

# DESERET EVENING NEWS.

TRUTH AND LIBERTY.

Vol. 1.

GREAT SALT LAKE CITY, TUESDAY EVENING, DECEMBER 3, 1867.

No. 1.

## DESERET EVENING NEWS.

Great Salt Lake City.

GEORGE Q. CANNON, EDITOR.

Published Every Evening, Sundays Excepted.

OFFICE:

CORNER OF SOUTH & EAST TEMPLE STREETS.

TERMS:

One Copy, One Year.....\$ 10.00  
Six Months..... 6.00  
Three Months..... 3.50

T. & W. TAYLOR.

West Side of East Temple Street, G. S. L. City.  
Dry Goods, Groceries, and a General Assortment of Merchandise.

M. L. DAVIS, M. D.,

PHYSICIAN AND SURGEON.

OFFICE over the Drug Store, Godbe's Exchange Buildings.

Office Consultation Free, from 10 a.m. to 3 p.m.

GEORGE CHANDLER.

CITY MEAT MARKET, STALL NO. 6.  
Offers the Cheapest and Best Meats for sale. Call and see for yourselves.

HOSEA STOUT,

Attorney & Counsellor at Law.

OFFICE—No. 8, CITY HALL.

M. A. Carter.

Henry Black.

CARTER & BLACK,

ATTORNEYS AT LAW.

OFFICE—Over Eldredge & Clawson's. Next door to the Post Office.

East Temple Street, Great Salt Lake City.

O. F. Strickland.

R. H. Robertson.

STRICKLAND & ROBERTSON.

Attorneys at Law & Solicitors in Chancery.

Great Salt Lake City, Utah Territory.

H. D. Hoge.

E. P. Johnson.

HOGG & JOHNSON,

Attorneys at Law & General Collecting Agents.

OFFICE at the Occidental Hotel, Great Salt Lake City, Utah Territory.

OASIS SALOON.

By SEWELL & Co.,

Between Walker Bros. and Wells Fargo & Co.

Furnished with the Finest and Best Wines, Liquors, Beer, and Cigars, in Salt Lake. Also the Latest Newspapers. Open at all lawful hours. Call and See us. d1-3m

E. STEVENSON,

TIN SMITH,

East Temple Street, opposite Magnetic Telegraph Office.

STOVES, TIN, COPPER, BRASS and SHEET IRON WARE, Constantly on hand.

TAILORING—CHEAP & GOOD!

G. E. GROVE TAYLOR,

is carrying on the above business, on Emigration street, 5 blocks east of Main street, where his friends and patrons may rely on his giving them satisfaction. Cutting, Cleaning and Repairing. Give him a call. All kinds of pay taken. d1-3m

LENZIE & EVANS,

HOUSE, SIGN & ORNAMENTAL PAINTERS,

Shop—West Side of Commercial Buildings, Second South Temple Street.

Graining and Paper-hanging done on Short Notice. d2-1m

FOR SALE.

200 CORDS STOVE WOOD. Seven Dollars per Cord. Delivered to any part of the city by Reamer's Express.

d2-1m IVINS & ADDOMS.

FAUST & HOUTZ,

Fire Proof Safe and Feed Stables,

Second South St., G. S. L. City.

We are prepared to accommodate the Public with Livery and Feed, in all its branches. Stock sales promptly attended to.

H. J. FAUST. d-1-31-ly J. S. HOUTZ.

## THEATRICAL!

Lessees & Managers.....H. B. Clawson & J. T. Gaine.

## FRESH ATTRACTION!

TUESDAY Evening, Dec. 3, 1867.

THE Management take great pleasure in announcing to the Public that

THE DISTINGUISHED ARTISTS,

Mr. & Miss Couldock

HAVE ARRIVED!

And will make their FIRST APPEARANCE on

TUESDAY EVENING,

In Kotzebue's fine Play of THE

STRANGER;

OR,

MISANTHROPY AND REPENTANCE.

The Stranger,....Mr. COULDOCK.

Mrs. Haller,....Miss COULDOCK.

Francis,.....Mr. D. McKenzie

Baron Steinfort,.....Mr. J. S. Lindsay

Count Winterson,.....Mr. J. M. Hardie

Old Solomon,.....Mr. P. Margetts

Peter,.....Mr. J. C. Graham

Tobias,.....Mr. H. Maiben

Countess Winterson,.....Miss Nellie Colebrook

Charlotte,.....Miss Alexander

Children, Servants, &c.

Favorite Ballad, MISS LIZZIE NUNN.

The performance will conclude with the very

laughable Farce of

THE LOST CHILD.

Mr. William Jones,.....Mr. P. Margetts

Capt. William Jones,.....Mr. J. A. Thompson

Tom Chaffinch,.....Mr. J. S. Lindsay

Alfred Steddie,.....Mr. J. C. Graham

Burrell,.....Mr. H. Maiben

James,.....Mr. J. C. Graham

Mrs. Capt. Jones,.....Miss Lizzie Nunn

Mrs. Wm. Jones,.....Mrs. M. Bowring

Matilda Merton,.....Miss Maggie Curtis

Martha High,.....Miss Lizzie Platt

Betty Martin,.....Miss Alexander

CHANGE OF TIME:

Doors open at 6:30. Performance commences at 7.

ORNSTEIN & POPPER,

Great Western Soap Factory.

ORNSTEIN & POPPER, Manufacturers.

DEPOT on MAIN STREET, 3d Door below

Godbe's Corner, where the Best of SOAPS,

CONCENTRATED LYE, LARD OIL, and

NEAT'S-FOOT OIL can be had in quantities

to suit, at

GREATLY REDUCED RATES.

GREASE OF EVERY DESCRIPTION

BOUGHT.

REMARKS

By President Brigham Young, on Mon-

day, Dec. 2, 1867, at the opening of the

High School, established by the Chan-

cancellor and Regents of the University

of Deseret.

REPORTED BY G. D. WATT.

The morning is damp, and our room

not very comfortable, and it is likely

our exercises will be short. The Bish-

ops and leading men of the city should

all have been present.

In the early part of the year 1832, I

think in January, Brother Joseph

Smith, the prophet, commenced a

school, denominated the "School of the

Prophets." It was so called, because

it was expressly designed for the edu-

cation of the Elders of Israel in the science of theology, and the design was to connect with this branch every other branch of useful learning. The circumstances which led to the bringing forth of the Word of Wisdom took place in that School of the Prophets. Brother Joseph Smith had a small room over his kitchen, which, if I recollect aright was about ten feet by fifteen, where he held the school. The members of the school were in the habit of using tobacco extensively, which became very offensive. The prophet began to reflect on this disagreeable habit of the Elders, and sometime after, how long I know not, he inquired of the Lord, and the "Word of Wisdom" was given. I was not present at that school, but I was conversant with many who were. That school broke up, as high as my memory serves me, in the latter part of February, or the beginning of March following. We now propose starting a school which will embrace every department of a useful and practical education. It will be dictated and controlled by the Chancellor and Regents of the University of Deseret, the whole being under the guidance of the Holy Priesthood; and hence, it may properly be called the "School of the Prophets." Our school will commence in this house, and it will grow and multiply its departments as our facilities, or room for classes shall increase, for the education of the old, of the middle-aged and of the youth. I expect through the faithful exertions of the brethren, and the blessings of heaven, this institution will be greatly prospered. We should improve our minds in the knowledge of all truth that is now known to the children of men, and constantly seek in addition to this, wisdom that comes from God.

This is not a common and unimportant meeting. I expect to see nothing in this school that will be contrary to the most refined attainments. We have met to establish a school for the Elders of Israel, that they may be instructed in the things of the Kingdom of God. We expect this school to continue and extend until our faith and union are one. I am not a learned man, after the learning of this world, although I am not ignorant of the nature of the learning that should be disseminated among the human family. An education in mathematics, philosophy, and the sciences is incomplete without the knowledge of man, the design of his creation, and the object of his Creator in fitting the earth for his habitation, as it was, as it is, and as it will be. The first lesson for the Elders of Israel should be the study of themselves, and to learn God; for to know God, and Jesus Christ whom He has sent, is eternal life; and then to learn how to apply our lives constantly and faithfully to His service and requirements, which will result in leading us back into His presence; for the purpose of man's existence here. From this great leading branch of a true education grow all truths in science and in art, which pertain to the world we inhabit and to the animate and inanimate substances which compose its fullness.

From the different classes in this school, persons will be selected to form a class to be instructed in theology, that we may learn to be of one heart and of one mind, both the teachers and the scholars. The First Presidency of the Church, of Jesus Christ of Latter-day Saints, and the Twelve Apostles will be scholars as well as professors in this high school, learning first to know the mind and will of God, and then to distribute this knowledge freely to those who are capable of receiving it, that the students may be educated in theology or the science of life—of life that was, that is, and that is to come. As soon as practicable, every branch of learning essential to the attainment of a complete and finished education, will be introduced into this school. Elder David O. Calder has been assigned the preceptorship of the mercantile branch of education in this college. He will commence at once to give lessons in the different branches of this department of learning, viz. Book-keeping, Commercial Calculations, Penmanship, Business Correspondence, Commercial and International Law, Banking, Insurance, Exchange, Brokerage, Commission, Jobbing, Forwarding, Railroad, Expressing, Telegraphing, Phonography and Post Office. Other branches will be introduced as the school enlarges and the facilities for teaching increase, among which we may name Geology, Chemistry, Languages, the science of Physics, or the healing art, which will lead into the study of Natural Philosophy, Botany, Anatomy, Surgery, etc., to a knowledge of the nature and functions of every part of the human system, the causes and character of disease and the remedies to be applied. There are very few indeed, if any, who know how to administer proper remedies to the sick, for the effectual destruction of disease, and the restoration of sound health, unless they are instructed by revelation from God. Some will, doubtless, have time and patience to enter into and continue the study of the advanced branches of Mathematics; but

the more common, and generally useful branches of education, will be taught in this school, and we more particularly call the attention of the elders to these. While we are thus engaged in the pursuit of this class of knowledge we will still continue our practical lessons in agriculture, and horticulture, and in the development of the beauties of the floral kingdom; increasing the qualities of our meat-bearing animals, taking advantage of the experience of others, and improving upon all the blessings which our Heavenly Father has bestowed upon us. All these different branches of education, which will be introduced into this School of the Prophets, will be at all times under the supervision of the Priesthood, which, under the Almighty, stands at the head of all things.

In the school particularly devoted to the Elders of Israel I shall invite the Bishops, and select others from the Elders to fill the class. There are but few of the Elders in attendance this morning. They very likely think that it is a matter of no great importance, and education is but a dry subject anyhow, and the morning is wet and the roads muddy. Allow me to say that there are very few of the Elders in this room who have eyes to see the importance of this little meeting and the mighty results to which it will lead. We are not awake to this matter as we ought to be, and as I trust ere long we shall be. If we were I do not hesitate to say that we would soon be prepared to go back to Jackson County to build up the centre stake of Zion, and to receive the fullness of the blessings of the Lord which He will bestow on all those who are worthy. Those who manifest a lively interest in the things of God will be selected for an education to fit them for the great work which will be entrusted to them. We have now got a fair commencement for the attainment of those blessings God has in store for the faithful. The First Presidency and the Twelve are agreed, are one in heart and mind, and are better prepared than ever to perform those great and important duties, that are resting upon us. The salvation of the inhabitants of the earth rests upon the Elders of Israel, to build up the Zion of God in the last days, and the sanctifying of the people. This is the work which is before us, and for us to prepare to perform, that we may be ready to meet the Son of Man at His coming. We have established ourselves in these mountains, and supplied ourselves with the substantial comforts of this life, and it is now time for us to look a little more fervently for the salvation of the human family, and our own perfection. I will close these few remarks and call upon others to address you.

"The portion of the letter written with this ink has the appearance of having been written with a golden fluid. Let the reader imagine that a letter written with the ordinary black ink be suddenly dashed with gold dust, which adheres only to the letters, and he will have some idea of the singularly brilliant effect of this chemical writing fluid."

Another gift enterprise scheme has just exploded in New York, leaving numberless anxious individuals in the possession of worthless tickets. The only wonder is that people can still be gulled into believing that those who are willing to receive money for nothing will keep faith with their dupes if they can avoid it.

A young man not far from Portland, Maine, was attending his sick father (who was a rigid Baptist) and while rubbing his father's back, their pastor, who was present, asked the son if he was not bathing too hard. "No, sir," the son replied, "He is a hard shell Baptist."

The oldest living person known is said to be a colored woman named Flora Stuart, who lives in Londonderry, Rockingham County, N. H. She was born in 1750, and is twenty-six years older than the Declaration of Independence, being now 117 years of age.

The oldest couple in Ohio are a Mr. and Mrs. Boyd, at Ironton. He is 110, and she 107.