DESERET EVENING NEWS: MONDAY, FEBRUARY 26, 1906.



ORCHARD MAKES

FULL CONFESSION

GOVERNOR GOODI"G OF IDAHO. Who Gives Out Details of Orchard's Astounding Confession of the Murder Of Ex-Governor Steunenberg.

sination of ex-Gov. Steunenberg, telling , that I felt that no detective association of the plans made and giving the names of those making them. or anyone else is entitled to the reward offered by the state. Harry Orchard was arrested before any detectives were



WHEN YOU HAVE A COLD

ALWAYS TAKE

sticks," the Subject at the Uniterian Church by Rev. Eddy.

Rev. W. H. Bagby, formerly pastor of the Central Christian church in this city, is in town for a few days, en route to Missoula, Mont., where he has accepted the pastorate of the local Christian church. He preached in his old pulpit last night, and in his discourse said:

"Jesus was the embodiment of slncerity as well as simplicity. No look, frown, smile, word or act of his was ever insincere. Men were drawn to ever insincere. Men were drawn to Him because of this. They found Him true in all things, and therefore they loved Him. Men must not be whited se-pulchres if they would draw others to their way of thinking. They must be sincere, true and real, not lofty and un-approachable, expressing a 'holier than thou' sentiment if they would labor in the cause of Christ. In thought, in word and in deed Jesus was pure. He influenced men and women because Ha life was spotless. The proper Christ. Influenced men and women because His life was spotless. The proper Chris-tian life must be pure. We must bear the light to others by expressing the virtues of Christ, one of the greatest of which is purity. "The piety of Jesus' life charms all alike. He did not sham the virtue as did the Pharisees. He did not carry it to the extreme as did the Puritans. He

did the Pharisees. He did not carry it to the extreme as did the Puritans. He was neither sham nor extreme. He was real. The sham of the Pharisees and the extreme of the Puritan repel all men alike. The kind of piety which draws men to Christianity is the kind which Jesus showed when He stood by Lazarus' grave, or when He was on the cross, or fighting His soul battle in the Garden of Gethsemane. This is the kind of plety which true Christians should show to the world if they would win men. win men.

"The last but not least of Jesus' great virtues was His plety. He was like an opal, which sheds the light of the sun, which reflects the physical condition of the owner, which shows its sym-

which reflects the physical condition of the owner, which shows its sym-pathy by changing color with every change of the man's heart, every change of the weather. In the hollow of His band Jesus held His twelve dis-ciples, because of His sympathy. His handclasp was one of warmth. It meant pity and love and sincerity "The world is cruel and cold. There is little sympathy or pity to be had among most men. Each man is wrapped up in thoughts of himself. He has not time to pity the sorrows of others. He is too sad in his own heart. But down deep in all hearts is the crav-ing for sympathy. Every man wants to be smothered. Every heart is starv-ing for the real love-mother love. Those who follow the example of Christ will give the starving hearts their devill give the starving hearts their de-dres. They will pity and sympathize sires.

and win to Christ the worst wretches, the most selfish men, the hardest hearted. "It is not the church that can boast of wealth and influence, not the church

TIED DOWN.

Twenty Years' Slavery-How She

Got Freedom.

A dyspepsia veteran who writes from one of England's charming rural homes to tell how she won victory in her 20 years' fight, naturally exuits in her tri-umph over the coffee habit. "I feel it a duty to tell you," she says, "how much good Postum Food Coffee has done me. I am not only grateful, but also desire to let others who may be suffering as I did, know of the de-lightful method by which I was re-lieved.

"I had suffered for 20 years from dys.

I began to feel better very soon. My

which frequently prostrated me. I never drank much coffee, and cocca and even milk were too strong for my

can shake chain, not the churc

that



Our delicious Cod Liver preparation without oil. Better than old-fashioned cod liver oil and emulsions

to restore health for Old people, delicate children. weak run-down persons, and after sickness, colds, coughs, bronchitis and all throat and lung troubles.

Try it on our guarantee. DRUEHL & FRANKEN, also SMITH DRUC CO.

desert. There were many old friends present to extend the glad hand to their former pastor.

"A GREAT PROMISE." Subject of Rev. E. I. Goshen's Address

At Y. M. C. A.

Rev. E. I. Goshen spoke on "A Great Promise" yesterday afternoon, in the Y. M. C. A. from the text in Isalah, Though your sins be as scarlet, they shall be white as snow; though they be red like crimson they shall be as wool." Mr. Goshen said in part:

"Greater than the chemical change produced by fire, far above the purify-ing agency of water, infinitely greater than the all-changing power of acids, is the transforming change that may is the transforming change that may come into the heart of man through the Spirit of God as revealed by Jesus Christ. This old, sin-sick world has staggered and labored under its load of sin; it has everywhere sought relief from that oppression; it has taken the nostrums of countless physicians, and yet, without the change of heart that Christ alone rives, it still wallows in Christ alone gives, it still wallows in the mire of sin. The only power that can cleanse your sin and give you life is the transforming blood that flows

from Calvary."

AT UNITARIAN CHURCH.

Rev. Eddy on "Measuring God by Human Yardsticks."

Rev. Frank Fay Eddy preached in the Unitarian church yesterday, on "Measuring God by Human Yardsticks." He sald in part:

"Taking Christian traditions as an example, so long as we devoutly be-lieve we have an actual history of how God made the world, of His dealings with the first pair in the garden of Eden, of His relations to the patriarchs

clent, omnipotent and omnipresent, and behold we do not in the slightest degree know what we mean by our defluition. If we accept the panthesit's assertion that God is simply the life or eternal energy permeating all things we can partly understand but are not satisfied. We are unwilling to admit that Her-bert Spencer exhausted the subject when he termed God the unknowable, yet we can add little more than to en-dorse the descriptive phrase of Mat-thew Arnold who defined the infinite one behind the veil as 'The power, not our-selves, that makes for righteousness.' So after examining and trying all the various yardsticks, we are left like Joh without an answer, except the chal-lenge of an ever-widening problem. We cannot measure God or fathom His providence. The modern questioner discerns that the old yardsticks are de-lusive, that all His seeking brings is the evidence of a power in the universe that produces a certain order, physical and spiritual, and that as a human be-ing partially free he can work with or against this order." against this order.'

AT THE STATE PRISON.

There was an unusually large attendance at yesterday's meeting of the State Prison Christian Endeavor, in the chapel of the institution. The topthe enaper of the institution. The top-ic was "Temperance," on which the prisoners were able to give valuable experience. There were two well played violin numbers by Miss Allce Davies, and good talks were made by Henry Jacobs and Mrs. Stanger of the Bartist church. The originates Henry Jacobs and Mrs. stanger of the Baptist church. The prisoners es-pecially enjoyed the violin. The presi-dent of the society announced that through the courtesy of Warden Pratt members of the society who could sing had been allowed the privilege of or-ganizing a quartet who would be heard from later.

FIRST BAPTIST CHURCH.

The First Baptist church was rowded last night, on the occasion of the baptism of three new converts, and the pastor, Rev. D. A. Brown, preached an appropriate discourse. Col. C. O. Harris, choir director, sang a baritone solo, "A Dream of Para-dise," by Gray, and the organ was augmented by instrumental assistance. Previous to the service, the Christian Endeavor society of the church held a missionary meeting, at which the pastor made an address on spiritual conditions obtaining in Europe today. There will be other baptisms Wednesday evening next, and on Friday even-ing, comes a church social.

Many sufferers from nasal catarrh say they get splendid results by using an atomizer. For their benefit we prepare Ely's Liquid Cream Balm. Except that it is liquid it is in all re-spects like the healing, helpful, pain-allaying Cream Balm that the public has been familiar with for years. No cogaine nor other dangerous drug in

THOMAS NOT TO BLAME.

Choking up of Mails West of Cheyenne Verified by Clerk Mulford.

The tale of woe from Cheyenne recently printed relative to the choking up of the mails west of that point, owing to insufficient help, is verified owing to insufficient help, is verified by a statement from Chief Clerk W. C. Mulford at Cheyenne, and cxon-erates Postmaster A. L. Thomas of this city from the boundless and at the same time groundless charges made against him by an irresponsible Salt Lake morning paper. Mr. Mul-ford says, when there is time, the rail-way mail clerks distribute the Salt Lake mail by carrier routes and al-ubabetical arrangements. The mail phabetical arrangements. The mail houses is,

Grandfather's Cure for Constipation

SREAT medicine,-the Saw-

Bowels regular.

No need of pills, Cathartics, Castor

Exercise is Nature's Cure for Consti-

pation and, -Ten-Mile walk will do, if you

. . .

But, if you will take your Exercise in

Because,-there's only one kind of

an Easy Chair, there's only one way to

Artificial Exercise for the Bowels and its

Cascarets are the only means to exer-

They don't Purge, Gripe, nor "upset

your Stomach." because they don't act

They don't flush out your Boweis and

cise the Bowel Muscles, without work.

do that, and make a Success of it.

Oil nor "Physic." if you'll only work the

Two hours a day sawing

wood will keep anyone's

buck.

S

Sawbuck regularly.

haven't got a wood pile.

name is "CASCARETS."

like Cathartics.

Intestines with a costly waste of Digestiv Juice, as Salta, Castor Oil, Calomel Jalap, or Aperient Waters, always do. No .- Cascarets strengthen and stimu late the Bowel Muscles instead.

These are the Muscles that line th Food passages and that tighten up when Food touches them, thus driving that Food on to its finish.

They are the Muscles that turn Foo into Strength through Nutrition.

. . .

Well,-a Cascaret acts on your Bowe Muscles as if you had just Sawed a con of wood, or walked ten miles.

That's why Cascarets are safe to tak continuously in health; and out of health Because they move the Food Naturally digesting it without waste of tomorrow Gastric Juice.

They thus work all the Nutrition out a it before it decays.

The thin, flat, Ten Cent box is mad to fit your Vent Pecket, or "My Lady's Purse.

Carry it constantly with you and tak a Cascaret whenever you suspect you need one.

Thus you will ward off Appendiciti Constipation, Indigestion, - and othe things besides.

Druggists-10 Cents a Box.

Be very careful to get the genuine made only by the Sterling Remedy Com pany and never sold in bulk. Every tak let stamped "CCC."

. . .

IF FREE TO OUR FRIENDS We want to send to our friends a beautifi French-designed, GOLD-PLATED BONBON BOY hard-enameled in colors. It is a beauty for th dressing table. Ten cents in stamps is asked as measure of good faith and to cover cost of Cascaret with which this dainty trinket is loaded. Sterling Remedy Company, Chicago or New Yar



Large smoked pearl buttons, Large white

Small pearl buttons, plain or fancy, 2 or 4 holes, 2 dozen on a card. Regular price

RHINESTONE CUFF AND COLLAR PINS. STERLING SILVER, 14-K. GOLD PLATED.

per dozen, sale price, 25c dozen.

25c and 35c, special, 15c a card.

pearl buttons, regular price 65c to \$1.50

as been tamilar with for years. No cocaine nor other dangerous drug in it. The soothing spray relieves at once and cure is certain. All drug-gists, 75c, including spraying tube or mailed by Ely Bros, 56 Warren Street, New York.

of those making them.

"The assassination of ex-Gov. Steunenberg, which occurred at his own gate on the evening of Dec. 30, 1905, was the third attempt that Orchard made against his life.

"This confession was made to Capt. James McPariand. It includes a his-tory of his life from his early boyhood up to the time of his arrest. In that confession Orchard implicated all those now under arrest and others, including J. L. Simpkins. He told the story of 26 murders, the results of conspiracies in which all the accused parties were inwhich all the accused parties were interested. When this story is given to the public, I believe it will be the greatest narrative of crime which the world knows.

"There has never been any doubt as to the truth of Orchard's confession among those who are familiar with the to the crimes committed in Idaho and Colora-do and charged to the inner circle of the Western Federation of Miners. I attribute Orchard's confession to the great brain of James McParland, who has been employed by the state to run down to the murderers of ex-Gov. Steudown to the murderers of ex-GoV. Steu-nenberg. I have seen Orchard myself since this confession was made. He told me that no promises of clemency or re-ward had been held out to him by Mc-Parland or anyone else. Mr. McPar-land was added in his work by Or-chard's early training. In his boyhood the Bible was read night and morning by his parents. The impression of the the Bible was read night and morning by his parents. The impression of the early days came up and smote his con-science when he was brought face to face with his God. He told me that he believed in a Supreme Being and a hereafter, and that now his one thought was to make his peace with his Maker. "The finding of the bomb at Judge Goddard's gate, and many other things which will later be made known at the trial, have proved the truthfulness of trial, have proved the truthfulness of Orchard's confession beyond all question to those familiar with his story. The state desires to secure justice. There is no thought of punishing the innocent or waging war on any labor or-ganization. The assassination of ex-Gov. Steunenberg, a grave crime against the state of Idaho, was com-milted. As its executive I felt it my duty to bend every energy toward the



on the ground, on information secrued by a committee of citizens of Caldwell, assisted by a few of us who left Boise on the special train a few minutes af-ter the assassination of ex-Gov. Steun-

represents the divine pity of Jesus, the simplicity of His life, the sincerity of His acts, the purity of His motives and the piety He showed, that will draw men to Christianity and to a Christ-life. It is not wealth, but warmth; not prestige, but pity; not show, but real sympathy that go to make the cardinal principles of the Christ-life." Mr. Bagby then said: "I am glad to be back among my old friends, if even for a short while. My welcome here has been one which might make any man proud. My friends seem to have remembered me well, for they have turned out in force to welcome home the traveler. Four years is a long time to be gone, and in that time There is no question about a fair where assumption of ex-GoV. Stein-enberg. We were all the friends and neighbors of the ex-governor, and I am sure their services will always be re-membered with gratitude. "There is no question about a fair trial. No higher class of citizens can be found than those who live in Can-yon county. They have no meetingice be found than those who note in Cale yon county. They have no prejudice against any class of people, be they laborers or capitalists. I am a firm believer in organized labor, but I feel there must be more of an effort made by the members of such organizations to solve the more of a bigh observed.

home the traveler. Four years is a long time to be gone, and in that time many changes may occur. I note that Salt Lake is still Salt Lake, and her people just about the same good sort they were when I was here. I see many changes in a business way, and I see many new faces. The mud is just the same, though. "From Salt Lake I went to Phoenic by the members of such organizations to select more men of high character as their leaders. "There has been some complaint made as to the close confinement of Moyer, Haywood and Pettibone in the penitentiary. I wish it understood that as much leniency will be shown these men as the rules of the prison will per-mit. They have not been given person the same, though. "From Sait Lake I went to Phoenix, Ariz. I was out on the desert, so to speak, for two years. I then took a rest for a short while, and later went into Oklahoma and other parts of the southwest, doing a little home mission-ary work, such as helping raise debts on churches and the like. A year ago I went to Cleburn, Tex., in answer to an indefinite call. During December I an-swered 'the call of the wild,' mataphor-ically speaking, and I am now on my way to Montana." Mr. Bagby announcel that he would lecture tomorrow evening, in the men as the rules of the prison will per-mit. They have not been given prison garb or prison food. They have been furnished the same food as has been placed on the table for employes of the penitentiary. They will be given ample opportunity for exercise and will, with the exception of the state papers, be allowed any newspapers they desire. allowed any newspapers they desire. There is not a better library in Idaho than the one at the penitentiary. They have been given access to this and will be shown every courtesy in keeping with the management and discipline of that institution." lecture tomorrow evening, in the church on the transformation of the

URGES A SQUARE DEAL.

Prof. Meakin in Philadelphia Speaks Of the "Mormons."

The Philadelphia Enquirer under date of Feb. 19, published the following:

A strong plea for Utah and toleration of the "Mormon" Church was made by Prof. John P. Meakin, of Salt Lake City, in an address on "Utah and the Mormons" at 1325 Columbia avenue last evening.

avenue last evening. Urging a "square deal" for the men who rescued the Jordan river country from the wilderness and developed its possibilities, he said that the mist of misunderstanding existing in the minds of easterners regarding the members of the "Mormon" Church has been re-sponsible for much unjust abuse and calumny towards those men and wo-men.

men. "This arises through ignorance and redulty, largely on account of mis-representations concerning polygamy. Plural marriages form but a small portion of the Mormon' faith and were only conceded to a selected few deem-ed worthy of assuming the enormous responsibility. "Plural marriages carry with them

and even milk were too strong for my impaired digestion, so I used tea, ex-clusively, till about a year ago, when I found in a package of Grape-Nuts the little book, "The Road to Wellville." "After a careful reading of the book-let I was curious to try Postum Food Coffee, and sent to 66 Shoe Lane, Lon-don for a package. I enjoyed it from the first, and at once gave up tea in its favor. far more responsibility than single ones, the husband, besides conferring the dignity of wifebood upon each of his spouses, must provide a home and its comforts for her and their children. "Race sulcide had no place in the based magning as in our modern so plural marriage as in our modern so-ciety. Now that the fountain of the evil has been removed by legislative

"I began to feel better very soon. My glddiness left me after the first few days' use of Postum, and my stomach became stronger so rapidly that it was not long till I was able (as I still am) to take milk and many other articles of food of which I was formerly com-pelled to deny myself. I have proved the truth of your stateemnt that Pos-tum 'makes good, red blood." "I have become very enthusiastic over the merits of my new table beverage, and druing the past few months, have conducted a Postum propaganda among enactment, why let it stand in the way Whatever merits the Smith visions whatever merits the smith visions may or may not have had, they have built up a system which has with-stood abuse and calumny, and its fol-lowers have opened up a great and im-pertant state, which is young and and druing the past few months, have conducted a Postum propaganda among my neighbors which has brought benefit to many, and I shall continue to tell my friends of the 'better way' in which I refoice." Name given by Postum Co., Battle Creek, Mich.

growing. "Instead of scotting and Maming, if we have anything we believe better than their creed, let us help them and recognize the work of the noble and

There's a reason. That little book. "The Road to Wellville." may be found in pkgs, of Postum and Grape-Nuts. respected men and women of the 'Mor-mon' Church."

and prophets and the later sending of Jesus Christ as a Savior, as long, I say, or, as long, I say, that is snobbish, but the church that represents the divine pity of Jesus, the as we can devoutly believe all this, we seem to have a very good yardstick with which to measure God and His activities. But Christian tradition does not satisfy the modern questioner. This is a yardstick that has been discredited

by many as inadequate and incorrect. "Another expedient is to measure God by symbols or by substituting some-thing known and understandable for the infinite and incomprehensible. Thus most polythelsms have a monothelstic thought behind them. The various del-ties represent phases of the one all-inclusive one. I believe the development of the doctrine of the divinity of Christ is due to this very tendency, as is the worship of the Virgin Mary and the Saints in the Roman and Greek Catho-lic churches.

"The creeds are still other yardsticks, The creeds are son other variations, being explanations of the designs of God toward men. They are whittled out of the woof of tradition, but usually are flourished chiefly by the generation that produces them.

that produces them. "We may add to the above, the yard-ettek of definition. We attempt to measure God by telling what we think He is or is not. For instance, we glibly say He is the one Supreme Being, self-existent and eternal; or that He is omnis-14 Main St

cases, made up for them so that there is no work necessary in the Salt Lake office except the delivery of the same. office except the delivery of the same. The establishment of the fast mail has disarranged things and resulted in much mail being sent through from the Union Pacific "unworked," to this office, necessitating that much extra and unusual labor here. This, taken with the delinquencies of the contrac-tor in hauling the mails between the postoffice and the depots, made the work all the harder at the main office, for all of which the postmaster was for all of which the postmaster was held responsible. His authority does not extend beyond the limits of the local office and substations.

HEALTH.

Means the ability to do a good day's work, without undue fatigue and to find life worth living. You cannot have indi-gestion or constipation without its upset-ting the liver and polluting the blood Such a condition may be best and quick set obtained by Works

d toward men. They are whittled t of the woof of tradition, but usually flourished chiefly by the generation it produces them. We may add to the above, the yard- ck of definition. We attempt to asure God by telling what we think is or is not. For instance, we glibly y He is the one Supreme Being, self- istent and eternal; or that He is omnis-	Regular \$1.00, for. Beauty Pins, all kinds, up to 25c values, for, card of 315c Sterling Silver Hat Pins, each
Hamilton's SMART SHOP Good Taste In Dress Is An Education.	kinds, including the Prophylactic, 19c. Child's Tooth Brushes, 5c. Toilet Soap, 3 cakes in box, 3 kinds, Violet, Rose and But- termilk, selling regular up to 25c a box, sale price, box, 10c Toilet Soap, Glycerine, Pine Tar and Castlie, 5 cents a cake, or six for
Our Goods are bought for the Individual with Reference to Her Characteristics, Personal Tastes, and Appearance; they are bought, not in lots, but in Exclusive Patterns. We study your style, and you can de- pend on us to suit your individuality. OUR SPRING SUITS Are Models-correct in cut and material and color. Aren't you tired of your Long Coat? The Jaunty Short Coat Suits, either in the tight fitting or spring style, are new and attractive-looking. The Dressy Eton is also very much in demand, coming in Silks, and fancy light-weight soft wools in invisable \$17.50 to \$75.00 OUR NEW SPRING HATS	WHY PAY MORE? We Can Save You Money. WHY PAY MORE? We Can Save You Money. Utah Dental Co., 234 Main The speciality speciality Speciality Speciality <t< th=""></t<>
Are pronounced decidedly chic. Spring seems here with the arrival of Spring Hats, especially hats so light in color and weight as have ar- rived for this year's early showing. They are entirely new models, and their exclusiveness indis- putable	Open till 6 p. m., Sundays, 10 to 2. 'Phones, Ind. 2998; Bell, 1128-9. Examination free. 234 MAIN ST. A. ZIMMERMAN, Manager.
COATS For Motoring and street wear are very nobby in the mannish plaid and thecked effects. Also, the the Smart Short Coverts cut on the newest ines, are quite the thing with the \$7.50 to \$45.00 With skirts	COME TO TETON VALLEY Good improved farming and with plenty of water may now be bought for from \$10 to \$15 per acre. This is high grade, level bench land, and will in five years, judging by the past history of these Snake River val- leys, bring from \$20 to \$50 per acre. The wonderful development of this a few years ago could be purchased at \$10 and \$20 per acre, is now bring- ing \$100 and up. There is no reason why the same process of develop- ment should not bring about the same results in the Teton Valley. We have the soil, the climate and the water. Also mammoth coal deposits, lime stone, and large areas of pasturage, etc. Improved Farms range at thom \$12 to \$25 per acre. We have some bargains for the man who have the soid thing when he sees it.
216 SOUTH MAIN ST.	YOUNG & WINGER, Driggs, Idaho.