elder Edgeworth. The converts are Hannah Bridgeman and Jane Petrie.

The same evening a very successful meeting was held at the home of Sister Overly, where those baptized were confirmed members of the Church of Jesus Christ of Latter-day Saints. A number of very earnest investigators were present. President Beal addressed them on the first principles of the Gospel, and the necessity of complying with the same.

The work is progressing nicely and prospects are fair for a good harvest in the near future, if present conditions continue. We are well and enjoying our labors immensely, and thank the Lord for the success He has blessed us with.

The "News" is a welcome visitor.

WM. EDGEGORTH,

HANS ERIKSEN.

SOUTH ILLINOIS CONFERENCE.

Versailles, Ill., May 22.—The citizens of Versailles and the Elders of the Southern Illinois conference will not soon forget the conference held at Versailles May 18, 19 and 20.

Southern Illinois Elders never before attended a better conference or a more successful one. Fifteen energetic Elders, under the leadership of President M. M. Bywater, met at Versailles in a special conference, called for the purpose of assigning the Elders a new field of labor, and to escape the hot weather of southern Illinois.

Versailles is an old settlement having been settled when the Prophet Joseph Smith had missionaries here before he having preached here. The Elders seemed to be inspired with this thought and were very anxious to defend Joseph Smith and to preach the gospel given to him from heaven. The people

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives here with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—69 Franklin St.
Los Angeles—423 West Tenth St.

Denver—622 West, Sixth Avenue.
Chattanooga, Tenn.—711 Fairview Ave.

Portland—267 Hancock St.
Kansas City—146 Locust St.
Mexico—Calzada Sta. Maria de los Rosales) num. 4 (atmos). D. F.
London—27 Farleigh Road.

Liverpool, England—10 Holly Road, Farleigh.

Zurich, Switzerland—Hochstrasse 48, Munster.

Copenhagen—Kongensgade 11.

Stockholm, Sweden—Svartensgatan 2.

Honolulu—Punchbowl St., 1.

Tokyo, Japan—No. 15 Kasumigakacho, Yotsuya.

Toronto, Canada—226 Wilton Avenue.

seemed anxious to hear the "Mormons" and their belief, the four public meetings being crowded by attentive listeners, men and women.

The Priesthood meetings held May 19, were a stimulant to the Elders, also the Sacrament meeting held the morning of the 20th.

The Elders each expressed a determination to go ahead in spreading the Gospel. They left for their field of labor, feeling very well, the morning of the 21st. Nothing, but pride can be said of the people of Versailles, who were more than willing to show their kindness to the Elders and to hear the teaching of the 20th.

The Elders each expressed a determination to go ahead in spreading the Gospel. They left for their field of labor, feeling very well, the morning of the 21st. Nothing, but pride can be said of the people of Versailles, who were more than willing to show their kindness to the Elders and to hear the teaching of the 20th.

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