DESERET EVENING NEWS SATURDAY DECEMBER 5 1908

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TRACTING UNDER TRYING CONDITIONS

The "News" is permitted to copy part of an interesting letter from a young elder laboring in Narvik, Norway, the "Land of the Midnight Sun." The writis Elder David Christiansen, son of shop Lars P. Christiansen of Hyrum, d relates some of the trials of a mis-mary in that inhospitable land as and relates

Narvik, Norway, Nov. 5.—I am back again to the little city of Narvik for the winter, and have a nice companion, a winter, and have a nice companion, a man from La Grande, Oregon. He has been in Norway nearly a year and a half, so he is pretty good in the lan-guage, which I expect to learn rapidly during the winter. I certainly have learned rapidly since coming here, and the problem of the large set of the s learned rapidly since coming here, and although I can't talk it as well as I would like to, yet each day finds me trying, and I can now begin to see the fruits of my labors. I have plenty of chances in learning to talk, as we have chances in learning to talk, as we have Sunday school every Sunday, M. I. eve-ry Tuesday, Relief society every Fri-day, and our public meeting every Thursday night, so you can see we are busy, and besides this we have the whole town to tract three times this winter.

This tracting is rather uphill busi-ess; most of the people have no use or us whatever, and many of them are for us whatever, and minty of these are go narrow-minded that they will not even read one of our tracts, while oth-ers take them, tear them into shreds and burn them right before us. Instead of having light and sunshine

now like we did when I was here last, we have mostly darkness, and will not be able to see the sun for two months. All the lamps are burning at 4 o'clock in the afternoon. This appears strangest of all to me, as it seems like it is all night. Of course we have a few hours daylight, but while the daylight lasts, I am so busy that I don't have time to enjoy it, as I am busy then getting out my tracts. I don't like this idea of tracting in the dark, as a fellow can't tracting in the dark, as a fellow can't see what kind of people he has to deal with, besides, it is not near so easy to get down the steps in a hurry in the dark; but if the people were all like some. I have met, we wouldn't need to worry about getting down the steps, as they would be more than will-ing to help us down (a whole flight at a time), but I would rather be excused. The the inv tracting in the light, where I'll take my tracting in the light, where I can be sure of getting down without any help. I don't know what is goany help. I don't know what is go-ing to become of us by the time we tract it the third time, but I suppose by the time a fellow has been thrown out twice he will remember the place the third time he sees it, and will be apt to pass it by.

Before coming out here, I thought the worst part of it would be in try-ing to defend our religion. I was afraid I didn't know enough about the Bible; but I find it an easy matter to defend our religion, because it is all truth our religion, because it is diffruit and is based on a system given of God, and no man-however bright he may be, can pick it to pieces. But it is dif-ferent with the people of the world; thele religion is based on a man-made stem, and it is very easy to pick it pleces, and from the Bible convince to pleces, and from the Bible convince them that one of the most essential points required of them before they can enter the kingdom of God is mis-used by them. It is very easy to prove to them that the baptism they believe in is not the baptism that Christ requires of them, and when we can prove to them that one of their doctrines is false, it is easy to prove to them that they haven't the gospel of Jesus Christ, for in His gospel there ne no false doctrines. I meet men and women of all sorts every day, from priests to laymen of all denominations, but I haven't had one of them yet that could take the Bible and ove that I was wrong. I feel to rejoice in my labors and to thank the Lord for the privilege I now have, for the light that I have received.

************************* CHURCH MISSION ADDRESSES

For the convenience of travels, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will reading adurtees attaction. receive courteous attention: New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-1443 Baker St. Los Angeles-423 West Tenth

st. Denver-622 West, Sixth Ave, Chattanooga, Tenn.-711 Fair-vlew Ave. Portland-267 Hancock St. Independence, Mo.-302 South Pleasent St.

Independence, Inc. as Maria Pleasant St. Mexico-Calsada Sta. Maria (la rodonda) num. 4 (altos), D. F. London, England, Deseret High Road, South Tottenham, n

Liverpool, England-295 Edge

Lane Bristol-10 Albert Place, Chelt-

nham, England. Zurich, Switzerland – Hosch-tasse 68, Munster.

Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens-

atan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-aokamachi, Yotsuya. Toronto, Canada -- 659 Bat-uwat S. irst St.

hurst St. Rotterdam, Holland-Crooswilkschesingel 8. New Zealand-53 Upper Queen street, or P. O. box, 72, Auck-land Ro Croo Ne stree land.

navaco conferences accompanied the elders of the Toluca conference to that conference where the week was spent canvassing and advising the people in the Toluca district that on Saturday and Sunday, Nov. 14 and 15, a confer-ence would be held in Toluca. This was the first time conference has been held in Toluca, but on the days named quite a number of people gathered to hear the word of the Lord. Six very well ättended meetings were held and a very enjoyable and profitable time was had. All who attended expressed themselves as well pleased with the spirit of the conference and the teach-ings of the gospel. One old genteman 37 years of afe walked six miles to at tend conference.

97 years of afe walked six miles to at tend conference. At the Toluca conference Elder Ne-phi W. Thayne, who has labored as first counselor in the mission presi-dency and as president of the Chalco conference, was released to return home. His position as a counselor was filled by Elder Frederick W. Jones, Jr., who has been second counselor and Filder Long's place was filled by Elder

who has been second counselor and Elder Jones's place was filled by Elder Robert C. Beecroft. Elder J. Ralph Wilkins who has presided over the Toluca conference for the past year was called to labor in the Sunday schools of the Chalco con-ference and Elder Price W. Foutz was

trinal works in proportion and with strange country; walk day after day, depending entirely on the hospitality of the people, (who at times are not very hospitable, although in the main we have no cause to complain); imagine yourself tired, worn and hungry, stand-ing on the street corner speaking to ing on the street corner, speaking to an audience whose only knowledge of Mormonism has come from the enemies of the Mormons and from whom you can expect no favorable response; kited down by the roadside and pour out your soul to God in supplication for a place to sleep, something to eat and some-one to listen to your message; look 'till your eyes are weary for a familiar face; then meet in conference with your face; then meet in conference with your friends, the elders, and if your heart does not melt with gratitude, it is stony indeed.

It was under these conditions that the report meetings of the conference pened. One conference president (William Redd), reported that his elders had sold 1,600 Books of Mormon and 4,000 small doctrinal books. Two other 4,000 small doctrinal books. Two other elders (Roy Chipman and H. W. Perry), have sold 200 Books of Mormon to the Indians of Nebraska. One elder has sold 100 copies of the Nephite record in 70 days. The mission has sold since Jan. 1, 1908, 6,000 Books of Mormon and 25,006 small books. All reported having had a good time and were desirous of seeing the good work continue. Sixty-five elders have done this work. The ellmax of our conference was

The climax of our conference was reached when we held our testimony meeting, Saturday, the 21st. For six nours the 81 elders present spoke they were moved upon by the Holy Ghost. Strong men broke down and sobbed under the influence of the good sobed under the innuence of the good spirit present: every heart swelled with emotion from Joseph, McRae, Sr., the father of our president, to the youngest elder present, who is but 19 years of

In recognition of the good work done by the elders, and as a token of remembrance, President Joseph A. McRae, presented to each one of the elders, a splendid likeness of himself and in return the elders and lady missionaries made President and Sister McRae, made President and Sister McRae, a present of a book-case and sideboard. Cleo McRae who has been acting as or-ganist at the mission headquarters, was given a set of furs. The following eiders were released: D. F. Fawns of Raymond, Canada. who has been presiding over the Pueblo branch: H. D. Pinceck of Surger City.

branch; H. D. Pincock of Sugar City, Idabo, president of the West Colorado conference; W. D. Gledhill of Provo Utah, president of Pueblo conference; J. M. B. Higbee of St. David, Arizona, president of the Nebraska conference: Joseph W. Smith of Provo, Wellington Wood of Spanish Fork, Isaac M. Evans of Riverdale, Idaho, Elmer E. Rigby of Driggs, Idaho, Zebulon Skouson of

Raymond, Canada, Nephi Harker of Magrath, Canada, R. L. Whicker of Deserct, Utah, George N. Larsen of Manti, Utah, and Francis Binghan, Huntsville, Utah, president of New Mexico conference. Appointments of conference presi-dents were made as follows: Elder George H. Bennett, Pueblo conference Elder H. W. Perry, North Colorado

Conference. Elder William Redd, Nebraska con-Elder Nephi Anderson, Dakota con-

erence. Elder W. E. Morrell, West Colorado onferen

Elder Joseph E. May, Denver con-ference. JOSEPH E. MAY. SAN JUAN CONFERENCE.

The quarterly conference of the San Juan stake of Zion convened at the Burnham ward meetinghouse at Kirt-land, New Mexico, Saturday, Nov 14. There were present of the stake presELDERS OF THE NORTH WEST VIRGINIA CONFERENCE

J. C. Grant, Chas. Moser.

The foundation for a great harvest is laid, and people are haying aside pre-judice and becoming more hospitable than they were, so that the elders have fewer hardships to endure. Where el-ders previously have been egred and

ders previously have been egged and mobbed they are now received with open doors. Schoolhouses and even churches are thrown open for the elders

to preach in. We have standing invi-tations but owing to the limited number of elders we cannot take advantage of them as we desire. This summer we have had only from 10 to 12 elders while we should have at least 20 in order to do justice to the large territory we have

lo justice to the large territory we have

and wards, and of the quorums of the | NORTH WEST VA. CONFERENCE pristhood.

The addresses of the visiting Church leaders were replete with wisdom and good counsel. Prayer, right living and the general observance of the Lord's the general observance of the Lord's commandments were enjoined upon the saints. Much was said upon the sacredness of the marriage covenant, and advice was given the young people respecting the same. The unhappy terminations of mistaken and ill-ad-ulad marriages were portraved

ings and courses of study to be in-augurated at the commencement of the year. This subject was well received and promises to be of great benefit to all concerned

all concerned. The usual M. I. A. conference was held Sunday evening, and addressed by the visiting brethren and others. NIELS LIND, Stake Clerk.

CONFERENCE OF ST. JOHNS STAKE

The quarterly conference of the St. Johns stake was held Nov. 21, and 22, 1908.

Elders W. D. Rencher, of the stake presidency gave a favorable report of the condition of the people in the stake.

stake. The principal themes of the two sessions on Saturday were: "Taking advantage of opportunities," "The payment of tithing and the blessing to be received from it." Part of Sunday morning was de-voted to Sunday school work, urging workers to attend to their duties, to take the Juvenile Instructor as a guide in their labors, and the neces-sity of reports.

Sity of reports, Some remarks were made on "Duty of teachers to pupils," and pupils to teachers," showing the effects of ex-

ample. The Kindergarden class gave a very interesting exercise under the direc-tion of their teachers.

tion of their teachers. In the afternoon the general and stake officers were presented and sus-tained by unaninous vote. The speak-ers dwelt at some length on charac-ter and its value. Considerable stress was placed upon the Word of Wis-dom.

Four members of the stake Four members of the state board of the Relief society from the Snowflake stake were in attendance, having come specially to attend the Relief Society conference, by request of the general board. Their visit was

H. Hardy endorsed the word of God regarding the Word of Wisdom as ex-plained by President Smart and ex-horted the saints to follow the teach-

is but to bring them closer.

was honorably released as stake presi-dent of the Relief society on account

testimony

CONFERENCE OF

HAWAIIAN COLONY

possible.

On Sunday last, Nov. 15, a baptismal service was held at the headquarters of service was held at the headquarters of the London conference, South Totten-ham, London. Five new members were added to the Church. The ordinance of baptism was administerer by Elder Albert B. Needham. The following day four more converts were baptized at the same place, Elder Walted P. Whitehead officiating.--Millennial Star, New 19

RETURNED MISSIONARIES.

Nov. 19.

The thirty-eight elders named below have reported at the Church Histor-ian's office in this city their return from the foreign mission fields on the dates given. All report a most enjoy-able missionary experience and grauffy-ing success in their labors. With ex-ceptions noted, all return in the best of health and spirits.

Nov. 25.-Wellington Wood, Jr., of Spanish Pork, Utah Co., from the Western States mission; set apart May

Western Hart's Enlistent de quae de Willard Ellis Bay, of Junction, Piute Co., from the Central States mission; set apart Oct. 19, 1996. Sylvanus Boyack, of Spanish Fork, from the Samoan mission; set apart Oct. 4, 1995.

in this conference. We continually hear the cry "come again, and soon," the harvest is surely white, but the labor-Nov. 25.-John M. B. Higher, of Cedar City, Iron Co., from the Western States mission; set apart Sept. 29, 1994. Elmer E. Rigby, of Alta, Uinta Co., Wyo., from the Western States mis-sion; set apart Sept. 13, 1996. George N. Larsen, of Manti, Sanpete Co., from the Western States mission; set apart May 8, 1996. Isanc M. Evans of Riverdale, Oneida Co., Idaho, from the Western States mission; set apart Nov. 6, 1995. Henry D. Pincock, of Sugar City, Fremont Co., Idaho, from the Western States mission; set apart May 15, 1996. Ho presided over West Colorado con-ferences the last five months. It is pleasant to work over ground where faithful energetic elders have

where taithful elegetic cheets have been laboring, although we find some have promised when leaving to return home, that they would write, and have not kept their promise. Elders should be very careful and not make promises unless they keep their word good, as such things are a great drawback to unless they keep their word good, as such things are a great drawback to elders successful the the successful to the suc elders succeeding them. We had a flying visit by President Ben E. Rich the 10th of this month, and consequently did not hold confer-ence here this fall, but we had an ex-cellent priesthood meeting, some timely bust without you president the second from Presi-

ferences the last five months. Nov. 27.--William T. Hicken, of Heber City, Wasatch Co., from the Nether-lands mission; set apart May 2, 1906. Nils P. Swenson, of West Jordan, Salt Lake Co., from the Swedish mission; set apart Sept. 18, 1905. Nels E. Benson, of Vernon, Toeelo Co., from the Swedish mission; set apart Oct. 29, 1907. Returns on account of III health. Charles R. Coombs, or Fountain Green. Sanpete Co., from the British mission; set apart Oct. 16, 1905. Joseph H. Ruff, of Scofield, Carbon Co., from the British mission; set apart Oct. 16, 2905. John Anderson, of Logan Fourth ward, Cache Co., from the Swedish mission; set apart May 27, 1906. John Anderson, of Kanosh, Millard Co., from the Southern States mission; set apart Oct. 9, 1906. Presided over Middle Tennessee conference the year last past. John Partlon Orton, of Parowan, Iron cellent presthood meeting, some timely instructions were received from Presi-dent Rich, and the reports given by the elders were gratifying. Elder O. F. Rice has been selected to preside, with William Braxfield and Charles L. Weed as counselors. The presidency has a quorum of 10 young energetic elders to resist them in the work and we intend

Secretary. set apart Oct. 3, 1996. Presided over Middle Tennessee conference the year last past. John Partlon Orton, of Parowan, Iron Co., from the British mission; set apart Oct. 16, 1995. William N. Knowlton, of Lake Point, Tooele Co., from the Southern States mission; set apart Nov. 6, 1996. Harrison P. Matthews, of Oakley, Cassia Co., from the British mission; set apart Oct. 17, 1996. Alma Benson, of Newton, Cache Co., from the Scandinavian mission; set apart Nov. 27, 1996. Chester Anderson, of Monroe, Sevier Co., Idaho, from the British mission; set apart Oct. 16, 1996. Chester Anderson, of Monroe, Sevier Co., from the Scandinavian mission; set apart Feb. 12, 1997. Comes home car-lier than anticipated through Illness. Niels P. Peterson, of Enhraim. San-pete Co., from the Scandinavian mis-sion; set apart Nov. 27, 1996. John W. Kissell, of Winterquarters, Set wort Sent, 5, 1996. Albert Hafen, of Bunkerville, Lincoln Co., krom the Swiss and German mission; set apart July 2, 1996. Albert Hafen, of Bunkerville, Lincoln Co., from the Scandinavian mis-sion; set apart July 3, 1966. Hyrum J. Jensen, of Porest Dale, Salt Lake Co., from the Scandinavian mis-sion; set apart July 3, 1966. Carlo Co., from the Scandinavian mis-sion; set apart July 3, 1966. Hyrum J. Jensen, of Porest Dale, Salt Lake Co., from the Scandinavian mis-sion; set apart July 3, 1966. Carl Edward Erlekson, of the Nine-carl Edward Scheker, of Wellsville, Carl Edward Scheker, of the Nine-teenth ward, Salt Lake Cliy, from the British mission; set apart Sept. 14, 1966. Thomas Hancock, of Salt Lake City, from the British mission; set apart Oct. 16, 1996. Rudolph Richenbach, of Glenwood, Se-Vier Co., from the Swiss and German mission; set apart April 17, 1996.

why we grow. Try us once.





eg.

Sitting Row: S. E. Quigley, Wm. Bradfield, O. F. Rice, C. L. Weed, J. E. Simons, Eugene Curtis. Fairmont, W. Va., Nov. 19 .- The elders in the North West Virginia con-ference are working energetically for the spread of truth and feel that much

the spread of truth and feet that much good is being accomplished. There has been more than double the amount of books sold in this conference during the last seven months, than any other time of equal duration. Church works, 542: other doctrinal books, 1,356. Elder H. S. Bies who has meaded over this con-Rice who has presided over this con-erence for the last six months, and recently returned home, left the banner

A special priesthood meeting was held Sunday morning at \$30 a.m., wher Bishop David A. Smith explained the uniform movement of quorum meet-ings and courses of study to be in-

all concerned.

MEXICAN MISSION.

No. 1, Calzada de Santa Maria, No. 4, Mexico, D. F., Nov. 19.—Two successful conferences have just been held in the Mariaen publisher one of San Pedro conferences have just been held in the Mexican mission, one at San Pedro Martir and the other at Toluca. The San Pedro conference was held Saturday and Sunday, November 7 and 5. There were present Prest, Ray L. and Sister Pratt, 17 elders, one lady missionary, and saints and investiga-tors to the number of about 140. Many of those present had walked a distance of 45 miles to attend. The San Pedro Sainfs received and cared for all the

of 45 miles to attend. The San Pedro Sainfs received and cared for all the visitors royally. Eight meetings wer-held including priesthood and Relief suciety meetings. The Spirit of the Lord reigned throughout the confer-ence, and the principles of the gospel-were intelligently and forcefully pre-sented, by the elders who spoke.

During the conference, Elder H. L. Hall, who has labored for several years as president of the Cuernavaea onference, was released as president onference, was released as president i that conference, on account of his usiness connections taking so much f bis time. Elder Frederic W. Jones, r. was sustained as president of the order we

The elders from the Chalco and Cuer-



CURE SICK HEADACHE.

CYCLONE STRIKES Kelsey, Tex., Nov. 24 .-- What we term here a storm passed through this colony of the saints about 5 o'clock yesterday afternoon, and literally demolished sev-

eral of the homes of the saints, blowing some flat to the ground, others from their foundation; some had the roofs and porches blown away; some blown half around and leaned over and twist-But we are thankful that no one was seriously injured, the people getting out from the fallen down house (a heap of mangled and disordered house ma-

terial), and none hurt. All found their children and loved ones. The damage will amount to about

52,500. Our semi-annual conference had just closed and all the North Texas elders and Arkansas elders were in the col-ony. President Bennion and Elder Whitely had left just a few hours before for Independence. WM, H. HEATON, Conference President.



Denver, Colo., Nov. 25.—The elders of the Western States mission have just concluded a very successful conference here.

President Joseph A. McRae will be President Joseph A. McRae will be released in the near future, and Elder John L. Herrick of Ögden, Utah, will succeed him. Because of this change. President McRae planned a general conference of the elders. It was ap-pointed for Nov. 18, at Denver, and by the blessings of the Lord and a great deal of perseverance, every elder and lady missionary reported at headquar-ters on the morning of that date, with a glad smile and a hearty handshake for their co-laborers. In covering the distance from their fields of labor to Denver, some of the elders walked 450 miles without purse or scrip.

or scrip. A happy time ensued, such as is enjoyed only by those who have a keen sense of having done their duty. They count and recount their many experi-ences with the pride of conquerors. They mingle mirth and tears with the They mingle mirth and tears with the innocence of children, while bravery and valor stand out on every brow that makes them men in very deed. To those who have never labored as elders in the mission field, let me suggest that you take a small grip containing ser-eral Books of Mormon, with small doc-FOR THE COMPLEXION Price OENUENTE HUSTRAY SUBATURE. 25 Cents Purely Vegetable.

alled to preside over the Toluca conerence

We feel very much encouraged in ou Increase while present of the stake pres-idency Walter C. Lyman and William Halls, also Several members of the high council, bishops of all the wards in the eastern part of the stake and representatives from all of the wards of the stake except the two most dis-tant from the place of statering labors in the mission and feel that the mission is in a thriving and prosperous condition. We have in the mission more missionaries laboring than have more missionaries laboring than nave ever labored here at any one time since the mission opened, there being at present 18 elders and two sisters laboring in the mission, all humble, energetic workers, desirous of doing all in their power for the spread of truth and assisting in the redemption of this evenent people of the Lord among Although we had no visitors from outside the stake yet a very enjoyable line was had. The members of the stake presidency, and other elders who addressed the Saints were filled with the good spirit and many timely incovenant people of the Lord among whom we are laboring. Many are ac-cepting our testimonies and carnestly

structions were given. The principal topic being the Word of Wisdom and the necessity of the young men putting themselves in a condition to be used we have recently established a conference headquarters at Tlalpam, D. F. DANIEL H. SNARR, JR., in the ministry.

The organization of the stake board of Religion Classes was completed, An-drew J. Stephens and Morris Decker Mission Clerk. being sustained as assistants to Super-intendent Charles S. Brown and James L. Halls as secretary of that organi-TEXAS COLONY zation.

The meeting Sunday forenoon was in the interests of the Sabbath schools and was conducted by Stake Superin-tendent Clyde A. Hammond, who, to-gether with his assistants, W. R. Mc-Conkie and M. A. Bortis, W. R. Mc-Conkie and M. A. Barton, gave many timely instructions to Sabbath school workers, The conference closed with the usual

M. I. A. meeting on Sunday evening at which a creditable program was dered The next quarterly conference of the stake will be held at Bluff, Feb. 13 and 14, 1909. PETER ALLEN,

Stake Clerk.

JORDAN STAKE CONFERENCE.

The quarterly conference of the Jor-dan stake was held in Sandy ward meetinghouse Saturday and Sunday, Nov. 21 and 22. President Hyrum Goff of the stake was in charge. There

Nov. 21 and 22. President Hyrum Goft of the stake was in charge. There were in attendance during the con-fyrence of the general Church au-thorities, President Francis M. Lyman and Elder John Henry Smith of the council of the apostles, Bishop David A. Smith of the presiding bishopric. President Hyrum Goff made the open-ing remarks, reporting the stake in general good condition, suggesting where improvements may be made. Re-ports from various wards were given in brief by the respective bishops, James P. Jensen, Crescent; James A. Muir, Granite; Thos. Butterfield, Her-riman; Gordon S. Bills, Riverton; Wil-lard C. Burgon, Union, and John A. Egbert of West Jordan wards. Elders James Jensen and J. W. W. Fitz-gerald of the presidency of the stake, also spoke upon the general affairs of the stake, especially the work of auxiliary organizations, priesthood quorums, etc., which they commended for faithfulness and diligence. Bishop Wm. D. Kuhre reported Sandy ward. Wm. D. Kuhre reported Sandy ward, Elder Niels Lind made brief report of the condition of the record in the stake



very profitable an WILLARD FARR Stake Clerk.

QUARTERLY CONFERENCE

The quarterly conference of the Ha The quarterly conference of the Ha-wailan colony convened at losepa on Sunday, Nov. 22, 1908, under the most favorable circumstances. The visiting elders from Salt Lake were William T. Noall, Mathew Noall, Thomas Brimley, Calson Smith, Charles C. Bush and Henry Bird. UINTAH STAKE

issist them in the work, and we intend

to make the North West Virginia con-ference second to none in the mission

There have been assigned three coun-

ties to each pair of elders for their field of labor this winter, and we intend to

work without purse or scrip as near as possible. WM. BRADFIELD,

Conference convened Saturday, Nov. 21, 1908, in the stake tabernacle at Ver-nal, at 10, a. m., President William H. Smart presiding. There was a fairly good representa-tion of the officers of the stake and wards present, and a fair attendance of the saints. President Smart welcomed the saints who were present, gave a brief report Henry Bird. The members are in good health and spirits at the colony, and seem to be living in confort, and trying to live upright and useful lives. The children are growing up in the fear of the Lord, are growing up in the fear of the Lord, and are being taught industry, and usefulness, as well as in the things pertaining to their spiritual welfare. Both the temporal and spiritual condi-tions of the colony, seem to be in a prosperous and thriving condition. The trip of the visiting elders this time was made by automobile, leaving Sait Lake early Sunday morning, and returning after the afternoon meeting Sunday evening. CHARLES C. BUSH. President Smart wereomed the sames who were present, gave a brief report of the late general conference in Salt Lak City. Endorsed the opening re-marks of President Joseph F. Smith concerning the Word of Wisdom and the temperance movement and Sunday law, read the revelation on the "Word set Wieden" and commented on the of Wisdom" and commented on the same, urged the saints to more fully observe this commandment. President Don B, Colton and Joseph

BAPTISMS IN FOREIGN MISSION FIELDS

ings of the general authorities. Elders Ellis Merkley, Jas. O'Neil, Jr., Forest Ross, Ernest Eaton and Charles Four more members were added to the Nelson branch (Liverpool confer-ence), in the evening of Nov. 12. They S. Carter returned missionaries, gave brief reports of their labors and bore baptized in Burnley Baths, Elder were

L. Garrick officiating. On Friday evening last, Nov. 13, a Sunday, Nov. 22, we were blessed with the presence of Elders John M. Mills and Henry Nelson of Ogden who came baptism was performed at the public baths, Lancaster (Liverpool confer-ence), when two converts were initiated in the interest of the priesthood quo-rums. They addressed the saints in-terestingly, exhorted the saints to susinto the fold of Christ. The ordinanc were administered by Elder Kenneth R. Woolley. On Nov. 12, 11 converts received the and to encourage the wild boys who were with us, not to turn them from

On Nov. 12, 11 converts received the ordinance of baptism at the hands of President W. S. Caldwell, Elders Har-old R. Smoet and Walter Bird, in the Middlesbro Public Baths, (Newcastle conference). Confirmations took place immediately after, at the saints' regu-lar place of worship, where President Caldwell explained to many saints and friends the essentiality of the ordinance The high counselors who were pres-ent addressed the people bearing their testimony and encouraging the saints. The Sacrament was administered by the stake presidency represented by counselors Don B. Colton and Joseph friends the essentiality of the ordinance just performed. Elder E. H. Cornwall

H. Hardy, who were assisted by the members of the high council. The choir furnished beautiful music exhorted all the saints to remain failth-ful to the covenants they have made with the Lord. for the conference under the direction of Stake Chorister David Manwaring, as specialties we had a boys' chorus from Naples, a girls' chorus from Ver-

ful to the covenants they have made with the Lord. A baptismal service was held in the Glassop Roads Baths, Sheffield, Nov. 15. Elder T. Edgar Beard and Presi-dent J. A. Rockwood of the Leeds con-ference spoke upon the necessity of complying with the sacred ordinance. President Josiah H. Eardley then ad-dressed those who were about to be haptized and take upon them the name of Christ, that they should expect to be persecuted for His name's sake, af-ter which nine converts accepted bap-tism, Elder Thomas Kershaw officia-ting. Confirmations took place at the afternoon meeting. A baptismal service was held at Livingston Street Baths, Birkenhead, (Liverpool conference), on Monday evening, Nov. 16, when two converts from Naples, a girls' chorus from Ver-nal and a beautiful duet by Lucille Bassett and Mina Pack. Sunday evening was devoted to the M. I. A. session, where an interesting program was rendered. Elder John M. Mills gave an able address on the Book of Mormon. State Supt. of Pub-lic Instruction A. C. Nelson was pres-ent and addressed the people at the Mutual Improvement session of the Mutual Improvement session of the conference. The principal theme of the conference was the "Word of Wisdom" and temwas the word of wisdom and tem-perance, although many other sub-jects were dwelt upon at some length. The general and local authorities were unanimously sustained and a few changes were made: Sarah M. Colton

evening, Nov. 16, when two converts were baptized by Elder Bertrand T. Fond.

On Saturday, November 7, a baptis-mal service was held in the Public Baths, Leigh (Manchester conference). President J. C. Larsen gave a very convincing talk on the essentiality, mode and object of baptism, after which three converts were baptized by Elder Moroni Colvin, two from South-Port and one from Lehigh branch. Confirmations took place the same night at Occasional Room, Market buildings. President Larsen delivered an excellent discourse to the saints and friends, On Saturday, November 7, a baptis-

Nov. 25.-John W. Willis, of Henrie-ville, Garfield Co., from the Southern States mission; set apart Oct. 23, 1906. William J. Green, of Huntington, Em-ery Co., from the Eastern States mis-sion; set apart Sept. 16, 1906. Presid-ed over Southwest Virginia conference last seven months. Harold Hulme, of Park City, Summit Co., from the British mission; set apart Sept. 18, 1906.

Co., from the Britsh and States a

Nov. 22.-Edward B. Hanson, of Logan. Cache Co., from the Swiss and German mission; set apart April 18, 1906. Haakon E. Aamodt, of Murray, Salt Lake Co., from the Scandinavian mis-sion; set apart Oct. 16, 1906. Joseph H. Anderson, of Pocatello, Bannock Co., Idaho, from the Swedish mission; set apart Sept. 4, 1906. Charles T. S. Parsons, of Salt Lake City, from the Swiss and German mis-sion; set apart Jan. 20, 1906.

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dent of the Relief society on account of illness and Mrs. Nancy Colton was sustained as her successor with Anna K. Bartlett and Mary Hall Stringham as her counselors; Phoebe Merkley as secretary and Mary B. Henry as as-sistant secretary. GEORGE A. DAVIS. Stake Clerk. BAMBERGER EXPRESS Calls for and makes five deliveries daily in Salt Lake and Ogden. Phone, 159.

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