fused to ally themselves to so in-Published Daily, Sundays Excepted, decent, outrageous and illegal a pro-AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. might follow Friday October 9, 1885

EVENING NEWS

STILL ANOTHER.

The points in which departures from replue; does not mercly use the lanor actual cloiations of law occur in the Zuage of his superior and say: "You unlawful conabitation raid going on have done very wrong:" but goes to are becoming so numerous and in headquarters and substantially comsome instances so flagrant, that they plains that the grand jury refuse to do can hardly be recorded, much less as he requires; he knows that his part commented upon. It looks as though of the work must be done after the the prosecution in these cases had plan arranged, or the remainder settled down to the bellef that they of it cannot be proceeded with, and can do anything they please, however that a mere suggestion of the grievvicious, and it has to pass muster and ance is all that is needed to effect its be accepted because the thin veneer- removal. The flat goes forth, the three ing of law which their names, their recalcitrants are placed where they presence and the usual amount of red can no longer be an impediment to the tape supply makes it legal and working out of the programme, and a proper. In fact, to such an lot of questionables are sent for to take extent have the abuses and their places, outrages grown into general recognition that those who ask for a tem- to say whether a grand jury shall or porary halt that a calmer and better shall not indict? Is not that proceed-

too late, are looked upon as reaction- any further than instruct as to their ary agitators; while those who have procedure and answer any question of the temerity to exercise the one re- law they may see fit to ask? If so, where maining right of criticism, are branded is the statute or authority that says as enemies to good order and traitors so? If pursuant, to his instructions, to the "best government on earth." they ignore a charge against a person, However, people will think; thought they only exercise a right which beleads to investigation, this to analysis, longs to them and which they have and criticism arises as a natural se- used time and time again here and

quence. It is certainly not going too far to say bias or interest in the matter to such that those, who are engineering the an extent as to dismiss jurors for so prosecuting machinery which has of acting and refusing to bring in indictlate been operating under so heavy ments, does he not conclusively show a pressure and with such reckless that he is a partisan whose aims and inanagement, are neither more nor less objects are in common with those who than human, and being such are sub- are supposed to receive no greater fayect to at least some of the weaknesses vors and no further recognition than and imperfections of the race, even if other practitioners at his bar retheir plans and purposes were devised ceive? Does not the whole proceeding in the most perfect purity and absolute prove that there is a fixed, settled and good faith. That being the case, they determined purpose to use the mighty are as liable to err and misjudge as are | grasp of the law and the grand opporthe insjority of their fellows, and if tunity presented to harrass and husuch indirection or misdirection on poverish, if not to destroy? And for their part leads to calamitous results, what? Precisely what we have before their acts are as deplorable as though stated, to gain notoriety, gratify spleen conceived in sin and born in iniquity. and make money-all in the name of

But not being able to open the justice. bosom and peer into the secret and silent workings of the heart, we can only judge of what they intend at the beginning by what they accomplish at the ending of their overt schemes; and this being the cise, we are at liberty to form judgments in accordance with the facts, the conclusion in too many instances being that the real motives underlying the criminal prosecutions of many of our people for their religious belief, are atolerance, notorlety and cupidity.

Conference called to order at 2 p.m. by Apostle Erastus Snow.

Prayer by Elder John W. Taylor. The choir sang the hymn, I saw a mighty angel fly.

peace, and plenty prevailed throughout

the land. The history of God's people from the beginning attested the afflic-

tions they endured, all of which were

permitted in the wisdom of a divin-providence; the same might be same

with equal propriety of us, if we could

only comprehend it. Opposition to the truth tended to strengtuen those that

God's people must be a tried people, and while we were doing our work, our enemies were doing theirs, and they

were more faithful in performing their

was limited to time, while our marital relations rau through eternity. All must die; and what of it if some

work than we were in doing our duty but their power to harass and afflic

not till the proper time. The speaker admonished the people to keep the commandments, as a safe-guard scainst oppression and affliction,

and as the only means to escape the power of oppression; for the Gospel

guaranteed freedom, and was the only

law of liberty. Some were ashamed to suffer imprisonment, as though that

was the evidence of real crime; such a

spirit was of the world worldly, and akin to the hollowness of the civiliza-

a man that was not worthy to be the

husband of two or more pure women, was not worthy of a single wife; and,

should his just describe meted out to him he would be deprived of entering the married state at all. Spoke of the duty of parents to set their houses in

order, to instruct their children in due season, and guard them against the

ELDER S. B. YOUNG.

world snares of the world by cor-rectly teaching them. The work

snares of the

tion of our age. The speaker spoke of marriage and the sanctity of the marriage covenant; he dwelt also upon the worthiness of men to engage (ind to like the street

ceeding as to pay the slightest atten-The choir sang the anthem, tion to infringements upon their offic-Grant us peace, O Lord iai rights and duties whether the same should come from a programme judge Elder J. D. T. McAllister. or a fifteenth-class lawyer; and to THURSDAY MORNING. their honor and everlasting credit that they declined to violate their oaths by The Conference resumed at 10 a. m. and was called to order by Apostle presenting through favor that reward Erastus Snow, after which the choir sang the hymn:

would the will of God be done among

them as it is done in heaven

Look at it: The deputy attorney "Hark ye mortals, hist, be still " says: Gentlemen, you must indict Prayer being offered by Apostle thus and so. The jury reply: We see Moses Thatcher, it was followed by

three gentlemen named that they re-

no just ground for it; and refuse. the choir singlag: Then the deputy does not grieve and "Redeemer of Israel."

> APOSTLE F. D. RICHARDS Read from the 19th to the 18th verses of the 6th chapter of the Ephesians, and remarked that without the spirit of truth to prompt and direct us, our la-bors would be of little account. The pistle of the First Presidency he lought covered nearly the whole duty I the Saints at the present time, leas-ig but little to be said that had not been touched upon; and he comacaded it to the serious consideration Our condition is citizens, with re-spect to the nation in which we lived and of which we formed a part, was regarded by the masses as hostile, and

'Mormons' generally as criminals. It had been said that man's highest duty was to render implicit obedience to the law of the land. He thought, however, that this, doubt certain cir-What right has a Judge on the bench umstances, was of underful accepta-

tion to theologians, generally. The minent Blackstone, who had been the means of adapting all existing laws, judgment may be obtained before it is ing their exclusive affair? Can he go from Justinian to his day, to our lute rests had laid it down as a maxim for iture guidauce, that no man had the right to make laws that conflicted with the laws of God. The Ten Commandments were held by him as the basis of all law, and ware therefore of fundamental importance affecting .nan's ioral state. It had never been held against us that we violated any law save one, a law framed especially

against our marriage relations. Where in, he asked, consisted our crime? Before the revelation on marriage we elsewhere; and if the Judge exhibits

were married according to sectarian rites, until death did us part. At the proper time, the Lord told his servant Joseph that all old covenants should be done away that they were should be done away, that they were not of binding force in His sight; and as the people became prepared for the doctrine, it was revealed to us of God; out the lutruders. that the marriage covenant was eter nal; as we were eternal, and we were commanded to receive the new and everlasting covenant and govern ourselves accordingly. We were told also, that our children orn under this new covenant would given us not only for time, but also or eternity. It was the same law bat was revealed to Father Abraham nd under which his posterity became erpetuated forever and ever. It was true the departure from the old, and the adoption of the new order of things, was a great trial to the first ders of the Church; but they re-

GENERAL CONFERENCE. WEDNESDAY AFTERNOON.

The meeting opened with the singing Come thou glorious day of promise.

LIMA, via Galveston, 9.-The gov-ernment troops are still pursuing General Caceres, of whose movements very little is known. The general opinion is that, if as stated, Caceres, intends to retire to the mountains, the result will be the total disbandment of his army. The soldiers being unfit and unwilling to stand the trials of a forced march. The Street Car Strikers.

Caceres.

ment.

duties

St. Louis, "-The situation regard-ing the strike of the street car men presents no marked changes from that of yesterilay; but there is a feeling of grant uncertainty and an expectation of further violence. All of the lines are running some cars, and several of them doing nearly a full service.

FOREIGN.

LATEST TRANS-ATLANTIC DIS-PATCHES.

The Russian Language.

ST. PETERSBUIG, 9.-A government

ROME, 9.-There were 103 new cases of chalera and 58 deaths from the disease in Patermo yesterday.

An Engagement Between the French and Hoyas.

Paris,9.-The War Office has received a dispatch to-day dated Tamatave from Admiral Miot, commander of the French forces in Madagascar, stating that the French and Hovas had an in-decisive fight on the 26th of September, at Passantova Bay. The French lost 21 killed and wounded and the Hovas 200

The Greeks.

ATHENS, 9. - The ambassadors of the powers are urging the Greek government to stop its war preparations.

Bulgarian Banditti. BELGRADE, 9.-Bands of Bulgarlans have raided Servian Territory and

the scene of the disturbance to drive d268 1m

Antidote for Polson .-- Mrs. Jane Weedeu, writing to us from Minersville, Oct. 14th, says:

"I have heard there is a reward of \$1,000 offered for the cure of scorpion sting, and here it is, reward or not: "Moisten common soda with water. nake a plaster a little larger than the swelling and apply immediately for two minutes; then make another and change, and the cure is complete."

We have also received a communicaceived it, and obeyed it, as commanded. And in obeying the revealed law, the speaker asked, who was injured through it? He ex-plained the crime, consisting in tion from another party who claims to have in his possession a never-failing antidote for the sting of the black scorpion, or poisonous inoculation, iraud, of bigamy; and snowed that inder the new and everlasting coven- from any other venomous insect or ant, there was an entire absence of reptile if taken in reasonable time, and fraud, the union being mutual, as was that of Abraham with Hagar, which was a pattern. The first commandment, for immediate use." He does not inaid Jesus, was that on which hung all form us what the remedy consists of, he law and the prophets, namely that be law and the prophets, namely that which bade men to loveGod with all his but wants to know who it is that ofleart and his neighbor as himself. To fers the reward. This we are unable the people who respected this funda-mental law the new covenant had beer revealed, and that as the practice of Arizona, merely told of the fact with-





It this be treason, make the most of it It is not at all necessary to rely upon

generalities made up from our own and was the first speaker; he said it was a other people's observation and reflec-tion: particulars not only exist, but have been published in profusion, each going directly to the con-saved by his righteousness. It was dition of things which we have necessary that each man live by the light herein and several times previously set within himself. It was unsafe to depend forth. In vain has it been sought to lean, to whom we had the right of ac prosecution were pursuing or what trusted in Him, and kept His comvantage ground they hoped at last to occupy as a fixed and settled sequence not subject to the crueity of mobs, as to their misinterpretations and mal- were our fathers. Our family condiadministration of statute law; in vain, tions were somewhat disturbed, it was true; but we garnered our crops in because such remedles as were previously safeguards are set aside on motion, because when the law condicts with any point in a fixed programme the obstacle is brushed aside, because the rule of to-day is the exception of ro-morrow, and because previously settled principles are constantly undergoing change or excluded altogether. The accused person who goes into court for trial is deprived of the benefits of knowing beforehand what kind of law is to be brought to bear against him, what portion of that which was fixed is to be unsettled, to what extent supposedly should end their days inside prison immovable things are to be dissolved, walls? We could die but once, and then and who his accusers are to be. He is, with his fellow unfortunates, "rounded up and herded in" like so many cattle driven to the slaughter, knowing that his doom is certain; but is unable to mitigate punishment or pal-Hate affliction by recourse to anything or anybody. Convictions must be had; and, as if to create what among less submissive people would prove a reign of terror ending in anarchy and bloodshed, that greatest safeguard of liberty and most inestimable right of the in the marital relations, and said that citizen - the privilege of a review of determined cases by superior tribunals - is practically annalled and utterly worthless, existing only in form. Convict! convict! is the watchword of the Utah crusaders; how well it fits in modern

of God was being advertised through the opposition that is being IF anything had been wanting to re-move the slightest lingering doust as to Judge Zane and Attorneys Dickson, Varian and McKay constituting an en-tits for the "enforcement of the linger and the same tity for the "enforcement of the laws," the proceedings of to-day in choose to be faithful, their suffering relation to the grand jury ought to dis- would not be greater than they could sipute that doubt. There has been a bear. sipate that doubt. There has been a falling out, so to speak, between these gentiemen and the grand jury of the care of it, and our business to take gentiemen and the grand jury of the District: three of the latter, named J. W. Davis, Jacob Moritz and N. W. Ciayton, having faitered in the further progress of the programme, were called to the front and ordered to stand aside | ardice, we would prove ourselves unfor the term. The two first named had refused to reindict Angus M. Cannon and A. M. Musser on the same charge for which they are now serving endorsed the language and sentiments of the epistle of the First Presidency, out a nearly expired sentence; the last of the trio declined to accept his hon-or's "opinion" upon the law as binds. The sentiments of some men respect-

literature alongside the Crucify! cruci-

Iy! of the Jews!

the law injured none, and did out stating the name of the individual APOSTLE F. M. LYMAN not affect the liberty of

any, who is willing to so invest his money. and as it was purely honorable and

noral, the absence of real crime was divious. Referred to the Israelitish The Mat Factory .- This morning a ys that were taken by Nebuchadnezrepresentative of the NEWS visited the zar as captives, and their request that they be allowed to live on the simple hat manufactory of George Goddard & Co., in the 20th Ward. He was food that they had been accusto med to: by living in this simple way, which was another name for the Word of Wisdom, they were enabled to render Δ Co., in the 20th Ward. He was shown the process by Mr. Richard Smyth, the member of the firm who practically conducts the business. Up shown the process by Mr. Richard services to the king which the great-est men of the nation could not do. practically conducts the business. Up to the present the raw material has They grew in the king's favor, so much so, that they became envied by the been worked up in the East, and brought here in a crude state to be mulisters and intimate servants of the made into hats. Some valuable making. Through intrigue a law was made into hats. Some valuable ma-made to entrap them and overthrow chinery will, however, soon be brought them, not, however, that any real crime into requisition, by the aid of which into requisition, by the aid of which was involved in their refusal to obey it. History had repeated itself in the law that had been framed against us, which the manufacture will be conducted from the earliest stages to the finish. ve could not conscientiously keep, Mr. Smyth being familiar with or the same reason that the Hebrew all the brauches of the business, illdren could not obey the decreee of

is making a success of it, the quality c kiug. It was true the great majority was a minst us; that the civilization of the addition is soon to be made to the addition is soon to be made to the premises in the shape of a building 44 Mormons' must be done away; but ie Lord says it must be established by 24 feet. As soon as that is comamong His people, and from all ap-pearances the issue between God and man arising therefrom is right at our pleted the new machinery will be erected, and nearly enough hats will be turned out to cover the heads of the doors. To stand before the current of popular opinion required the greatest of moral courage, and the faith of the people professing to be Saints was to be put to the test. It

occurred to the speaker that if weak-A peculiar virtue in Ayer's Sarsapa-rilla is that while it cleanses and purges the blood from all corruptions ness existed among us at all, it was in our being too numerous; strange as this might be, it was too true. In this reand impurities, and thereby roots out disease, it builds up and invigorates the whole system, and makes one spect he thought our condition was similar to that of the army of Gideon. The Lord wanted only those that would live according to His laws, and the spirit of His glorious truths; young again

Memorial Flowers Preserved and such were the ones that He was determined to have, and it depended on our individual actions whether or not we, as individuals, Memorial Flowers preserved, cheap and perfect, so they will keep, at O. F. Due's, Third South St., No. 240 West shall be numbered among the choice

The strength of the system of ec-clesiastical government revealed of God to His Church was admired by executive minds: and, in fact, it was Many forget that the hair and scalp need cleansing as well as the hands and feet. Extensive use of Ayer's Hair Vigor has proven that it is the best gainst our union and power, arising cleansing agent for the hair-that I from our system of government that prevents as well as removes dandruff, cools and soothes the scalp, and stimulates the hair to renewed growth and beauty.

> flow to Consult Dr. Foote, Sr., by Matt

> > DEATHS.

this special law was being almed, and not in reality against our poly-gamous order of marriage. The real issue was, the government of man versus the government of God; and it was God and man for it, and not the U.S. Government officials and the theorem officials and the "Mormon" polygamists. It was not for man to say what he would do in this struggle; it was not for him to boast; but it did become him to live in the fear of his God and seek His grace to prepare him for every dispensation of His providence, that he might be found at last a servant of God and a friend of 10811. ELDER JOHN Q. CANNON

ccupied the remaining fifteen minutes.

occupied the remaining inteen minutes. Notwithstanding, he said, that we were enabled from all quarters, we were enabled to lock up to God as our only and true friend. It was true that we were harassed somewhat, but it was also true that our farms and gardens yielded abundantly, and our stock inreased, and that blessings temporal as well as spiritual were enjoyed by the people to a marked extent. Since God hindly and mercifully recognized worthy the name we bore, and we could not escape the very opposition we would fain avoid.

towards building up and establishing His kingdom. For this purpose Heled our fathers to this land, a land which none could claim by prior right. The speaker urged upon the people to so ive that the land might become sancor's "opinion" upon the law as binds, ing upon hinself or his fellows, claim-ing that as a member of an intepen-dent branch of the court he had the right to his own opinions in the inatter of who should and who should not be indicted—and all three were peremptorily discharged. There would be something startling The sentiments of some men respect-ing our condition, and the course we should pursue in order to place, our-selves in harmony with the law affect-ing our marital relations, reminded bim of some remarks made on a certain to the Prophet Daniel's course when habitt said if he had been in that position he would the would be something startling in that position he would to the prophet be had been in that position he would the would be something startling in that position he would daughter of Wm. W. and Emfly M. Taylor, aged 15 years, 2 menths and 25 days.

In the Probate Court in and for the County of Salt Lake, Territory of Utah. In the Matter of the Estate of Paul A Schettler. TAYLOR.-At Mountain Dell, October 9th of inflammation of the boweis, Emily A. Order appointing Time and Place for set tlement of account and to hear Petition for Distribution. The funeral services will be held at the Mountain Dell school house to morrow ruction

unlity

ain the many opportunities guaranteed.

ON READING AND FILING THE PE-tition of Anna B Schettier, Executrix of the last will and testament of Paul A. Schettler, deceased, setting forth that she has filed her final account of her admin-istration upon said estate in the Court, that all the debts and expenses of administration have been fully paid, and that a portion of said estate remains to be divided among the heirs of said deceased, and praying among morning, commencing at nine o'clock. SQUIRE .- At St. George, September 26th, 1885, the same being the 69th anniversary of his birthday, William Squire. He was born at Lynton, Devon, England, and was bap-Thou who art faithful. Adjourned thi 2 p. m., the closing prayer being offered by Patriarch John Such being offered by Patriarch John Such being offered by Patriarch John Such being being offered by Patriarch John Thou who art faithful. Adjourned thi 2 p. m., the closing prayer being offered by Patriarch John Such being being offered by Patriarch John Thou who art faithful. Adjourned thi 2 p. m., the closing prayer being offered by Patriarch John Such being being offered by Patriarch John Thou who art faithful. Adjourned thi 2 p. m., the closing prayer being offered by Patriarch John Thou who art faithful. Adjourned thi 2 p. m., the closing prayer being offered by Patriarch John Thou who art faithful. Adjourned thi 2 p. m., the closing prayer being offered by Patriarch John Thou who art faithful. Adjourned thi 2 p. m., the closing the last will and testament of said deceased. Thou who art faithful. Adjourned thi 2 p. m., the closing prayer being offered by Patriarch John Thou who art faithful. Thou who art faithful. Adjourned thi 2 p. m., the closing the last will and testament of said deceased. Thou who art faithful. Thou who art faithful. Adjourned thi 2 p. m., the closing the faithful. Thou who art faithful. Thou art faithful. Thou who art faithful. Thou art faithful. Thou art faithful. Thou who art faithful. Thou art faithful. T

