Ninety-Fifth Birthday Celebrated.

On Tuesday Father William Taylor, of the Eighteenth ward, completed his ninety-fifth year, and celebrated his birthday in celebration at his residence, No. 41 and First North street, his ninety-fifth birthday, which twenty-five years ago was celebrated and therein indicating Bishop O. F. Walker and Counselor Wm. Nelson, and at which gathered in number of a large report, gotten up at the instigation of Father Anna Snow, Tuesday of the fourteenth, commencing Monday party given in honor of the aged and respected good man.

Farewell Entertainment.

Elder Jos. A. N. Zundel, having been called to Bro. Jones to Australia, a social and ball in his honor will be given in the Seventh ward assembly hall tomorrow (Friday) evening under the auspices of the Sc. A. society. A pleasing program has been prepared, a social time is anticipated, refreshments which will be served free of charge, instrumental music, etc., will be the programme, which is to be held in all parts of the hall. Elder Zundel is adressed to the people in general and the community's desire to participate is stated. The entertainment will commence promptly at 8 p. m.

Rivers & Farns to Get Out.

Griffin, the oil operator, traveler and professional log maker and and picker has the way opened to leave to go out of Salt Lake where he promises to leave by the present and future cities. The time are so arranged that he has left the road, the time taken up a point for his aged to leave. Mr. Griffin promised to go and [illegible] the occasion was set on the 15th of January. Rivers and Farns will be in attendance. Attending to the [illegible] occasion and declaration he will soon be in the city again.

Junk Hake Conference.

The quarterly conference of the Junk Stake of Zion was held at Nephi, January 26th and 27th. Present on the stand were President Joseph F. Smith and Elder Edward Stevenson of the Presidency of the Stake and Bishop. At 10 o'clock a.m. President Farnsw called the conference to order, and after singing, he offered the opening prayer, dedicated to the service of the Lord a complete set of bowls which had been purchased for the stand. He then addressed the meeting, expressing his pleasure in being so many of the Saints in the Lehi, promised, it showed that they were interested in the work of God, the time has changed to a great extent. In regard to Mormonism—those who are not of us are beginning to feel the other side of the chapter.

The speaker compared the doctrines taught by man, with the true principles of the Gospel as taught by the Apostles, and showed how that the revelations the testimony of His servants, and promised the Saints if they would live their religion, nothing could shake or withdraw from them.

Elder Stevenson expressed his joy in living in this day and generation, spoke of by the holy prophets of God—a day when God was going to perform a marvelous work among the children of men. The speaker read the second chapter of Zechariah and showed very clearly how the prophet's words have been fulfilled in regard to the multiplying of Israel and how He would gather them again to the last days, in the day of the Lord's preparation. This work of the Lord's preparation began in the year 1820, when the Lord and His Son appeared unto Joseph Smith. The speaker quoted other passages of scripture and proved that fulfillment, that the travaling of eleven power was to be in the day of the Lord's preparation that his people might come with speed unto Zion. He exhorted the Saints to prepare themselves to bear the chapter of the nations of the earth; this is a mighty work, a work of God, and great power will be given to the Elders that the winds and waters will wished man would stand ready to obey them.

President Joseph F. Smith said he had been interested in listening to Elder Stevenson expound the Gospel of Redemption and he exhorted the Saints to study the fulfillment of prophecy concerning the last days, many prophecies are being fulfilled and we do not observe them, because our minds are in other directions. Some men are naturalists [illegible] whatever a principle is advanced they discovered it, and think it by them to be a [illegible] of those, while there are others who do not understand and oppose every principle that is not found in their mind. This we should not do, that we are all as parts [illegible] Experience teaches [illegible] with the Heavens. When we find the gates closed in Spirituality, the [illegible] form spirit of God and there is nothing in the Gospel that is objectionable to man, but the object may be a [illegible] [illegible] and [illegible] to Him and live for it.

Joseph Smith was a general from Apostleship Brigham Young, John Taylor, and Wilford Woodruff are all of the pure blood of Ephraim. How great will be the reward of those who [illegible] and [illegible] their principles. The Holy Ghost will place on the gentile shoes and [illegible] the Israelites of Ephraim. The [illegible] of this month with the [illegible] of every man who [illegible] [illegible] "Main street [illegible] [illegible] [illegible]