

Richards spoke very interestingly on the apostasy of some who are led away from the truth, and advised on the subject of home industry and self-sustenance, urging very strongly the peculiar adaptability of this country to produce silk, urged the brethren to patronize the members of the Church, in business, in preference to outside parties, and stated that the Lord intends to show us upon whom our existence depends.

On Sunday morning the statistical report was read and Elder Carington preached on the subject of the necessity of well performing daily duties. "Not leaving the first principles of the gospel, let us go on to perfection by adding to the first principles obedience to those advanced," he urged sustaining each other's home industries, honest trading, doing unto others as we would like others to do unto us, advocated the principles of "Live, let live, and help to live;" co-operation stores instead of corporation stores, and urged very strongly the payment of indebtedness to the P. E. Fund Co.

In the afternoon the sacrament was administered, the general officers of the Church and Stake were voted upon, and Elder Samuel W. Richards spoke upon the importance of our existence on the earth, and the responsibility of choosing between good and evil, and showed that the sanctification of the body was the great business of the Latter-day Saints and urged the importance and sanctity of the principle of marriage.

Elder E. Stratford discoursed farther on marriage, and also urged the importance of sustaining by our every day acts the officers whom we vote to sustain at our conferences.

Elder F. D. Richards then spoke on the subject of providing ourselves with all the necessities of subsistence, in well filled granaries, factories, etc., and urged the principle of young people being dedicated to the service of the Lord; also spoke of marriage as a means of legitimate propagation designed and commanded by the Almighty, and said that many spirits who had shouted for joy when the earth was formed, are still waiting anxiously for the privilege of taking bodies upon the earth, through the lineage of those who have been sealed in marriage by the Holy Order of God. Stated that many missionaries were now needed to go abroad to preach the Gospel, a large and ready field being open in Georgia and other southern States. He then discoursed very interestingly on the text, "Add to your faith virtue, to your virtue knowledge," etc., etc., and counselled the Saints not to be intemperately temperate, and concluded by remarking that true charity is "to love God with all your heart and your neighbor as yourself, for upon this hang all the law of the prophets."

Benediction by President Wm. R. Smith.

A. STAYNER, Clerk.  
Farmington, June 2, 1879.

#### A Forward Season.

An old negro named Sam Clark, who counts a Griswold Street lawyer among his friends, called at the law-shop yesterday with a very anxious look on his face, and said: "Boss, Ize clean twisted up dis time, an' I want to ax a few qesh-uns."

"Well, go ahead, Sam."

"Wall, all de white folks tell me dat de sezun am at leas' a month ahead. I h'ars 'em talkin' 'bout it on de kyars an' all ober."

"Yes, this is a very forward spring. I think we are at least a month ahead."

"Wall, if dat's de case, will de Fo'th ob July come on de fo'th ob June, or when, an' hain't April fule day dun gone an' passed by two weeks?"

The lawyer tried to explain, but Sam was more mixed than before. He scratched his head and went slowly out, but in half an hour he returned with a face longer than ever.

"Got that through your head yet?" asked the lawyer.

"Fo' de Lawd, but ize bin struck agin!" whispered the African. "If we am a month ahead now, dis ya'ar will either have thirteen months or only 'leven! Sp'lain dat now!"

But the lawyer couldn't, and Sam went out, saying:

"Dese white folks am a werry curus set, dey is. Dey go an' get de sezun all outter gear, an' den a nfg-

ger can't tell whether to plant taters or dodge icicles?"—*Detroit Free Press.*

#### The Universal Worry.

Things are well-balanced in this world so far as asking comfort goes, and I begin to believe that, high-bred and low, all have their tribulations. Fishes are hooked, worms are trodden on, birds are fired at. Worry is everywhere. Poor men's wives worry because the bread won't rise, or the stove won't draw, or the clothes-line breaks, or the milk burns, or the pane of glass is mended with putty, or they can't afford to hire help. Rich men's wives worry because the preserve dish is not the latest pattern, or because somebody finds out how a party dress is trimmed before the party happens, or because some grandee's wife overlooks them, or because their help sarses them, breaks up teasets, spoils dinners, and cuts up sheets into underclothing. Causes vary, but worry averages about the same. The scale of mile is different on different maps, but places remain just so far apart, and so do humanity and content.—*Mrs. Dias.*

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Park City, daily except Sunday.....5 00 p m  
Summit and Wasatch counties, Tuesdays and Thursdays.....8 40 p m  
Rich county, Tuesday, Thursday and Saturday.....8 40 p m  
Morgan county, daily.....8 40 p m  
North—Davis county, daily.....11 40 a m  
Weber county, daily.....8 40 p m  
Ogden, semi-daily 11 40 a m & 8 40 p m  
Parley's Park, Big Cottonwood, and Wanship, Mondays.....7 00 a m  
Corinne and Kelton, daily.....8 40 p m  
Idaho and Montana, daily.....8 40 p m  
Boise City and Idaho City, daily.....11 40 a m  
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Ophir, Tooele, Stockton, Jacob City, &c.....2 30 p m  
Bingham Canyon, daily.....6 30 p m  
South—From Beaver and intermediate points, daily.....6 50 p m  
Pioche, Star and San Francisco districts, daily.....8 40 a m  
St. George and points south of Beaver, alternate days.....5 50 p m  
Sanpete and Sevier counties, daily, except Monday.....5 50 p m  
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays.....5 50 p m

#### DEPARTURES.

East—Through mail, daily.....6 30 a m  
Alta, daily.....6 30 a m  
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays.....7 00 a m  
Park City, daily, except Sunday.....7 00 a m  
Summit and Wasatch counties Mondays and Fridays 6 30 a m  
Rich county, Mondays Wednesdays and Fridays.....6 30 a m  
Morgan county, daily.....6 30 a m  
North—Davis county, daily.....6 30 a m  
Weber county, daily.....6 30 a m  
Ogden, semi-daily 3 30 p m & 6 30 a m  
Cach and Box Elder counties, daily.....6 30 a m  
Corinne and Kelton, daily.....3 30 p m  
Idaho and Montana, daily.....6 30 a m  
Boise City and Idaho City, daily.....3 30 p m  
West—Nevada, California, Oregon, &c., daily.....2 30 p m  
Ophir, Tooele, Stockton, Jacob City, &c., daily.....6 30 a m  
Bingham Canyon, daily.....6 30 a m  
South—For Beaver and intermediate points, daily.....6 30 a m  
For Pioche, Star and San Francisco districts, daily 6 30 a m  
For St. George and points south of Beaver on alternate days.....6 30 a m  
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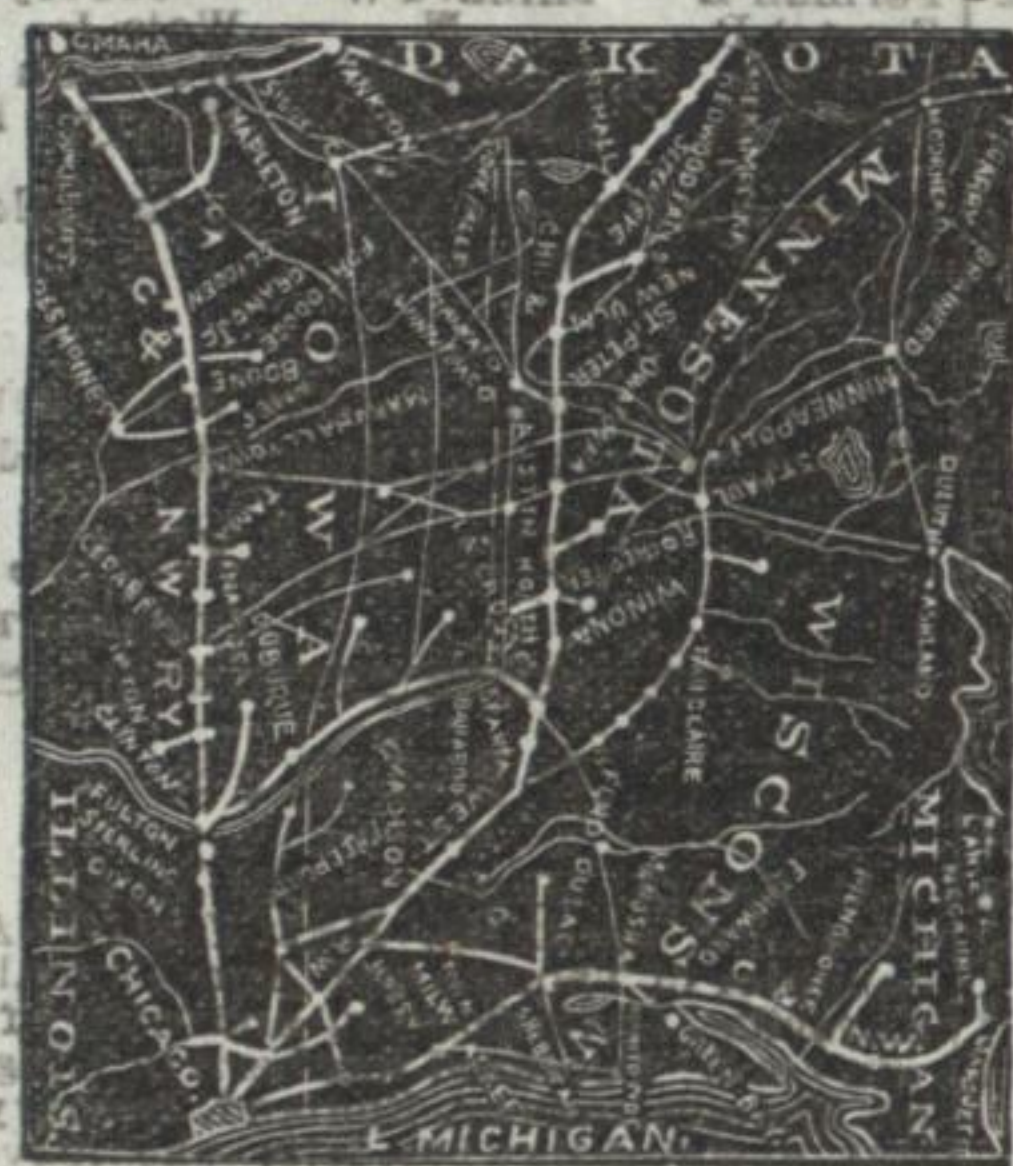
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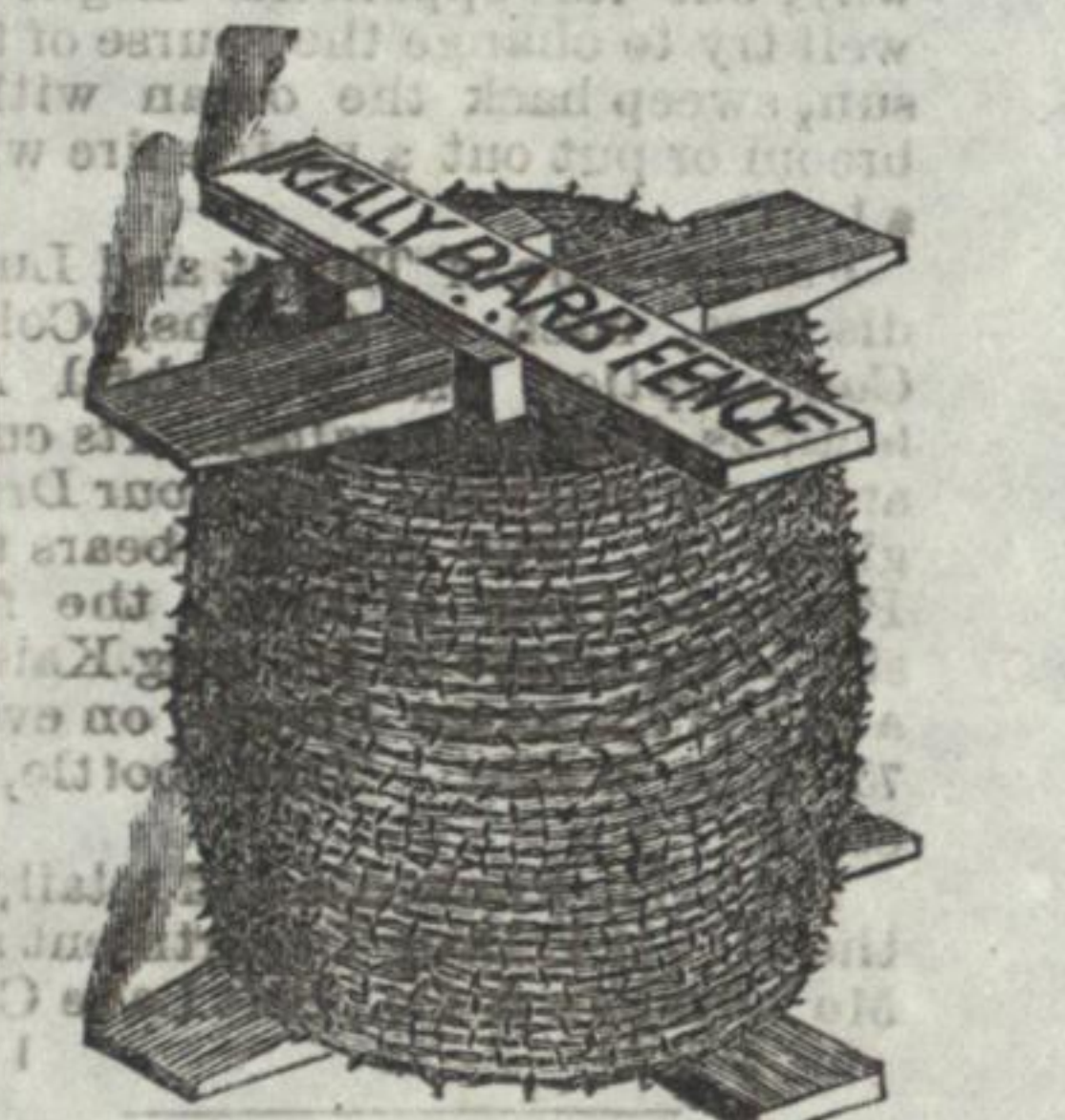
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