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Christmas Goods.

IT IS EARLY TO ADVERTISE THEM, BUT WE WANT YOU TO SEE OUR BEAUTIFUL LINE OF

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In passing through this Mammoth Establishment, containing all kinds of goods for all kinds of people, don't overlook our fine line of STOVES.

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DESERET EVENING NEWS.

MONDAY, - - DECEMBER 11, 1893.

FRAGMENTS.

THE Eighth quorum of Elders will meet in the Thirteenth Ward at 7:30 this evening.

MAYOR SCOTT has gone to Washington on legal business. He left for that place last night and will be gone about two weeks.

R. J. A. O'BRIEN, superintendent of the Rocky Mountain division of the Pullman Palace Car company with headquarters at Ogden was in the capital on business today.

ATTORNEY JOHN M. ZANE will deliver a lecture on Wendell Phillips, this evening beginning at 7:30 in the lecture hall of the Utah University. The subject is one that Mr. Zane is peculiarly familiar with and a rare treat is in store for those who attend. A fine musical program will also be rendered. A cordial invitation is extended to the public.

CONVENTIONS from the Utah Democratic club, Central Democratic club and the Scandinavian Democratic club were to meet in the room of the first named association at 8 o'clock afternoon to make final arrangements for the celebration of Jackson's Day. Committee from the Utah and Scandinavian clubs are expected to report to their respective organizations at their meetings tonight.

CONSIDERABLE interest is being attached to the meeting to be held in the Theater on Monday evening next by the late Liberal city convention, called to reassemble for the purpose of determining the question whether the Liberal party of this city shall continue as a political organization, or whether it shall suspend all political functions.

THE funeral of the late Samuel G. Reed took place from the Fifteenth Ward meeting house at 11:30 yesterday forenoon, Elias Morris, Bishop of the ward presided. The attendance was large and the floral tributes many. Opening remarks were made by Elders George Reynolds, William Spiers, R. T. Burton, John T. Smith and William Budge. The speakers were all old acquaintances of the deceased and bore testimony to his honesty and integrity as a man.

Result is Success.

November 25th there was born into the household of Richard T. Dye, a girl. Mother and child doing well.

December 2—Born to John Lambert, a girl. Mother and child doing well.

December 6—Born to Bishop A. O. Tingelstad, a boy. Mother and child doing well. There is much rejoicing in the family as there are six girls, the seventh being a son. The Bishop is cheerful, with the surprise.

December 9—Born to Harry Whitmill, a girl. Mother and child doing well. The father is pleased with the little maid as most of his family are boys.

Sister Christiana Hulsted is the Result female Samaritan; as she is always on hand to administer to the sick and very skilful in all of her operations. LOGANDAIN.

Near Rawlins, Wyo., the Kinch coal mine discoveries are exciting general interest. Eastern corporations are after the new mine.

SUNDAY SERVICES.

The Speaker at the Tabernacle Was Elder Abraham H. Cannon.

At the Tabernacle services yesterday (Sunday) afternoon, Elder Angus M. Cannon, president of the Stake, presided.

The choir sang the hymn:

"Lord, thou will hear me when I pray."

Prayer by Elder Henry Tuckett.

The choir then sang the hymn:

"We are all assembled in our usual place."

The Prominence of the Twenty-third ward officiated in the administration of the Sacrament.

Elder Abraham H. Cannon, of the Council of the Apostles, addressed the congregation. He said the Latter-day Saints had been called to do a mighty work in the last days—to perform things that were contrary to the usages and opinions of men. The Lord did not, however, confine His operations to this people, but had the right to interfere in all the affairs of men and develop schemes that would lead to benefit his children. The Saints were to stay in the house of the potter. When they failed in any labor it was because they did not always act in accordance with the promptings of the Spirit of God, and when they strayed from the path of duty they were subjected to the power of the adversary.

The desire for educational growth, said the speaker, was increasing and in this way much good was being accomplished, even although wrong methods were often adopted in the training of the young. Laws had been enacted for the exclusion of religious teaching. In consistent with, colleges, seminaries and schools had been put into operation for the education of the youth of Zion. The speaker, however, did not wish to detract from the excellent educational methods adopted by those who were not Latter-day Saints. Young people had not always been, even in our church schools, benefited as they should be, for many of them had become conceited and often set up their opinions in opposition to the Lord. This was not due to the teachers who, as a class, were humble, earnest workers desiring to act in harmony with the Gospel. Some heady students, if placed in denominational schools would be in all probability manifest this unpleasant disposition to a more marked extent. As an instance of this, a young lady, supposedly of our the Church acquaintance, in company with another female companion, met a young man whose name were called by means of his letter. He gratefully lifted his hat to her, but the young lady did not respond to the salutation. Her companion remonstrated with her for her disregard of the young man, when she coolly replied, "He is only my father's teamster." Now this was not a Gospel spirit. It was a spirit which was prevalent in the world, but is not consistent with the religion of the Latter-day Saints.

Faith was a gift of God which every man, woman and child might possess by cultivation. By the continual exercise of the desire for faith, faith would become generated in the soul, and the knowledge of the things of God would grow in the soul. By crushing the desire for faith the spiritual understanding becomes darkened, and in this way many had acted contrary to the whisperings of the Spirit of God.

Men should be willing to sacrifice their natural propensities in order to gain a knowledge of the truth. The example of Job was held up for emulation by those who desired to do the will of God. Some of the early Elders in the Church seemed to be hardhearted and unsympathetic, in leaving sick wives, to go forth to preach the Gospel to the world. This, however, was not due to hardness of heart, but was because of their faith in God, whose requirements they were called to carry out. A man's first duty was to his God, and next to his family. Some maintained that a similar duty was paramount to that due to his family. The speaker believed, on the other hand, that he who was true to God and his family would normally be patriotic and, consequently, true to his country. The place to begin national reform was in the family circle—in the reformation of the individual. By saluting the individual, the family circle and society, so would the nation be freed the social and moral condition of the people.

The speaker condemned the looseness of our country's laws in so easily granting divorces, and allowing marriages to be broken up for very small pretexts. That marriage was ordained of God should be instilled into the minds of young Latter-day Saints. The idea entertained by some young people that wealth should be amassed before entering into the marital relationship was contrary to God's holy law. There was too much carelessness existing among Latter-day Saints. Parents too often permitted their young people to go into base company and in many instances evil results follow. Fathers and mothers should watch over the education of their children in institutions where religion was not taught. Their children might successfully pass examinations in secular subjects, but their moral condition might be neglected. In such instances the character of teachers should be scrutinized.

Young people should be taught the proper value of money. They should also be permitted to exercise a certain freedom in the use of the same and not be rigidly circled by their parents. The same freedom should be permitted to wives. Husbands should not be too exacting with them in the expenditure of money. A wife should be allowed sufficient means without causing her to continually worry her husband for such. By allowing her freedom in the use of money it would teach her independence.

Elder Cannon impressed upon his hearers the dignity of labor, the need of honoring each other in every honest calling (instead of encouraging false distinction) to encourage the advancement, until Zion should arise and shine and become the glory of the earth.

The choir sang, "Let all Israel sing."

The benediction was pronounced by Elder Joseph L. Nebeker.

Church University Theology Class.

The class met in the Assembly Hall at 12:30 p. m., Sunday, over one thousand students being present. Leaflets containing an outline of the subject being distributed at the door. Opening prayer was offered by Elder John T. Caine. Review was taken on Leaflets 3 and 4, considering repentance as a gift from God, the possibility of repenting on earth and after this life, and the special purpose of baptism.

Instructor J. E. Talmage then proceeded to lecture on the subject of baptism, in continuation of the study of the fourth Article of Faith, the authorized statement of which is: "We believe that the first principles and ordinances of the Gospel are: (1) Faith in the Lord Jesus Christ; (2) Repentance; (3) Baptism by immersion for the remission of sins; (4) Laying on of hands for the gift of the Holy Ghost."

The speaker said: "We are fit candidates for baptism was further discussed and the belief of various sects compared with the plain words of God on the subject. Scriptural proof as well as the views of eminent reformers and theologians were quoted in opposition to infant sprinkling.

The lecturer said: "I offered baptism as essential to salvation." Since no man can be saved in wickedness, and the remission of sins is obtained through baptism, it follows that all men must be baptized to gain salvation. Without being baptized, Christ declared to Nicodemus, a man cannot even see the kingdom of God. All leading theologians interpret "born of water" as referring to baptism. Negus, as recorded in the Book of Mormon, explains how "Christ fulfilled all righteousness"—that, notwithstanding being holy He sought unto the children of men that according to the flesh He humbleth Himself and witnesseth unto the Father that He would be obedient unto him in keeping His commandments." John the Baptist, whose special mission was to baptize, said that all who did not accept his teachings "rejected the counsel of God against themselves." Paul, as evidence from the Scriptures, considered baptism as one of the essentials of salvation. After Paul had received a special manifestation from Christ, he was ordered to Ananias, who said "Arise and be baptized and wash away thy sins, calling on the name of the Lord." In the same way Cornelius, although having previously been visited by angels, could enter the Church of Christ only by baptism. According to the "Pearl of Great Price," Adam and Eve and all who were saved were with this ordinance, promising eternal life to those who were obedient to all the laws of God.

At the close of his lecture Dr. Talmage asked all to be more prepared to take part in future sessions for the mutual benefit of the class.

Benediction was pronounced by Elder W. W. Riter.

An Order as to W. A. S.

In the suit of Demodius, Hedley Co. vs W. A. Stanton, in which judgment was given for the plaintiffs for the sum of $400 on June 2, 1891, and which has never been satisfied, the plaintiffs have made an affidavit to the effect that Stanton had certain personal property not exempt from execution which he unjustly refuses to apply toward the satisfaction of said judgment to wit, two valuable diamonds used exclusively for personal adornment. Upon this showing Judge Zane ordered that the defendant appear before Commissioner Norrell on December 13th, to answer concerning this property, and in the meantime he is forbidden to transfer or dispose of any personal property now in his possession.

Wonderland.

It was a move in the right direction when the management of this resort put in the chairs in its Curio Hall, as has been demonstrated by the very large audiences that have attended its exercises shown during the past week. For the week commencing Thursday next a novel feature will be introduced, it being a dancing contest, which will conclude the minstrel performances given by a troupe of genuine Southern darkies. In the Theaterium the Stock Company will present the laughable comedy, "The Rock Agent."

Mexican Mission Conference.

Conference was held in the Juarez school house on the 25th and 26th of November, 1893, President Teasdale presiding.

Saturday, 25th, 10 a.m.—The following named Elders addressed the conference: Henry Eyring, Philip Hearst, Helaman Pratt, Dennis E. Harris, Bishop Jesse N. Smith Jr., P. H. Hearst and John C. Harper.

2 p.m.—The following named addressed the people: Bishop Winslow Farr, Elder Christopher Heaton, Patriarch William H. E. Maxwell, Elder John J. Walker and Bishop George W. Sevey.

At 7 p.m. a Priesthood meeting was held and business appertaining to the mission was transacted.

Sunday at 10 a.m. the Sunday school conference was held with a good attendance.

2 p.m.—Conference was resumed. The attendance was large, the house being literally crowded. The sacrament was administered by Bishop Geo. W. Sevey and Jesse N. Smith Jr. The speakers were Elders Geo. Teasdale, Henry Lunt and A. F. Macdonald.

7 p.m.—The speakers were Elders Milo P. Romney, Thomas Hawkins and George Teasdale. The latter presented the authorities of the Church, who were unanimously sustained.

The subjects dwelt upon were tithing, the necessity of always being ready to protect ourselves, unity, faith, the necessity of setting good examples to the Mexican people and keeping out of debt.

As usual the societies held their usual conferences, all of which President Teasdale encouraged with his presence and counsel.

MILES P. ROMNEY,
Clerk of Conference.

IN MEXICO.

The revolutionists have all passed on, as report says, and all the people are busy again with their work. Quite a body of troops is encamped at Casas Grande, ten miles from here.

A board of trade has been organized with directors in all our colonies; J. C. Rowley is business agent, and Henry Eyring president. H. P. M.

COLONIA JUAREZ, Mexico, December 6, 1893.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

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For three years I have suffered pain and misery with ailments peculiar to my sex. I have been treated by some of the best physicians of this city without material results. I took one treatment of Dr. De Joux's prescription, and to my surprise and pleasure was able to be up working, and have been free from pain and other inconveniences. Being so pleased with the results I have determined to give this testimonial, and also recommend it to my lady friends and all others who so much need it.

Very truly yours,
FANNIE L. ALLEN.

Mrs. Allred is a well known lady of Salt Lake City. Her address will be given to any lady who will write or call at our office. Also other testimonials at your service. One trial treatment $1.00. All orders must be sent to the "Lady Manager, SALT LAKE MEDICINE CO., 38 west, Second South St., Room 2."

DR. O. S. BENNION & SON,

The leading dentists, Dealy Block. Strictly first-class work at one-half price charged elsewhere. Best West of Chicago.

Whether you buy or not, come and see the magnificent display of Cards Books and numerous Novelties, suitable for holiday gifts at the Utah News and Stationary Co., 18 McCornick Block, and Toys at the Branch Store, 64 Main Street.

WATCHES AND JEWELRY.

J. S. Jenne invites his friends to call and see him if they want anything in the line of watches, jewelry, sweet spoons, etc., etc. Lowest prices prevail. Watch repairing a specialty. Agent for the celebrated Victor Bicycles. J. S. Jenne, 51 E. 1st South, three doors west of Theater.

The soft glow of the tea rose is acquired by ladies who use Pozzoni's Complexion Powder. Try it. 4

500 Pairs
PROVO WHITE BLANKETS
at Cost.
JOHN C. CUTLER & BRO.,
36 Main Street.

REMOVED TO LOUNGE.

All turned stock at special cash prices. Now is the time to buy. Mattisson, Merrill & Co.

Have you noticed that handsome $75.00 combined dinner and tea set to be given away? Every 25c purchase entitles you to one ticket. Drawing to be held December 31st.
M. KORN, Confectioner,
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IN THE SWIMMING POOLS OF THE
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The elegant, convenient, and splendid arrangement must be seen to be appreciated.

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All bath-tubs, except for men with suits, which are 15c each. Towels and suits washed by Troy Laundry.

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Useful Holiday Presents.

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Sell them at 35 West, 1st South.
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Godbe-Pitts Drug Co.
Are still at the Old Stand, Corner Main and First South Streets. The Largest and Best Stock of Drugs, Chemicals and Patent MEDICINES in the Territory. Prices Very Moderate. Everybody call and see us.

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FOR Children. TOYS—Chairs, Rockers, Bureaus, Desks, Blackboards, Rocking Horses, Swing-Horses, Sleds, Doll Carriages, Cupboards, Cradles, Wagons—steel and iron—all sizes, Boys' Bicycles, Velocipedes, Toy Tables.

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