

with brilliancy and blazed? Mankind has always revered the tomb of a dead prophet, while placing in a dun-geon cell a living prophet. The Gospel has come to stay. Can men ascend the battlements of heaven and de-throne Jehovah? Can they stay His mighty hand? Can they sustain the shivering worlds that roll forever in yon distant blue? It takes courage to be a Latter-day Saint, such courage as was exhibited by Luther at the Diet of Worms when opposed by kings and prelates. We are not cowards if we do refuse to debate and quarrel with men; that we are not is evidenced by the fact of our being here with our lives in our hands. We are willing to give uneven life itself, if need be for Christ's sake. Elder Bryan bore testi-mony that the Gospel has been re-stored. The angel which John saw has flown. Elder Jones: Faith is the root of the tree of life. True repen-tance leads to a godly life. Elder Ship-ley: "Except a man be born of water and of the spirit he cannot be saved;" bore testimony. Elder Kotter bore testimony that the Gospel had been restored and that the angel having the everlasting Gospel has come to earth in our age. Elder Green spoke on the efficacy of prayer; he was proud to be a Latter-day Saint. Elder Baker: "He that abaseth himself shall be exalted, and he that exalteth himself shall be abased." The Lord has always chosen the humble of the earth to perform His work. Elder Dougall said the Gospel is a perfect system. Each part is placed beauti-fully in its place. The case of Cor-nelius was brought up to illustrate the exception to the rule that the Holy Ghost is given after baptism. This was to convince the Jews that the Gospel was for the Gentiles. There is only one plan of salvation; many roads to London but only one to the kingdom of God. Some Saints are 18-carat, some 14-carat and some will sell for the lowest market price. He exhorted all to diligence.

Sunday morning, 10 a.m. Elder Hielte, of the South Carolina confer-ence addressed the Saints on the primi-tive organization of the Church. Showed that Apostles and Prophets are as necessary in this age as any other, and that it is not unscriptural nor unreasonable to expect more reve-lation. If we interpret the passage in the last chapter of John's Revelation, "If any man add unto the prophecy of this book God shall add unto him the plagues written in it," to mean that there is to be no more revelation, then we must put a similar interpreta-tion to many passages in Scripture.

Elder Friday: We should know how we stand before the Lord, for it is life eternal to know the only true and liv-ing God, Christ whom he has sent. Elder Smith: "Whoso receiveth you receiveth me, and whoso receiveth me receiveth Him that sent me." Peter on the day of Pentecost, in answer to the question, "Men and brethren what shall we do?" answered "Repent and be baptized every one of you." Elder Lugham: "Except a man be born of water and of the spirit he cannot be saved;" referred especially to the birth of the spirit; a mere belief will not save; we must be born again. "Be not overcome of evil but overcome evil with good." Elder Robinson, of

Farmington, bore testimony to the work of God; called upon the people to repent and believe the Gospel and "ye shall know of the doctrine;" if ye reject the testi-mony of the servants of God, after our testimony shall come the testimony of thunders and lightnings, desolating scourges shall sweep the earth as with the besom of destruction.

2 p. m.—Elder Kimball occupied the afternoon in recounting the heroic march of the Pioneers and the great progress made by the Saints in the midst of the Rockies. Do you know that Jesus Christ lives? "No man can know that Jesus is the Christ except by the Holy Ghost." Do you believe that Joseph Smith was a Prophet? No! because you believe that Apostles and Prophets are done away with in this age. The Gospel is a Gospel of peace, not of contention. I say unto the Elders, do not quarrel with any man on account of his reli-gious belief. The Prophet Joel says, "In the last days God will pour out His Spirit upon all flesh; your old men shall see visions and your young men shall dream dreams and prophesy." Is it any more blasphemous for a man to say that he has seen God to-day than it was for Stephen to say he saw Christ sitting on the right hand of God? Joseph Smith says he knew that he saw God though they should kill him. Yet they could not take away that knowledge from him. I know the Gospel is true and that Joseph Smith is a Prophet; I feel it from the crown of my head to the soles of my feet. It is a mistaken idea that we are afraid to preach to the educated. We have Elders in Richmond, New Orleans and all the large cities of the South. I take for my text "By your fruits ye shall know them." Our people have been "scattered and peeled" from the first. The speaker then eloquently portrayed the sufferings of the Saints and their great march, unparalleled in the world's history. Bancroft says: "The Mormons in the space of forty years expended in building cities, schools and in sending out missionaries \$562,000,000." The Temple lately dedicated cost nearly \$6,000,000. The Prophet of God prophesied that from this time forth Zion would begin to find favor in the eyes of the world, and our Elders testify that such is the case. Elder Kimball then related the miraculous deliverance God wrought for His people in sending the gulls to devour the crickets, and as God sent manna from heaven to save Israel, so quails were sent to save our people from starvation. "Grapes are not gathered from thorns, nor figs from thistles." Judge our people by their works. John says: "Come out of her ye my people, that ye partake not of her sin, that ye receive not of her plagues." After the testimony of the Elders came the testimony of light-nings and desolating scourges.

Elder Dougall thanked the people for coming out to hear the Gospel and after benediction by him conference adjourned for one year.

Monday morning all the Elders were called together and instructed for five hours by Elder Kimball. In the after-noon the Elders bore their testimonies and the Holy Ghost was poured out in a wonderful manner and the spirit of

prophecy was enjoyed. The Elders were then assigned their companions and fields of labor.

The Mt. Airy paper lately published a slanderous article about the Elders and Latter-day Saints. In conse-quence we feared some little disturb-ance from riotous men; but by the blessings of God everything passed off peacefully. The paper in a vituperous strain denominated Mormonism as "the very broth of hell sugar-coated" and advised as a measure of safety that the Elders be told to leave and see that they did leave. But God has scattered the counsels of the wicked and blessed us exceedingly.

This conference is now in a very prosperous condition and the Elders depart for their various fields feeling happy.

E. C. ROBINSON,  
Clerk of Conference.

### ENROUTE TO KANSAS.

DENVER, Colo., Sept. 5th, 1895.

Our party arrived here at 7 a.m., after a run of 24 hours. There has been so much said regarding the moun-tain scenery heretofore that I will pass it lightly by, merely mentioning Green river, which is so well known by reason of the green cast of its waters. Never before, however, have I seen it so small. This statement, however, is quite as applicable to the Weber and all other streams which we have passed. Green river city is indeed a dry, barren city of 1,000 population. Scarcely any trees or green shrubbery adorn the town.

Looking over the Denver Grand Central hotel register I find the fol-lowing names of Utah visitors and missionaries, who will remain over, taking in the sights of Denver, leaving on the 8 p.m. train southeast: Visitors—Edward Stevenson and wife, Andrew Kimball and wife, Mrs. J. C. Lyon, Miss Clara Kimball, Master Spencer, Baby Kimball. Missionaries—John A. Earley, Charles F. Solomon, Wm. H. Glenn, Byron D. Nebeker, Frank-lin Raleigh, George V. Morris Jr., John M. Knight, Charles M. Holmes, Andrew Atterson, Charles A. Robi-son, Samuel Kirkman, Evan Evan-son.

This little party is en route to the Indian Territory mission and expects to attend the St. John, Kansas, con-ference and meeting house dedication to take place on the 8th.

A portion of our party took the Seventeenth avenue cable cars to city park, three miles out, passing through the most beautiful portion especially including a four mile ride back on Colfax avenue. Denver spreads out over a vast area, and sums up about 140,000 population. The water system reminds one of Salt Lake City, es-pecially the life-giving appearance of the variety of shade and ornamental trees, which adorn so gracefully the much narrower and in some portions so much crooked streets and side-walks. Scarcely can we pass through any city to compare with Salt Lake in regard to its broad streets, walks, and the precision of the streets, all at right angles. The city park of 320 acres, is beautifully laid out and adorned with beds of flowers in variety. Trees and shrubs, walks, drives, bicycle tracks, etc. The hot house in the park supplies it with