

POSTATE AND GUARDIANSHIP

PROSTATE AND GUARDIANSHIP NOTICES

Consolid County Clerk of the Newcentres
for Further Information.

LICAL NOTICE

In the District Court, Probate Division, in
the said County of Middlesex, in the City of London,
in the matter of the estate of John
Edward.

THIS PETITION FOR PROBATE
of the will of the deceased, (deceased),
of the County of Middlesex, in the City of London,
in the matter of the estate of John
Edward, is hereby made known to the Court by
this notice, and the Court is hereby informed
that the said will is now lying for inspection
at the Court, and that the said will is now
being examined by the Court.

LEGAL NOTICE.
In the District Court, Tenth Judicial District, Tenth Judicial Circuit, in and for said State of Colorado, County, State of Utah.
In the matter of the estate of Robert Taylor, deceased.
NOTICE IS HEREBY GIVEN that the undersigned, David A. Hinkley, Clerk of said Court, do hereby certify that he is the duly qualified and acting administrator of the estate of the above named deceased.

[illegible][illegible]

lates of James E. Howard, to
 citizens of, and his personal residence
 said deceased, to exhibit
 with the necessary vouchers, within
 months after the first publication of
 in the said newspaper, at the
 place at the north end of
 Lake City, in the County of Hall, in
 the State of Georgia.
 VIOLET LILL,
 Administratrix of the Estate of James
 E. Howard, deceased.
 United January 10, 1909.
 FRANK HUFFMAN, Attorney for Plaintiff.

NOTICE
 Notice of Sale of Two shares of the Capital
 Stock of the Western Ark Valley
 Lead Mining & Milling Company

NOTICE IS HEREBY GIVEN BY

[illegible]

At Test, the holder of said note in accordance with the terms said condition of note and the provisions of the said deed of January, 1906, at the office of the door of the Brothers' Hall, corner East Fourth and North Third streets, City of Utah, at 10 o'clock a. m. of said day, sell as public auction to the highest bidder the cash, lawful money of the United States, to-wit: \$100.00, which said sum may be necessary to pay said note.

Dated January 25th, 1906.

L. C. THURMAN

NOTICE.

THE ANNUAL MEETING OF THE stockholders of the Utah Cattle Co. were complete will be held at the place on Tuesday, February 1st at 10 o'clock a. m. at the office of the undersigned, and the presence of such stockholders is may occur before the

NOTICE.
The undersigned, J. H. MICHILSON, Secretary of the Board of Directors of the
January 27th, 1896.

NOTICE.
Notice of stockholders meeting of the
Point Mining and Mining Company.

NOTICE IS HEREBY GIVEN That a
meeting of the stockholders of the
Point Mining and Mining Company will
be held at 8 o'clock P. M. on Monday, January
27th, 1896, at the City and County Building,
San Francisco, Cal., on Monday, January
27th, 1896, for the purpose of electing a new
board of directors and to transact such other
business as may come before the meeting.

WILLIAM F. PALMER, Secretary.
Dated January 24th, 1896.

ASSOCIATION NOTICE.

[illegible][illegible]

LEGAL NOTICE.
In the District Court, Tenth Judicial District, Tenth Judicial Circuit, in and for said State of Colorado, County, State of Utah.
In the matter of the estate of Robert Taylor, deceased.
NOTICE IS HEREBY GIVEN that the undersigned, David A. Hinkley, Clerk of said Court, do hereby certify that he is the duly qualified and acting administrator of the estate of the above named deceased.

[illegible][illegible]

lates of James E. Howard, to
 citizens of, and his personal residence
 said deceased, to exhibit
 with the necessary vouchers, within
 months after the first publication of
 in the said newspaper, at the
 place at the north end of
 Lake City, in the County of Hall, in
 the State of Georgia.
 VIOLET LILL,
 Administratrix of the Estate of James
 E. Howard, deceased.
 United January 10, 1909.
 FRANK HUFFMAN, Attorney for Plaintiff.

NOTICE
 Notice of Sale of Two shares of the Capital
 Stock of the Western Ark Valley
 Lead Mining & Milling Company

NOTICE IS HEREBY GIVEN BY
 the undersigned, that he has been
 appointed by the Court of the
 County of Hall, Georgia, to sell
 the said shares of the Capital
 Stock of the Western Ark Valley
 Lead Mining & Milling Company,

[illegible]

At Test, the holder of said note in accordance with the terms said condition of note and the provisions of the said deed of January, 1906, at the office of the door of the Brothers' Hall, corner East Fourth and North Third streets, City of Utah, at 10 o'clock a. m. of said day, sell as public auction to the highest bidder the cash, lawful money of the United States, to-wit: \$100.00, which said sum may be necessary to pay said note.

Dated January 25th, 1906.

L. C. THURMAN

NOTICE.

THE ANNUAL MEETING OF THE stockholders of the Utah Cattle Co. were complete will be held at the place on Tuesday, February 1st at 10 o'clock a. m. at the office of the undersigned, and the presence of such stockholders is may occur before the

NOTICE.
The undersigned, J. H. MICHILSON, Secretary of the Board of Directors of the
January 27th, 1896.

NOTICE.
Notice of stockholders meeting of the
Point Mining and Mining Company.

NOTICE IS HEREBY GIVEN That a
meeting of the stockholders of the
Point Mining and Mining Company will
be held at 8 o'clock P. M. on Monday, January
27th, 1896, at the City and County Building,
San Francisco, Cal., on Monday, January
27th, 1896, for the purpose of electing a new
board of directors and to transact such other
business as may come before the meeting.

WILLIAM F. PALMER, Secretary.
Dated January 24th, 1896.

ASSOCIATION NOTICE.

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